CANADIAN JEWISH REVIEW

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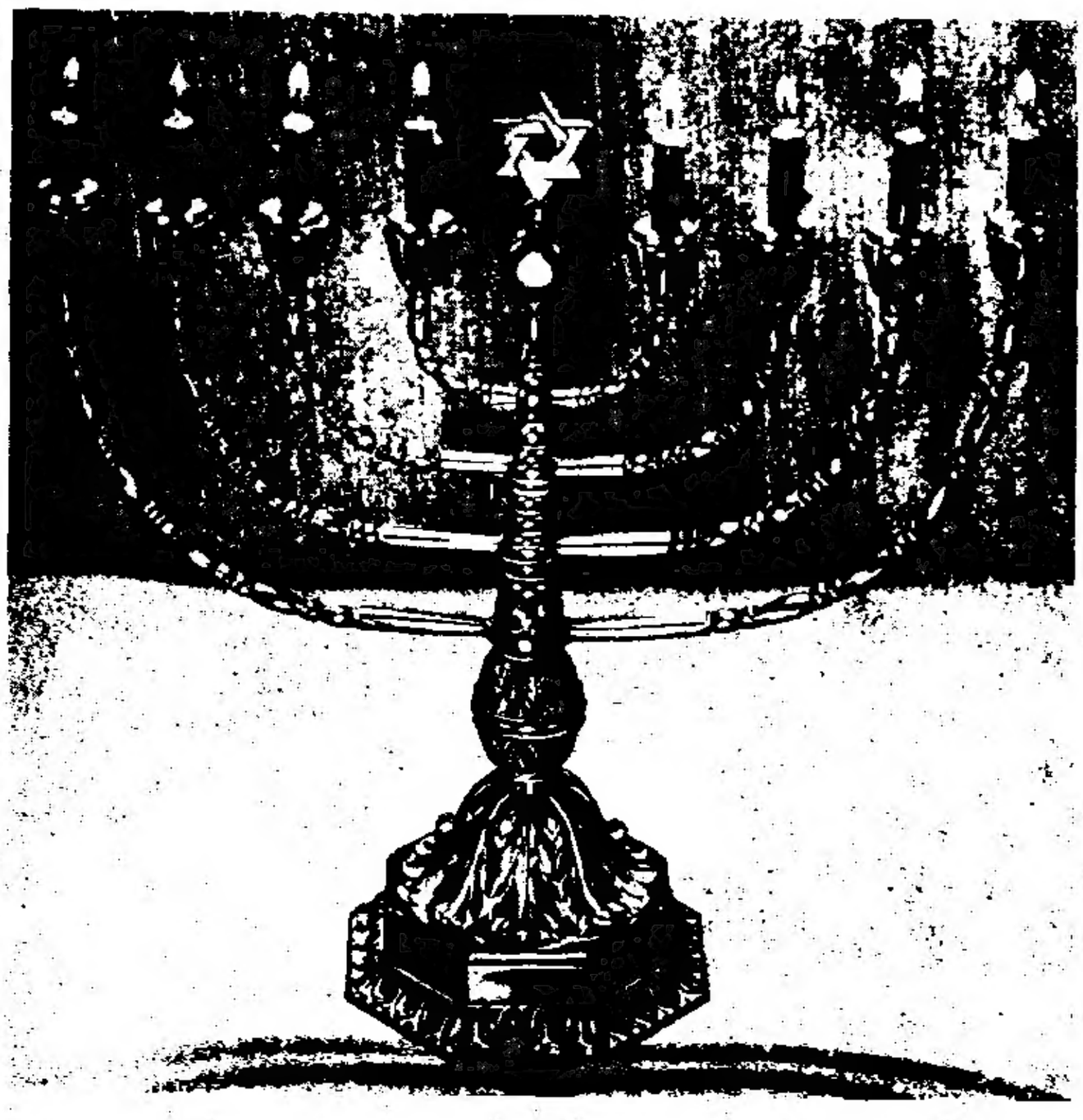

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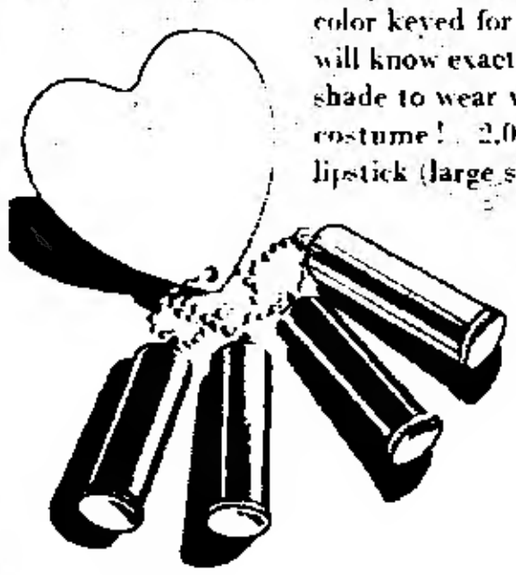

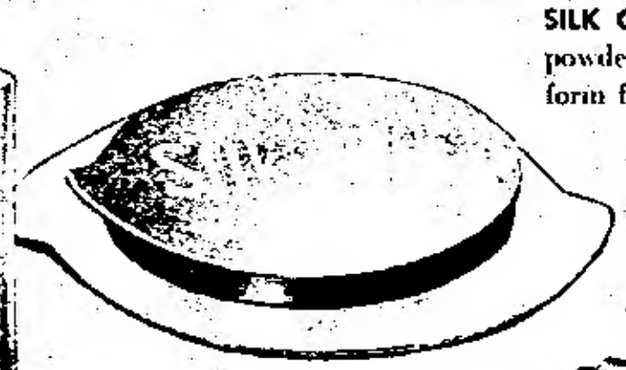

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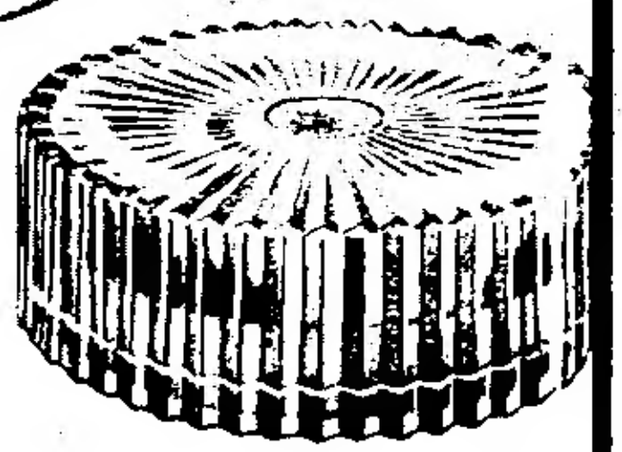

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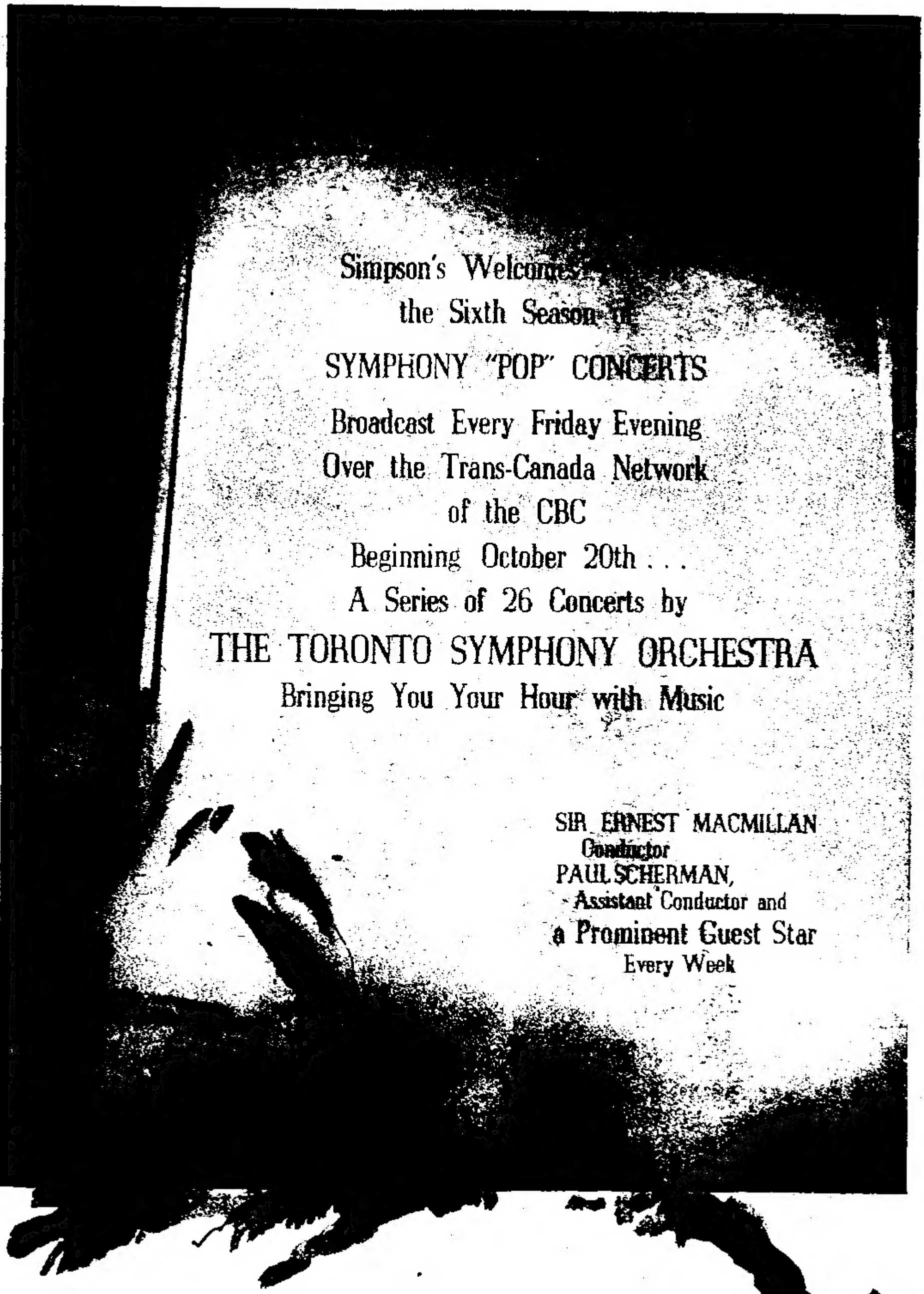
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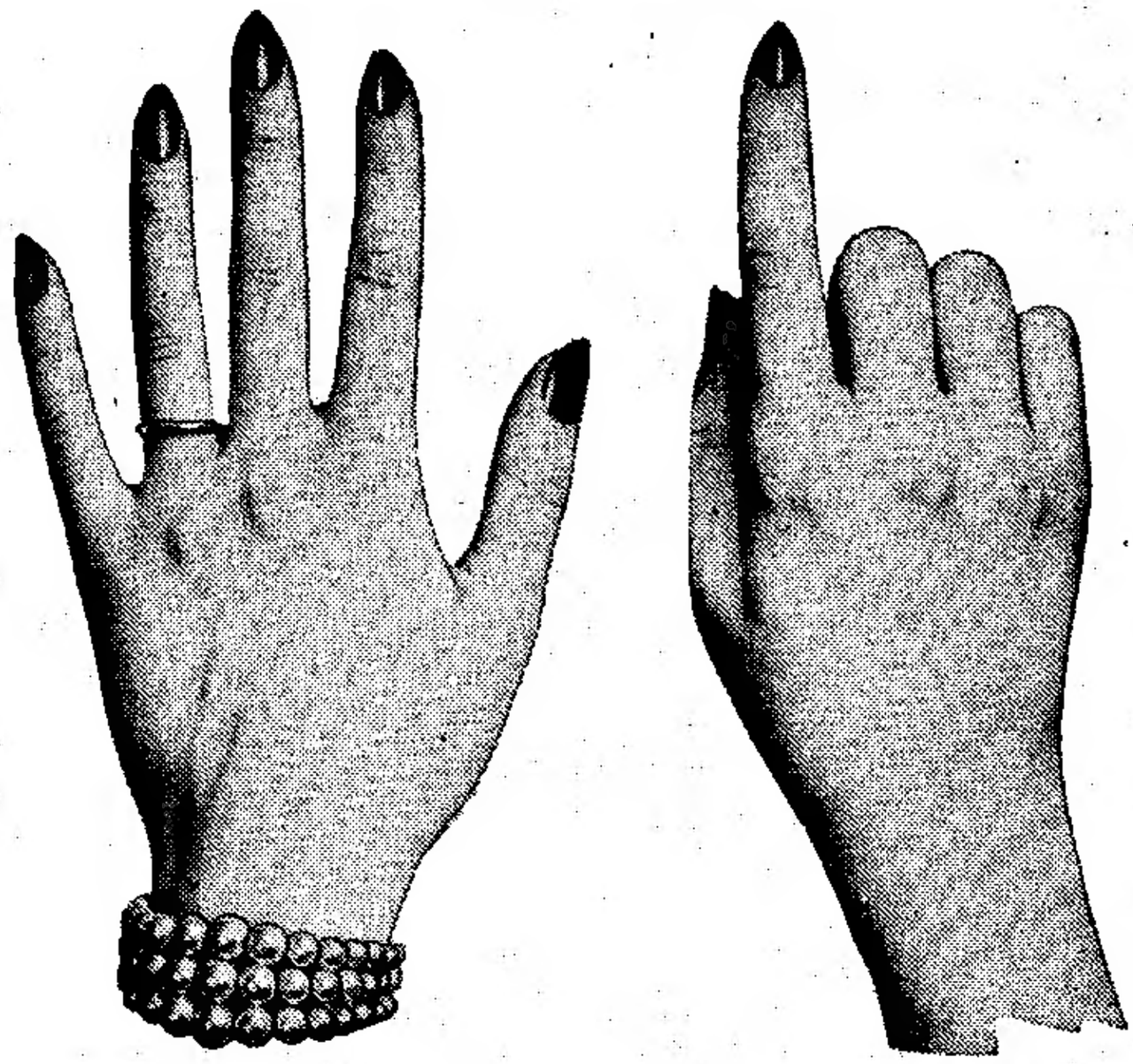

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CANADIAN JEWISH REVIEW

VOL. XXXIII MONTREAL, DECEMBER 1, 1950 No. 9

Commentaries

By Dr. Harry J. Stern, Rabbi

Chanukah Inspires With Maccabee Courage

On Sunday evening, December 3, the Festival of Lights commences and Jews the world over will recall not only the heroic Maccabees of ancient days but the modern Maccabees who fought the Israeli war of liberation which recreated the State of Israel in our own day. The war the Maccabees fought in 165 B. C. E. was indeed a "Milchemet Mitzvah", "A Holy War", in defence of their right to live Jewishly. Their faith, Judaism, was threatened by the idolatry, cruelty, and immorality of the Greek-Syrians in Palestine. The altar of the Temple, dedicated to the worship of the living God, was desecrated by the heathens. It was then that the Jews fought to a finish and triumphed.

By tradition Jews are not a people to wield spears and swords. We Jews are a people who ever hugged our books and gloried in our achievements in the realm of the spirit, on the battlefield of human thought. It is only when we had no choice that we were forced to take to the sword. Thus in our own day the Jews of Palestine, attacked by the armies of the seven Arab States, had no choice. Though ill-equipped the Haganah and the entire Jewish population arose like unto one man and fought and defeated the Arab hordes.

The Jews who carved out the State of Israel have written a glorious new chapter of heroism in the checkered story of Israel, and should the Arab States dare to try a second round with Israel, we have faith that the Israelis will fight again in the same Maccabean spirit and triumph over their enemies. With pride they have built an army, not for aggression or conquest, but for the defence of all that is lofty, now symbolized by the infant State of Israel.

Heroism is immortal and we need the message of Chanukah in our day, a day of so much confusion and paralyzing doubt. The old and the modern Maccabees inspire us to be courageous; to kindle the lights of truth wherever darkness and falsehood prevail. We need Maccabees, these days in every realm of life, men of spirit, men who will not surrender, men who care to defend the precious ideas and ideals upon which hinges the onward march of humanity. If men be consecrated to truth, no matter how overwhelming the odds against them may be, they are destined to triumph and preserve truth.

Jews celebrate a great many things when they celebrate Chanukah. There is, for example, the kindling of lights! Who can deny that the world is in need of more light, the knowledge of God? Jews and Christians are certainly in need of greater light within, spiritual illumination at a time when materialism has swept over the earth so much. Immeasurable is the capacity of man when he links his life to the Infinite God. By a rededication to faith, the present forces of darkness may yet be driven away.

Every person who lives by spirit and faith and courage and translates these in daily living, challenging falsehood and evil is a Maccabee. The sages teach us that we are to increase the number of candelight as the festival moves forward each day of the eight Chanukah days. This is meant to express our faith in the march of the future of light and enlightenment. May we emulate the examples of the Maccabees of ancient days and of modern times.

Rabbi Hirsch Cohen — In Memoriam

All sections of Montreal Jewry mourned the passing of Rabbi Hirsch Cohen, Chief Rabbi of the Orthodox Community. He served long and faithfully Canadian Jewry and in particular our own metropolis. Many of our institutions of charity and Torah owe their origin and existence to over fifty years of labour and leadership in our midst on his part. Well do we recall our own participation in the community celebration, tendered Rabbi Cohen on his 70th birthday in 1930. The labours and achievements of such a spiritual leader cannot truly be measured by our everyday standards. For the spiritual does not lend itself to statistical tabulation. Nor can we repay the consecrated servant for his toil.

Rabbi Cohen fought many "Battles Of The Lord" during his ministery here. He had to deal with a pioneer Jewish settlement for the most part and it was not easy, to say the least. But despite the many difficulties which he had to meet in his communal leadership, his strength of character and his fine sense of humour proved sustaining factors and these helped him much in remaining at his post amidst varying conditions and circumstances.

We shall miss his patriarchal presence. He was indeed a wise and learned man. Montreal Jewry is all the better because there dwelt these many years in its midst, this man of Torah. May God bless his memory.

every friday

"Sometimes when people censure me,
I tell them without rancor
That for what it cost me to be free,
I might have had an anchor."

On the surface Chanukah is a festival of sweetness and light. Everything shines on Chanukah and the silver, the glassware, the brass, the mirrors reflect scenes of domesticity and communal good-will by candle-light. All over the world and in its very corners the lights are being kindled and millions of hearts turn toward the glow. There are no drawbacks to Chanukah. It is a beautiful and a beloved holiday. Dedicated in these times to giving presents to children every day of the festival week, it is animated and made memorable by an intensive program of cooking which annually and automatically cements the young to the tenets of their ancient faith. You would never know just to look at Chanukah that it not only commemorates a military victory of the first rank and importance, and a miracle as well, but is also a monument to the uses of anger, lest people forget that this natural emotion exists in man for a purpose.

Anger that blazed in Mattathias, an old priest of the house of Hasmon, at Modin, near Jerusalem, over the setting up of a pagan altar at his home place was the thing that touched off the Maccabean revolt against Syrian oppression. Dogged determination, born of that seething anger, carried the rebellion to victory so that three years later, in 163 B. C., the Jews, who had been ordered by proclamation to accept the Greek religion, had liberty of worship restored to them by edict. A burning anger against the abrogation of Judaism through enforced paganism drove men to follow Mattathias and his five sons into the hills where they became guerilla warriors of great gallantry and shrewdness. They won slowly and finally because grim anger impelled Mattathias to sacrifice the Sabbath so that they could fight on that day instead of allowing themselves to be butchered weekly on the holy day of rest from work.

Cold anger must have swept over the victors when they saw what had happened to their Holy Place with its desolate sanctuary, its profaned altar, its charred gates, its courts overgrown with bushes. They broke up the golden statue which they had been ordered to worship. They built new altars of new stones. They found only one cruse of oil, enough to light up the Temple for only one day but, never mind, it burned for eight days for it was just about time for a nice miracle to happen in the interests of joy and happiness to this day.

About ten years before Mattathias killed the first Jew who advanced from among the assembled people to make sacrifices as ordered at the pagan altar, and the Syrian commissioner as well, Antiochus the Fourth came to the throne of Syria which not long before had defeated the Egyptians and become the ruler of Palestine. Antiochus had been born in Athens and was proud of his Greek origin. With what amounted to a mania he set out to have Jerusalem made into a Greek city. Outwardly the thing caught on. The architecture was Greek, Hebraic names were changed into the Greek equivalents, and whatever was Greek was fashionable and all the rage. But there remained this religious separatism. It was on a Sabbath that so many unresisting Jews were suddenly butchered or sold into slavery to teach them a lesson in fusion. Mothers with circumcised infants bound about their necks were thrown from the walls of Jerusalem and these walls were razed to the ground.

This was a prelude to what was privately called the Abomination of Desolation, a bearded image of the Olympian Jove, which looked quite a bit like Antiochus and which was set upon the altar for reverence by the Jews. In every corner of the province there were shrines to other deities and at all the altars pigs were sacrificed. The observance of Judaism was made illegal and it was a penal offense to follow its religious practices. There was no such thing as liberty of worship. The populace was under rigid scrutiny for the celebration of the Sabbath or festivals and the rite of circumcision was forbidden. The sacred scrolls containing the Law of Moses were defiled and destroyed and the Temple courts were over-run with Greek soldiers and their paramours.

These conditions were prevalent when Mattathias broke up the altar at which he had been ordered to worship and escaped into the hills, followed by those that he called to "the Lord's side.". The situation was due for a sharp change when the old priest on his death-bed urged his heroic son, Judah, as their military leader, and it was Judah who reoccupied Jerusalem and rededicated the Temple. They had saved Judaism, and therefore Christianity, and Chanukah celebrates the outcome and extolls their resolute toughness and unceasing tenacity.

The Chanukah candles, encircling the globe at this time, have a message for all the peoples of the earth: They must not lose their capacity for anger, anger against forces that hinder social reform, that restrict civil liberties, that deny freedom of speech and thought, that diminish individual dignity, and that often try to make fervor for progress and improvement appear to be subversion. The Chanukah candles stand for hope for all those in whom there smoulders anger over exploitation, oppression, slavery in whatever form, inequality of every kind, and the illiteracy and insecurities which fetter ability and lay waste talent. If there had been no healthy anger at Modin there would be no Chanukah now and no Christmas, either. f.f.c.

ABC

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

DECEMBER 1, 1950 VOL. XXXIII, No. 9

CHANUKAH, FEAST OF RELIGIOUS FREEDOM

BY RABBI MENDELL LEWITTES, OF YOUNG ISRAEL OF MONTREAL

Little more than a decade ago, the civilized world became locked in mortal combat. The forces of human freedom were arrayed against the forces of totalitarianism. The rights of nations and their individual citizens to live in accord with the dictates of their conscience were endangered by a ruthless dictator who attempted to enslave the world. The unswerving determination of the freedom-loving nations to uphold these rights brought crushing and ignominious defeat to the Nazi tyrant. Today, the world is again menaced, from a different corner, with a totalitarian force attempting to impose its way of life on others with a contemptuous disregard for the elementary rights of humanity. Again freedom-loving peoples are being called upon to make great sacrifices for the freedoms they cherish.

Hitler and Stalin, however, were not the first dictators to challenge these rights. More than twenty-one hundred years ago there arose a tyrant in the Near East, then the center of the civilized world, who attempted to impose the pattern of his culture upon all his subject peoples. Antiochus Epiphanes, Emperor of Syria and self-appointed Defender of the Greek Cult, decreed that all within his realm "should be one people and leave his own laws". He had altars set up in every Judean community and compelled, at the point of the sword, all the inhabitants to worship the pagan gods. He proscribed the observance of the Jewish religion and imposed severe penalties for Sabbath observance, for performing the rite of circumcision and for other Jewish practises. He brazenly defiled the very center and inspiration of the faith of the Judeans by erecting a statue to Zeus in the Holy Temple in Jerusalem.

In those days there were no allied forces or United Nations to oppose the totalitarian Goliath. A small band of people, zealous devotees of the God of Israel, met the challenge to their freedom of worship by open rebellion against the decrees of mighty Antiochus. They were doubtless inspired by the heroic martyrdom of women like Hannah, whose seven sons offered their lives *Al Kiddush Hashem* by refusing to bow down before a pagan idol. This was the first time in Jewish history when the masses of Jews were called upon to defend, not their land and their political freedom but their faith and their religious freedom. The battle-cry uttered by Mattathias which rallied the Judeans to defiance and rebellion against the might of Syrian armies was: "Whosoever is unto the Lord, let him join me." Fighting with invincible spirit and complete trust in the Lord, the Maccabees succeeded in driving the enemy from their midst and restoring to Israel its Temple and its freedom of worship.

Characteristic of Judah Maccabee and his followers is the manner in which they celebrated their victory over the Syrian legions. They did not stage military parades and vaunt their military prowess. They realized the truth of the prophecy of Zachariah, "Not by might, nor by power, but by My spirit, saith the Lord of hosts." This was a victory, not of arms, but of the spirit; and the appropriate celebration was a spiritual act, the reconsecration of the Temple which had been defiled back to the worship of the true God of Israel. It is for this reason that the rabbis of the Talmud, in relating the events which led up to the celebration of Chanukah, pass over the brilliant victories on the field of battle and tell of the miracle of the cruse of oil in the Temple. That is why Chanukah is celebrated through the ages by the kindling of lights and not by any display of martial might.

Chanukah brings to light the indissoluble link between the people of Israel and the religious faith of Israel. Much of the debate concerning the place of religion in the modern State of Israel has been unrealistic because of the failure to realize the unique character of the bond between Israel and the Torah. There has been a great deal of confusion and misunderstanding due to the use of such terms as "theocracy" and "separation of Church and State", terms which have relevance to modern secular nations but are irrelevant when applied to a state built by and for the Jewish people. In a theocracy, priests are the political rulers. In Israel, no one suggests that only rabbis hold political office or that the rabbinate, as such, wield the

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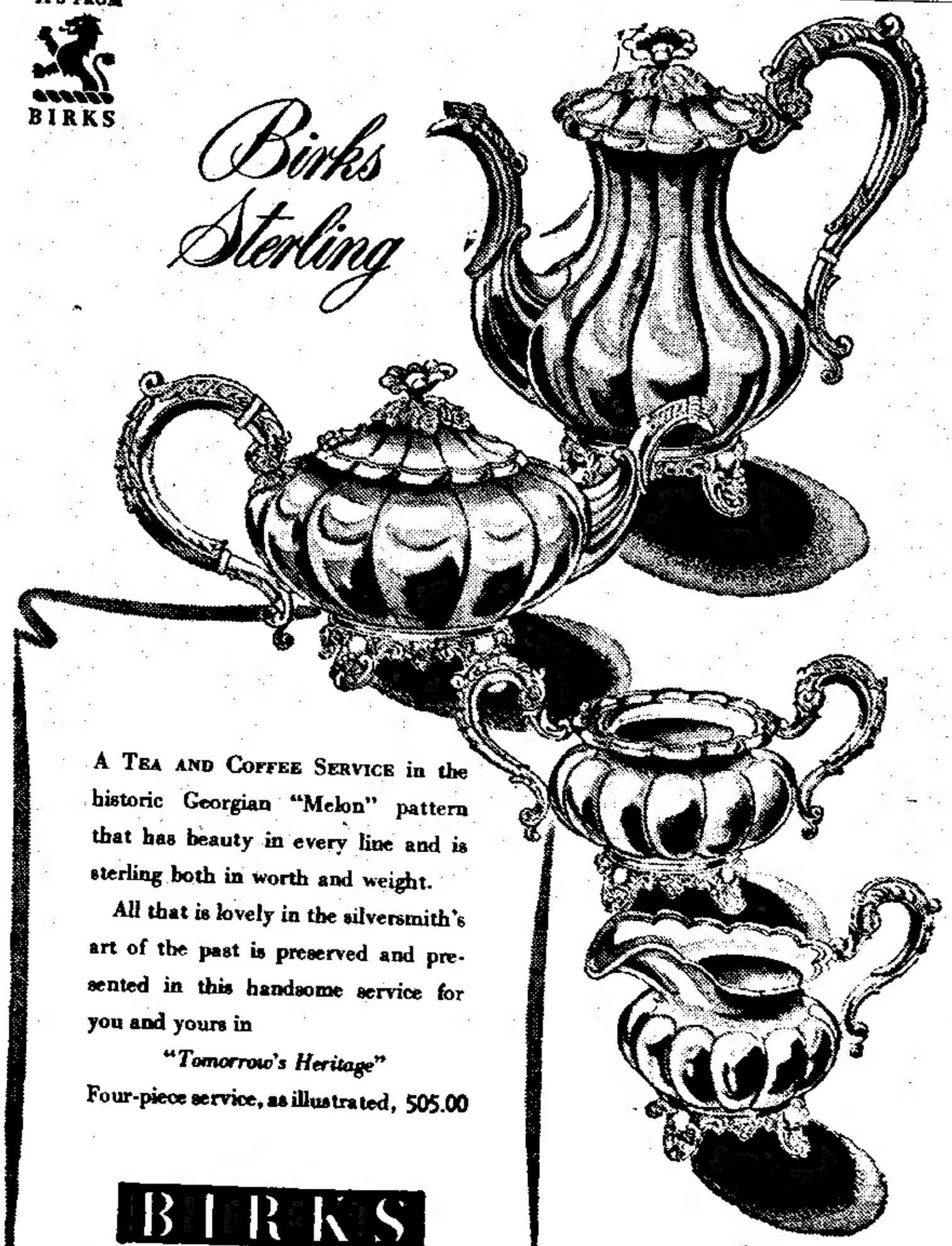

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civil powers of state. When one of the descendants of the Hasmoneans assumed the offices of both king and High Priest, he was told by the Sanhedrin, "Leave go of the crown of priesthood, the crown of royalty is enough for you."

The peculiar relationship, however, between the people of Israel and their ancient faith means that the state, as such, must come under the influence of the Torah and reflect in its policies the basic principles of Judaism. It means that the state, in its corporate and national character, must adhere to the tenets of the religion and do nothing to violate these tenets. It does not mean that the state should use its coercive powers to impose a regimen of the Torah for the individual in his private life. This is the task of the rabbinate, to influence individual Jews within the state to adhere to the Mitzvos of the Torah. It goes without saying, though regrettably some elements in Israel who are still grimy with the dust of Golus fail to understand it, that the state will not coerce its citizens to abandon their most cherished possession, their religious faith, or deny parents the privilege of educating their children according to their own religious views.

In Tel Aviv, a huge Canukah Menorah is lit during the eight days of Chanukah over the City Hall. This is in line with the rabbinic decree that the miracle of Chanukah must be publicly proclaimed. Originally, the Chanukah Memorah was placed outside the front door of each house, so that the passersby would be reminded of the holiday. Later, because of religious persecutions which forbade the Jews to kindle festal lights, the Menorah was lit indoors. It should, however, be placed in the window. It is preferable for each member of the household to have his own Menorah and kindle his own candles. On the first night one candle, on the right hand side of the Menorah, is kindled; two on the second night, adding a candle each night until we have eight candles on the eighth and last day.

"These candles are sacred, and we are not permitted to use their light," reads the prayer following the kindling. Therefore, an additional taper, known as the Shamash, is lit in the Menorah at a different elevation from the other candles, so that if perforce we use the illumination from the Menorah it will be that of the Shamash. Before the candles are lit, two benedictions are recited, giving praise to God for the Mitzvah of kindling the Chanukah candles and for the miracles which he wrought to our ancestors. On the first night only, a third benediction, the *Shehecheyanu*, is recited, giving praise to God for having sustained us to celebrate the holiday.

In view of the obligation to proclaim the miracle, it is customary to light the Menorah on Chanukah in the synagogue, both morning and evening. From this has evolved the custom to open any public meeting taking place during Chanukah with the kindling of the lights. Living as we do in a Christian society, with the Christmas spirit surrounding us on all sides, it becomes all the more necessary to proclaim to ourselves and to our children our Jewish festival and to celebrate Chanukah both in the home and at public gatherings.

It is no doubt due to the influence of the Christmas season that Chanukah is now widely observed by the giving of gifts after the lighting of the candles. It must be remembered that long before Christianity, the holiday of Purim was celebrated, as we read in the Book of Esther, by the sending of gifts each man to his neighbor. The co-inciding of the Jewish Chanukah with the Christian Christmas may serve as a demonstration of the democratic way of life, with each religious group celebrating freely and in its own distinctive manner its own religious festival. We must guard, however, against any religious syncretism, or the feeling expressed in some Jewish quarters that Jews adopt the religious symbols of their Christian neighbors. In one instance this has led to the absurd suggestion that Jews should also light up a tree in their homes at this season, but call it a Chanukah tree instead of Christmas tree.

In the days of Antiochus, the Jews who adopted the Greek cult were known as Hellenists. Not only did they slavishly imitate the Hellenistic way of life, but they became ashamed of their Jewishness and made frantic attempts to disguise their origin. Their sycophantic attitude towards everything that was Greek turned them against their own people and led them to treason against Jerusalem. They failed to see that which the Maccabees knew only too well: that the ethical and moral teachings of the Torah were infinitely superior to the pagan degeneracy of Hellenism.

We have had Hellenists in our time; Jews who were so enamoured of their non-Jewish environment that they regarded their paternal faith contemptuously and looked at their Jewishness as a great misfortune. When their brethren became dispossessed of all their basic human rights and could find no refuge except in Palestine, they became traitors to their people and urged the United Nations to hand over Palestine completely to the Arabs. Fortunately, the heroism of the Jews in Israel today, worthy heirs of the Maccabean tradition, has brought a change of heart to many of our modern Hellenists.

A vivid appraisal of the events

which led up to the institution of the Chanukah festival is to be found in the paragraph added to our prayers during this week. This prayer, which begins with the words *Al Hanisim*, acknowledges the help of God in delivering the many into the hands of the few and the impure into the hands of the pure. It is also inserted during the week of Chanukah into the Grace after meals. Daily after the morning prayer, the Hallel is recited, Psalms of thanksgiving for deliverance. Of particular association with the history of Chanukah is the psalm which begins with the phrase: "Not unto us, O Lord, but unto Thy name give glory." It speaks of the greatness of the God of Israel and the contrasting inefficacy of the idols of the nations, and calls upon Israel to trust in the Lord.

Chanukah means dedication, and refers to the rededication of the Temple by Judah Maccabee after it was cleansed from its pagan defilement. Therefore, the Bible selection read at the morning prayers during Chanukah is that which speaks of the dedication ceremonies of the Tabernacle in the wilderness. The service is concluded with the thirtieth Psalm, A Song at the Dedication of the House.

As with every festival in the Jewish calendar, so with Chanukah there grew up a folkway of celebration in addition to the prescribed ritual. Chanukah is the holiday when Jews indulge in playing games of chance, other times usually frowned upon. Various theories have been offered to explain the origin of playing *dreidel*, the four-sided top of give and take, on Chanukah. Some say that when the Greeks forbade the study of the Torah, Jews would take with them the top with which the Greek soldiers would gamble. If a raid was made against a group of Jews studying Torah, the Bible would hastily be hidden away and the *dreidel* taken out to show the raiding party that the Jews had merely gathered for an 'innocent' game of chance.

One of the forms of Greek activity to which the religious party objected in the days of Antiochus was the playing of games, especially athletic meets. By a curious irony of history, the Jewish Olympics today is known as the Maccabiad. Jewish life has occasionally adopted a non-Jewish practise and adapted it to our own way of thinking. Thus we have taken the *dreidel*, presumably from the Greeks, and put upon it the four Hebrew characters representing the four words which mean: A great miracle occurred then.

No Jewish holiday is celebrated without its special culinary feature. The delicacy for Chanukah is the *latke*, or pancake. Others may find its origin in the hastily prepared pancake which the Maccabean soldiers ate while waging their guerilla warfare against Antiochus. I am more inclined to find the reason for its use on Chanukah in its delicious taste.

The celebration of Chanukah in our own day is thus very significant. It represents the heroic struggle for religious freedom and its triumph over totalitarianism. It calls upon Jews to strengthen their own religious way of life and not to succumb to the blandishments of their non-Jewish neighbors. It bids us to jealously guard the spiritual heritage preserved at such sacrifice and martyrdom. It reinforces our

(Continued on Page Seventy-Three)

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LET CHANUKAH HIGHLIGHT THE FUTURE

BY RABBI NORMAN N. SHAPIRO, OF GOEL TZEDEC CONGREGATION, TORONTO

"Who can retell the things that befell us, who can name them,

In every age a hero or sage rose to our aid."

The words of the famous "Mi Y'malel", once more turn our minds and hearts to the Festival of Lights, the Chanukah season. This year we can rejoice in the numbers of heroes and sages and workers that have continued to make all of Israel's dreams come true in the face of terrific adversity. We cannot say that there is just one sage for this era or one hero. Our world and life is made up of heroes and sages. Let us look upon them and realize their part in the universe.

Ben-Gurion, Chaim Weizmann, Golda Meyerson, Moshe Perlman, the doctors and nurses and teachers and builders down to the smallest shoe shine boy, all these are the heroes and sages of the present day. Each one has had a major share in the redemption of our land.

This year the new state of Israel is flexing its political muscles prior to its initial attempts to restore and regain its speaking voice for itself, within itself, and its place among the nations. It is no longer unique in its newness, it is taking its place with all other nations who have pioneered and grown through trial and error. What is best for Israel is something only the Israelis can decide. The Jewish and non-Jewish world are waiting to see what decisions come out of Zion, what pathways, what directions and what goals the Israelis aim toward.

What have these thinkers and fighters whose blood still mingles with that of their Maccabean brothers, what have they in mind for the future of this new-old country? They realize the importance and the value of each Jewish life. They realize the necessity for placing each pair of feet on the most probable pathway toward future peace and security both mental and physical And in the not too distant future looms the magnificent possibility of the restoration of the Mighty Temple. Perhaps once again the miracle of the lights will occur within its walls. Anything can happen if in our day the miracle of the State of Israel occurred.

It would be a great thing if this year our Chanukah gifts could be directed almost exclusively to our compatriots in Israel. There is still so much to be done and a concentated effort toward reducing the necessity from the luxury status would, and could be a source of self-satisfaction, as well as tangible help to the Israeli. Food is fast becoming a luxury in Israel. We here are at the "take-for-granted" stage. How little we know and how little one can say even after returning from a visit to the land. Personal experience is a very private thing and we connot share it with others, we can only try to explain a need.

Malnutrition is just as deadly a foe as the Maccabeans had to cope with. It strikes silently and is even more formidable. Exposure from lack of warm clothing, and lack of cold, hard cash; these are the present-day enemies of Israel. Man still has not been able to live by bread alone. Especially the Jew. He needs mental and spiritual sustenance, the country is in need of every kind of assistance. Financial, physical, political, and even the belief and moral support of those who have no more to offer,

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In the United States and Canada, the stature of the Jew is increasing. The destiny of the entire world lies in our ability to nurture the Israeli child and continue to sustain our own loyalties. This is not an easy task either to undertake or to explain. Both children in a family have the same love and affection, but the younger child still requires a little more help and attention until it is able to fend for itself.

It is a good thing to be a Jew today, because there are so many ways of serving ourselves and the world at large. One can choose his organizational work, or social work, or hospital work, or synagogal work. There is a place for every person, for every talent. How important it is to guide your activities and know that each effort is worthwhile. Our children must be brought up to shoulder some of our responsibilities. We must train them Jewishly. They must approach this Chanukah with the same spirit of joy and accomplishment that the adults do. They must know that their Jewish education is a means to this end. Their schooling must not be neglected. Their Judaism in the home must not be neglected and their attitude toward their non-Jewish neighbors must be adjusted so that they realize the necessity for all peoples and all faiths in the world of tomorrow.

We have a Maccabean burden on our shoulders. Our wars may be different but our methods are the same. Courage, honesty, fearlessness, integrity and pride are the ingredients that went into the crucible of oil that burned for eight days. We can see to it that the light never goes out if we take the opportunity now and plan for the future. As glorious as was the Jewish past, so it is within our power to highlight the Jewish future. Let us take great heed of our children, the child Israel, and

(Continued on Page Seventy-Three)

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October 31st, 1950

ASSETS

Cash on hand and due from banks and bankers		$ 262,060,907.31
Notes of and cheques on other banks		114,344,080.39
Government and Other Public Securities (not exceeding market value)		1,030,048,602.81
Other Bonds, Debentures and Stocks (not exceeding market value)		128,050,593.19
Call Loans		67,972,396.98
		$1,602,476,580.68
Commercial and Other Loans		528,032,366.17
Bank Premises		18,450,760.31
Customers' Liability under Acceptances and Letters of Credit (as per contra)		38,657,380.52
Other Assets		2,912,281.24
		$2,190,529,368.92

LIABILITIES

Deposits		$2,062,597,786.09
Acceptances and Letters of Credit Outstanding		38,657,380.52
Other Liabilities		1,775,494.01
Capital	$36,000,000.00	
Rest or Reserve Fund	48,000,000.00	
Undivided Profits	3,498,708.30	87,498,708.30
		$2,190,529,368.92

PROFIT AND LOSS ACCOUNT

Profits for the year ended October 31st, 1950, after making provision of $952,278.23 for Depreciation of Bank Premises, Furniture and Equipment and an appropriation to Contingency Reserve, out of which full provision for Bad and Doubtful Debts has been made	$	9,536,897.69
Provision for Dominion Income Tax and Provincial Taxes		3,594,000.00
Leaving a Net Profit of	$	5,942,897.69
Of this amount shareholders received or will receive		3,600,000.00
Amount carried forward	$	2,342,897.69
Balance of Profit and Loss Account October 31st, 1949		1,155,810.61
Balance of Profit and Loss Account October 31st, 1950	$	3,498,708.30

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The "Human" Problems Of Kibbutzim Demand Re-Thinking

BY M. ROSENBERG

The kibbutzim in Israel are today suffering certain stresses and strains. They will solve their problems because they are aware of the causes and are groping to remove them. The plain fact of the matter is that there are more things in heaven and earth — and on communal settlements — than social dreamers sometimes think of — as, for example, a mother fretting about her first-born child in the Children's House or a disaffected bachelor quitting a kibbutz out of sheer loneliness.

This is putting it on a popular level, and I have done so deliberately in order to emphasise the central theme of this article. It is in the field of human and social relationships that the kibbutzim are suffering their stress and strains, and changes in their social structure in the years to come will arise from the present period of sharpened awareness of the issues involved.

Let us take a young kibbutz where, outside the realm of work, the communal dining hall is intended to be the centre of its social life. The intention is realized in the early period of the kibbutz, for the kibbutzim are bound together by their latest achievement — *Aif yashrut* (their completion of *hachshara* and their going out now, fully-fledged, to a settlement).

There are normally few married couples at this stage and the communal activity is hardly theatened by the inter-play of personalities. But as couples marry, the social group or *chevra* ceases to display the unity or the cultural energy theoretically desired of it. The young couples seek the pleasantries of their own company and rooms. The *Cheder Ochel* (dining room) is left to the bachelors and a few unmarried girls. A feeling of loneliness dominates these individuals. The problem of the bachelor is common to every kibbutz — the unspoken answer of the kibbutz to him is: "Leave for good or return with a wife."

This attitude is realistic and functional to the extent that few bachelors remain on a kibbutz. The implication, however, is not that the bachelor leaves because he has no place in the kibbutz social group, but that no kibbutz social group exists. What does, in fact, exist are a number of separate married couples or, at best, a number of small socially independent cliques of four or six couples. Their leisure hours are spent in chatty evenings in one another's rooms and these little groups are seldom disturbed by the bachelor who has chosen to remain on the kibbutz and who is occasionally discussed in terms of his idiosyncracies and hermit-like behaviour.

While the kibbutz social life is never again a unity after those brief years following initial settlement, it continues to retain a semblance of group life during the election of officials or periods of celebration. This latter manifestation of group cohesion owes its existence, I believe, more to the constitution of the kibbutz than to the conscious desire of the individual members.

The enthusiastic chalutz finds in this situation a source of much disillusion. He believes the kibbutz to have failed in the dream of comradely unity and collective association. The older kibbutzniks ap-

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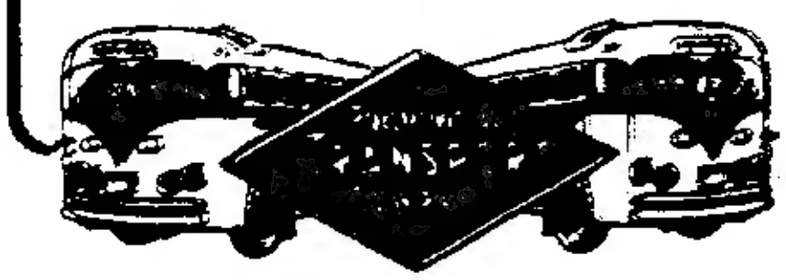

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pear commonplace to him, out of accord with youth movement ideology, so colourful and vivid. Yet this must be . . . it is the inevitable result of time, marriage, parenthood and children. The young chalutz came to make a new world —and finds instead prosaic fathers and mothers more interested in their offspring and the crops of the field than in bright-eyed aspiration.

To see the facts in even wider perspective: The kibbutznik has subjected himself to revolution and in so doing has created a collective form of life not always to his own benefit or later satisfaction. At the original formation of his particular kibbutz a vital problem in his adjustment is the system of ichud—the unity of one national group (e.g. Palestinian) with another (e.g. European). While this system has its laudable merits in respect of immigration and settlement in the wider concepts of *kibbutziut*, it has its deficiencies in the narrower limits of the specific kibbutz.

The adjustment of an individual within a foreign group is a difficult process of assimilation. Indeed, within the framework of the kibbutz, it is not a matter of assimilation. It is far better to liken it to a chemical process of fusion wherein two different substances are joined to make a third, different from the original two.

The social situations and attitudes arising out of this period of fusion have peculiar similarities to race prejudice situations. Barriers between the groups are raised, based on a stereotyped concept of one another. The worst evils (e.g. lazy worker) are attributed to the other group. Intolerance is by no means unknown in a kibbutz. Since the antagonism has few elements of fear and the situation is in the nature of a clash of cultures without an economically competitive basis, the tension gradually lessens, a few marriages and friendships are made between the two groups and economically the settlement functions.

The cleavage between the two groups continues to exist, however, and reinforces the tendency to lead a social life through cliques, thus disrupting the unity of the group as a whole. The irritations set up between two culturally different groups lead to much personality friction and group disintegration and on at least one occasion was the cause of the resettlement of a group. The groups concerned were a South African group and a continental group. The S. Africans eventually resettled elsewhere.

The bulk of the present kibbutz generation consists of persons who turned their backs on their natural course of bourgeois life and took on a collective medium of social expression. This was a revolt, not only against society and their parents, but also a revolt against themselves. This implied a change of daily habits, a change of ethical values, and a change of attitudes

(Continued on Page Eighty)

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ISRAEL: YOUNG BLOOD AND OLD

BY GEORGE BIDDLE, CELEBRATED AMERICAN ARTIST

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Tel Aviv, April 21, 1949. — The modernistic, stuccoed, matchbox, balconied buildings; the tropical shrubs and trees; the crowds thronging the Sir Herbert Samuel Square on the shore of the Mediterranean. A vital, energetic, up-to-date, youthful, and enthusiastic crowd. The faces might come from any city where type, color, and dress are not too rigidly stressed; from Geneva or Lausanne, from the French towns of the Mediterranean, from North Italy or Barcelona. Nothing particular to mark them; youth, a high proportion of physical beauty, health, vitality, politeness, good nature. Many young soldiers in English uniform: boys and girls, single and in groups. A look of "belonging," which one had not associated with an all-Jewish population.

One sees comparatively few marked Semitic types; and fewer still of the East Side, bearded, skullcapped, moth-eaten, grease-spotted, parchment-dry rabbis. One hears much German and Yiddish, but in the main Hebrew. The better-educated all speak English perfectly: a lesser number, largely from Algiers or Tunisia, French.

It is impossible to get rooms anywhere. Much building is going on. All in brick and stucco on steel girders. It continually reminds me of Rio: the heavy-ladened, tropical-colored sea air; the modern balconied architecture and the mingling of the occasionally exotic, dark-skinned, sensuous, slant-eyed women and strikingly handsome boys.

Little dark-skinned Jews from the Yemen, with Arab caps, wind in and out among the café tables, selling papers. Against the completely contemporary and highly intelligent background of Tel Aviv, they seem as alien and anachronistic as the little bearded rabbis, who look as if they changed their ideas as infrequently as their underwear — once every thousand years or so.

Lewis Browne in his history of the Jews points out that, in order to survive as a nation and retain their national identity, they walled themselves in by a tremendous and successful effort to return to the past, to the womb of their greatness. This is to me the unique and tragic fact in Jewish history: the need to perpetuate their identity, which became possible only by the renunciation of the stream of contemporary thought and life. Now for the first time in two thousand years they can retain their identity and also live in the present and the future. Looking at the young people, one senses an almost immediate and complete physical transfiguration.

I called on the Polanys, to whom Wellesley Aron had given me a letter. Asaph Goor, a Palestinian-born Israeli of Russian parentage,

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a graduate of the University of California and a government employee in aforestation, joined us.

They tell me that there are no Arabs left in Tel Aviv. They fled one and all on the outbreak of hostilities. Why? They were on comparatively friendly terms with the Jews for many years. The Jews rarely employed them, it is true, on account of the highly unionized labor conditions in Tel Aviv. But the Arabs sold vegetables and eggs. Was their departure due to cowardice or to orders from the Mufti? Probably a little of both, but mostly the latter.

Walking home with Asaph, I asked him how large a proportion of the inhabitants were refugees from Hitler's Europe. Perhaps 40,000 or 50,000, a quarter of the entire population. "Listen to this group of boys. They are talking Hungarian. Perhaps not here many days longer than you."

"I had supposed, having known the DP camps, that anyone who had been submerged in that hideous atmosphere for five to ten years would be stamped a neurotic all his life."

"No. Nine tenths of them are cured human beings. We have given them a belief in themselves; a home; a future."

"And the Irgun? I was told that it was mostly composed of DP boys whose life in the Lager had turned them into gangsters."

"That is English propaganda. The Irgun was fascist, if you want; but its leaders were patriotic and they had their own mistaken ideology. The wreck of the *Altalena*, whose hull is being salvaged for scrap iron, is the symbol of the end of their political power in Israel. The followers and hangers-on of the Irgun were toughs and gangsters. But not DP boys."

April 29. — After lunch I walked to Jaffa, one of the most ancient cities in the world. The former Arab section was completely and systematically destroyed by Hebrew bombing during the war. Yet — by intent — only one mosque was damaged. I have seen no city in Europe more ruthlessly demolished. Entire blocks were heaps of rubble, the height sometimes of a two-story building.

I continued along King George V Avenue, down King Feisal Avenue around the old fortress overlooking the port, whose arrogantly solid masonry dates from the days of Suleiman and the Crusaders. All this section of old Jaffa encompasses slums as miserable as any I have seen in San Antonio, Mexico, or Algiers. Heaps of swill and rubbish lay piled by the houses. The sewage trickled down the middle of the unpaved streets. Snotty, half-naked babies and slatternly women in filthy rags crawled in and out of the dark stinking alleys and among the wreckage left by the bombing.

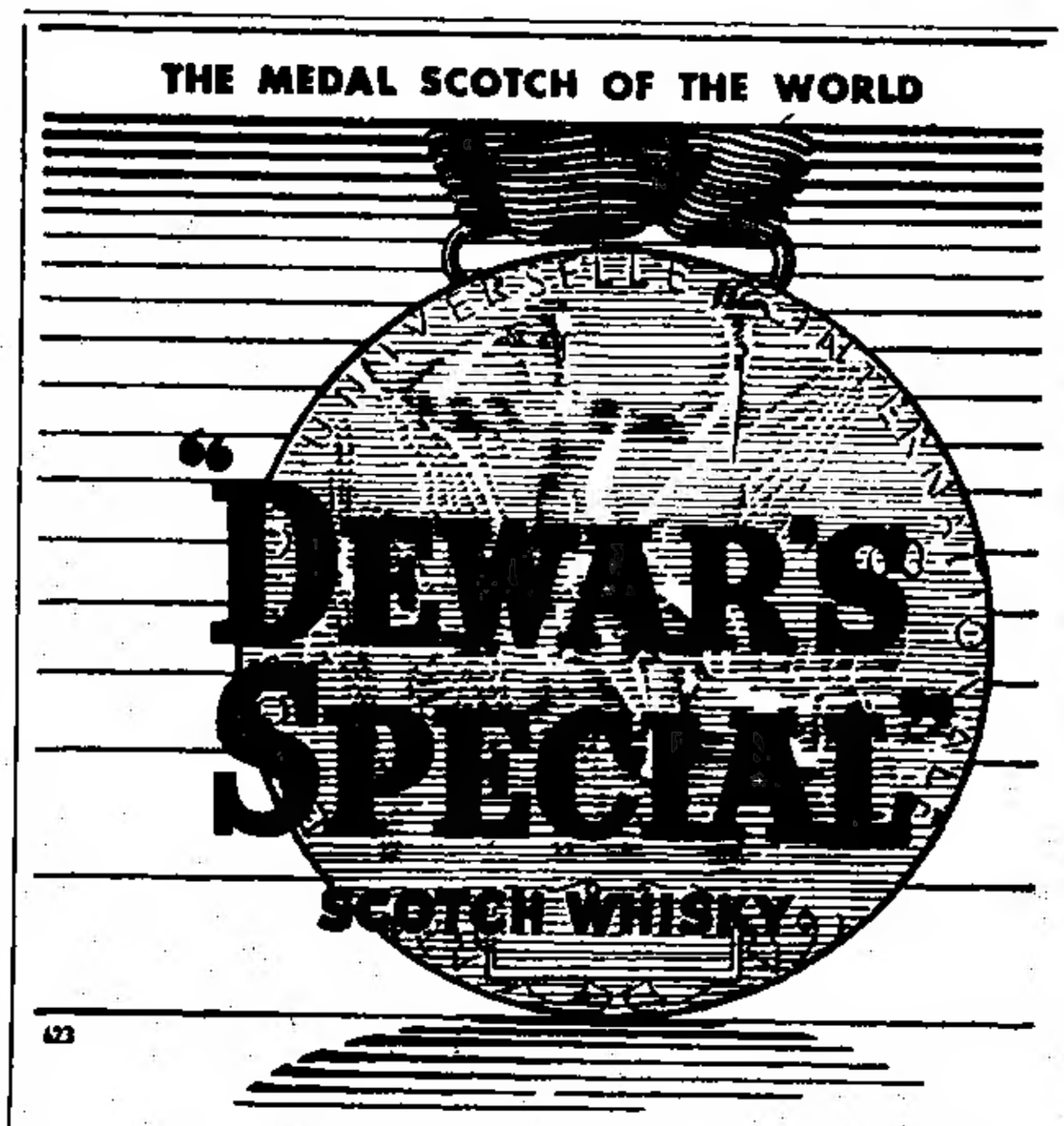
For in Jaffa are still living many Arabs who remind me of the untouchables of Algiers; foul, diseased, smelling, rotting, and pullulating with vermin and corruption, slinking about the streets, flat-footed, with loose, dribbling lower lip; carrying with them their sacks of refuse, orange rinds, scraps of bread and meat; begging a coin or a half-smoked cigarette.

Yet through all this misery is filtering great activity. Beams are salvaged from the rubble. Walls are replastered. Stores with furniture, clothes, and food are opening up in half-demolished buildings. I am told that the rehabilitation of Jaffa with its hybrid population, squalor, and filth is a serious headache for the government.

All over the town, buildings, streets, and sometimes entire sections are closed off with wire entanglements. But even in Tel Aviv many of the passages and doorways, as at 3 Yeshurun where I lodge, are walled up with sandbags.

April 30. — Lunched at the Tel Aviv Museum, where I met Dr. Haim Gamzu, the Director, and saw a very fine retrospective exhibition of Hanna Orloff. At times her work approximates arts and crafts and is pretty weak in design, and some of her portraits are frank caricatures, and mediocre. Others of her portraits are exceedingly sensitive and sculpturesque.

The galleries were packed with young people, eager, vivacious, alert. It suggested to me what



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might have been the enthusiasm of the Italian youths during the High Renaissance. Often I think, too, of the same mental eagerness, democratic simplicity, pride, and prophetic sense of fulfilling a world mission that shine through the writings of Americans at the birth of our country — particularly Jefferson and the Adamses.

Three teen-aged girls chattered in front of a piece of sculpture, following through the movement of the design with animated and caressing gestures. I caught their eyes and smiled. They grinned with a delicious look of guilty happiness, as if proud of being caught stealing forbidden fruit.

In the evening I went with Ed and Itahak Norman to hear Paul Paray conduct the Tel Aviv orchestra with Richepin at the piano. Beethoven's Sixth Symphony. Packed crowds; wild enthusiasm; ovations. Afterwards refreshments were served with cakes, wine, and the native cognac.

2

Jerusalem, May 1. — Where Tel Aviv is all modern — but tawdry and completely lacking in architectural distinction — Jerusalem is a jumble of many styles, brought, however, into some sort of fusion by the warm color, austerity, and fine solidity of the almost universal cut stone. I was immensely impressed by the Jewish Agency Building, wrecked during the war, but already completely restored. Johann Ratner, a Jerusalem architect, designed it. The Yeshurun Synagogue by Rubin is also very fine. The Anglo-Palestine Bank by Eric Mendelsohn and the Post Office by an English architect, Harrison, who also did the Rockefeller Museum in the old city and the Government House, have great style. All these buildings have individual distinction and are a sober and intelligent adaptation of the modern. They fit well into the country's background.

I never saw so many rabbis. Most of them, of course, with sweat-stained broad-brimmed black felt hats, grease-spotted and dust-stained coats, and dull, resigned, kindly, gray-skinned faces. A few of the younger exhibit, however, a pardonable touch of vanity. Great calflike eyes; a cream and pink complexion; pouting lips and coquettishly combed side curls.

After lunch we walked to the National Museum of Bezalel. Dr. Schiff showed us his archaeological treasures; some Bakst drawings, and a really fine exhibition of prints: Rembrandt, Jean Calot, Delacroix, and French modernists.

A charming little drawing of Klee, done in 1911. It had an easy spontaneity; it seemed the natural idiom of this much overrated *petit-maitre*. How often does the personal gesture or expression of the artist become institutionalized into the cold empty shell which no longer houses a living, growing organism.

I showed Dr. Schiff and the others my drawings of the Nuremberg trials and of the Dachau and Landsberg DP concentration camps. I think they were really touched when I said I wished to present them to the museum. He asked me how I could do this. I said that I had always realized they had a very real historial significance, apart from any artistic value; that I had kept this collection together, feeling that it should go to the Library of Congress or some Palestinian institution; and that I was glad it would be housed with him.

May 3. — I went sketching to Ein Karem, the birthplace of John the Baptist, with Nancy Norman, a Dutch photographer, William Van Der Poll, and a German writer, Hilda Kristeller. She told me that she had spent two and a half years in German concentration camps: Westerbork, Teresienstadt, Auschwitz, Bergen, Belsen, and Kleine Festung. She had worked for the underground, passing many women and children into Holland. She was caught carrying arms for the underground. I said to her, "There are few, indeed, who went to Auschwitz and received a subsequent transfer. You were lucky." She answered me: "My husband was killed at Dachau three days before the American liberation." Subsequently I learned that she was made an honorary citizen of Holland for her work.

I sketched in the olive groves below Ein Karem. The grass is jeweled with poppies, Queen Anne's lace, wild geranium, and a great variety of other flowers. The air, clean and fresh. Bands of boys and girls walked by singing.

In the village I heard a number of charming little boys talking Spanish together. I asked them where they had learned it, for they spoke a pure Castilian. They were Sephardic Jews from Turkey and Jugoslavia, where their ancestors had been living for four hundred or more years, since their expulsion from Spain by Ferdinand and Isabella.

May 4. — From my window I can see the low ridge of Mount Scopus, the Mount of Olives, the

the Young Marrieds (bless 'em)

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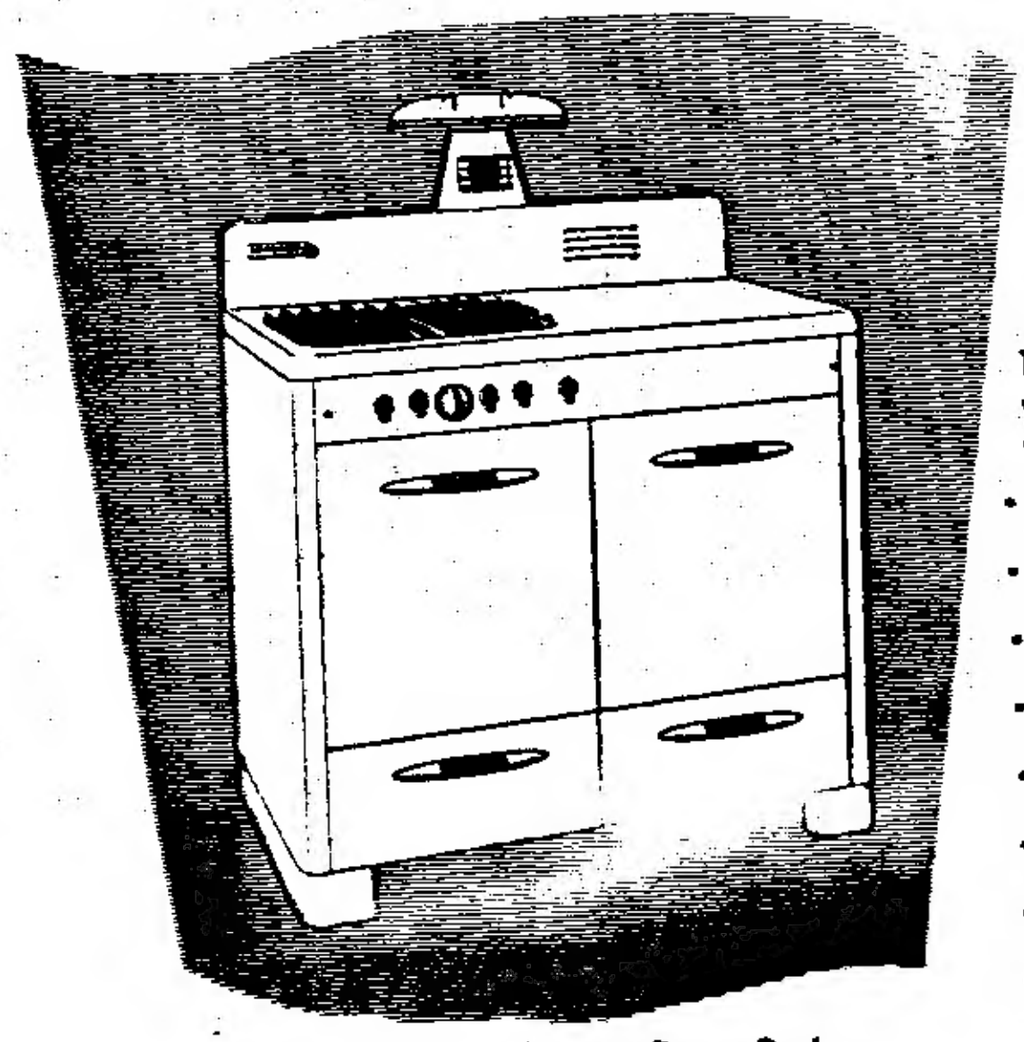

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cedars behind the English Cemetery, and the Hebrew University. The windowpanes of my room have many small holes in them, pierced by spent shrapnel.

I watched the liberation day parade from the wooden grandstands on the Jaffa Road. For an hour the troops marched by. They looked as tough and seasoned as the soldiers from the English Eighth Army or our own best divisions which I had seen in Africa or Italy; yet different. During the hour-long parade — with two exceptions, a driver and a wounded man — no soldier smiled at the crowd that cheered and clapped continually. Pride, exultation, tension, a tremendous overflow of physical vitality. But it was not the haughty overbearing pride of Russian and German troops. It was the almost mystical look of dedication, sublimation, of the young boy approaching confirmation. The men were occasionally out of step, but as they passed the reviewing stand, their muscles knotted and stiffened as they saluted; their shoulders twisted back and their eyes stared out in rapture.

Mr. Samuels, my guide, said to me, "When the Arabs attacked us in the old city we had one Bren gun, which we fired from window to window. The soldiers were armed with sticks. With our present equipment we could have been in Bagdad or Bokara. The Arabs were well officered, but cowards, and ran at the least excuse."

8

May 7. — To the Rebareles Yeshiva, an advanced or fanatical Hasidic synagogue. The holy scholars and rabbis draped in their black and white woolen or silken tallithim — which reminded me of a painting of Chagall's — stood or sat, shouting, wailing, or chanting their prayers. Some beat the desks and tables with their heads; others jerked forward in frenzy, as if in the act of copulation. Most of them wore the long familiar gray or black caftans, with wide lapels. Some had velvet coats, crimson, yellow, or plum-colored. Usually they hung their fur hats on nails and placed on their heads the little black skullcaps — the yarmulka. These fur hats or streiml originated in Poland during the Middle Ages. At first, as a mock crown of thorns, they were intended to ridicule the Jews. Now they are made of thirteen skunk tails, as emblems of the thirteen Jewish articles of faith.

Later we went to a Rumanian Yeshiva where the behavior was more orthodox. The music seemed Gregorian.

In a Hungarian Yeshiva the Kohanim, or those of the priestly caste, in the ceremony of Duchaning, were blessing the community; the tallithim spread over their heads; their hands extended in front of them. This is only done by the Cohens, the aristocracy of

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the descendants of Aaron, of the tribe of Levi.

In the street Mr. Samuels said, "See this lovely creature approaching us. She is a Hungarian. That charming coiffure is a wig. For she was of course a virgin when she married; and she shaved her head to make herself palatable and acceptable to her husband. She wears that wig, the shaytel, only on the Shabat, or on other holidays."

At the Café Wien I talked with Gershon Agronsky, the editor of the *Palestine Post*. "There are four strata of people in Israel," he said. "The young generation, who were born here and fought in the war; who grew up with Hebrew as their language; who 'belong'. They are at the core of those impulses which will mold the coming type in Israel, as they will mold its history. Then there are the foreign intellectuals and professionals; Germans, Americans, English, who bring with them the culture and background of their native lands. Such are the scholars, Dr. Schiff, Moshe Gordon, and Dr. Haim Gamzu. They cling to their language and traditions, since these are part of their personal identity. Thirdly, there are the immigrants and DP's, whom one can sometimes recognize by the persistent look of tension in the eye, the wasted or bloated frame, the yellow skin. Lastly there is the remnant of medievalism and the Orient: the Hasidic scholars, the Yemenites, Algerians, Persians, and Kurds. This element is largely concentrated in Jerusalem, which is perhaps — with Nazareth and Beersheba, both Arab towns — the most picturesque and least typical city in Israel. The first three will quickly fuse; perhaps in a generation; for they pull toward a common goal, united Israel."

I asked him, too, how the enlightened Jew feels about the orthodox and religious zealots.

"The government need take no steps to liquidate or even modify these elements," he answered. "They are fast disappearing. Perhaps as rapidly as in New York. Fifty years ago they were the dominant element in Jerusalem, socially and politically. The government will hasten the process of disintegration by cleaning up the unsanitary quarters; and eventually by new housing and the hopes of a better life. For my own part, I look upon their gradual disappearance with nostalgia and regret. They may be counted as the few idealists and mystics in a material world. They want nothing of the world's goods; and if the meditation, study, and prayer of a lifetime will result in the correct transposition of a comma in the Talmud, their work on earth has been to them fruitful and justified."

"I have nothing of the mystic in me," I replied. "Like all Americans, my approach is pragmatic. When I think, however, of Raphael Soyer, Max Weber, or of the many Jewish artists and intellectuals whose fathers were rabbis, I cannot feel that retrogressive religious mysticism is the only answer to

(Continued on Page Seventy-Three)

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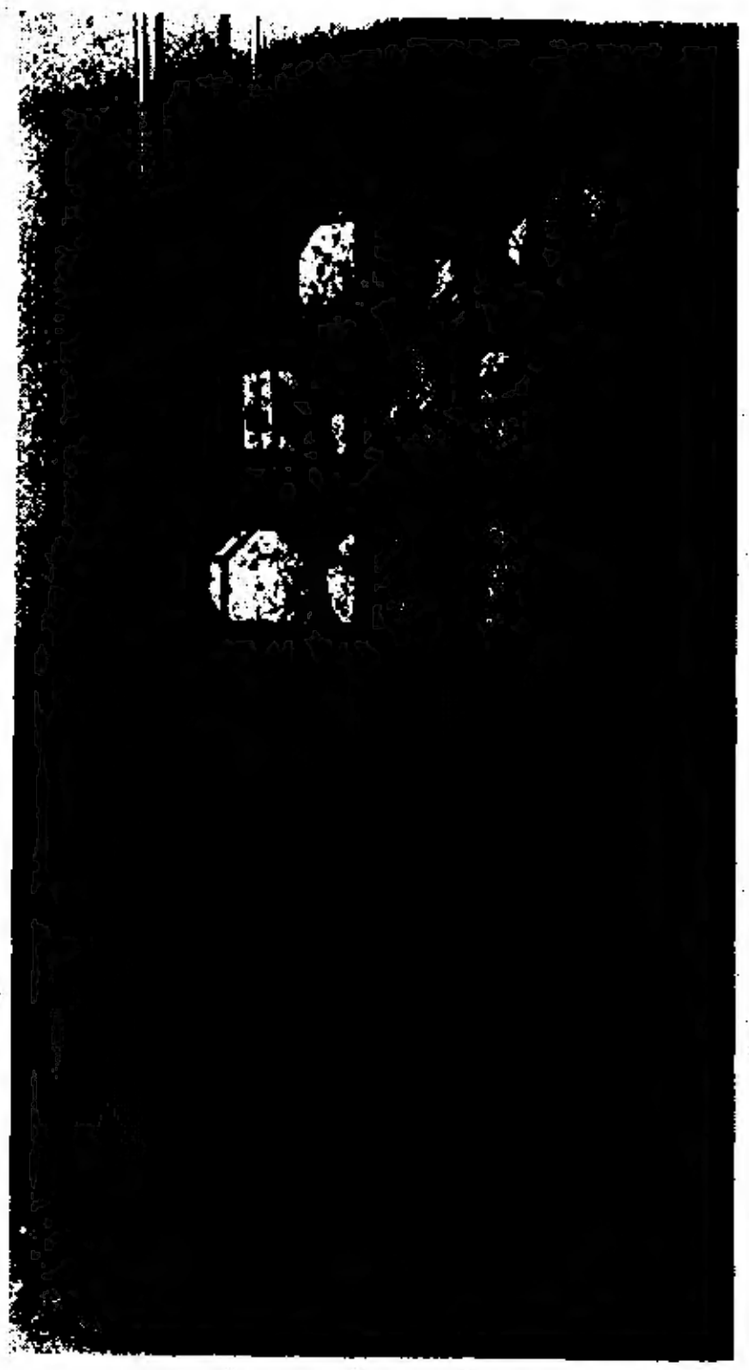

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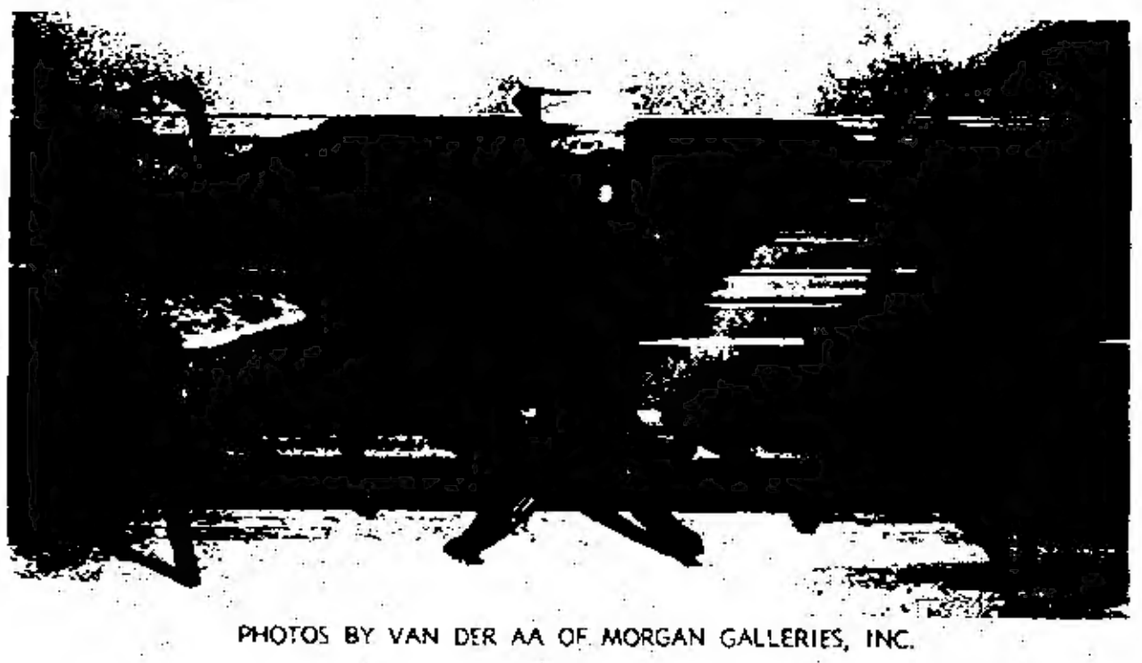

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—Donald McKague

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Alan Barry, aged five, is the younger son of Mr. and Mrs. Harry Besner, 579 Lansdowne Avenue, Montreal; brother of Bram, aged eighteen, and Barbara, twelve; grandson of Mr. and Mrs. S. Reinblatt, Van Horne Avenue; and of Mr. and Mrs. J. A. Besner, Kensington Avenue.

—Ballard and Jarrett

Elaine Barbara, aged four and one-half years, is the daughter of Dr. and Mrs. David Green, 100 Wembley Road, Toronto, sister of Lawrence; granddaughter of Mr. and Mrs. S. Persika, 99 Chiltern Hill Road; and of Mrs. F. Levoff, 190 Grace Street.

Carl Irwin, aged three, is the only son of Mr. and Mrs. Teddy Goldfield, 3267 Van Horne Avenue, Montreal; grandson of Mr. and Mrs. Harry Chorush, 3297 Van Horne Avenue.
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Kayla, aged two, is the daughter of Mr. and Mrs. Charles J. Lebovitz, 564 Grosvenor Avenue, Montreal; sister of Martin, aged seven, and Stephen, four; and granddaughter of Mr. and Mrs. H. Auerbach, 466 Argyle Avenue; and of Mr. and Mrs. Morris Lebovitz, 4420 Mariette Avenue.

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—H. S. Adler

Michael Robins, below, 3570 Ridgewood [illegible]ue, Montreal, was Miss Diane Davis, [illegible]st daughter of Mr. and Mrs. Sydney Davis, [illegible] Jean Brillant Street. Mr. Robins is the [illegible] of Nathan Robins, Kent Avenue; and of [illegible] late Mrs. Bronia Robins, of Montreal.

—H. S. Adler

Mrs. Ben. Cohen was Miss Ann Climan, only daughter of Mr. and Mrs. I. Climan, all of 5515 Trans Island Avenue, Montreal. Mr. Cohen is the younger son of Mr. and Mrs. L. Cohen, of Shawbridge. They were married on October 16, 1949.

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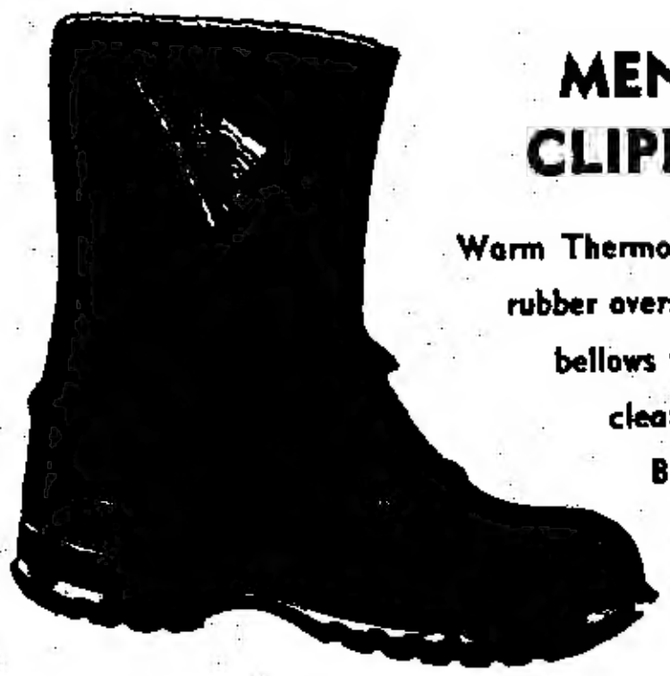

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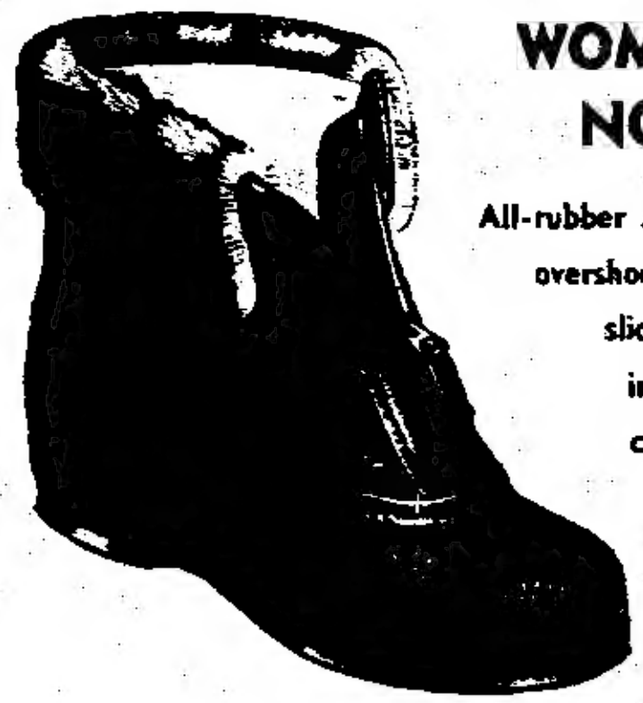

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—Graphic Artists

Mrs. Irwin Leopold, Côte des Neiges Road, Montreal, was Miss Elaine Barbara Albert, daughter of Mr. and Mrs. Bernard Albert, 721 Roslyn Avenue. Mr. Leopold is the son of Mrs. David Rubinstein, of New York, and of the late Samuel Leopold, of Montreal.

—Jack Markow

Mrs. Bernard J. Finestone, 5005 St. Catherine Road, Montreal, was Miss Rita Shachat, daughter of Mr. and Mrs. Myer Shachat, Summerhill Avenue. Mr. Finestone is the son of Mrs. Ab. Finestone, 5587 Clanranald Avenue, and the late Mr. Finestone. Mrs. Bernard J. Finestone is the sister of Rabbi Wilfred Shachat, of Shaar Hashomayim Synagogue, who officiated at the wedding.

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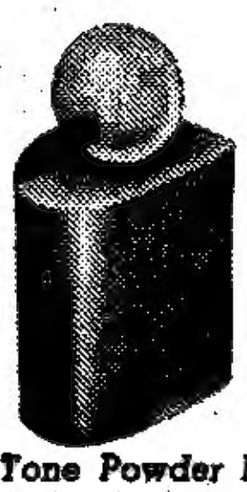

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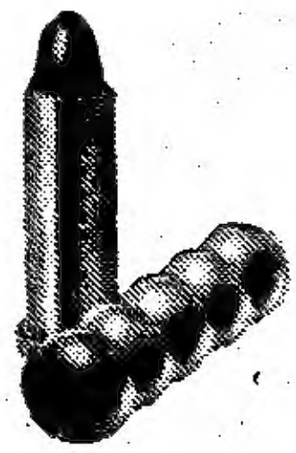

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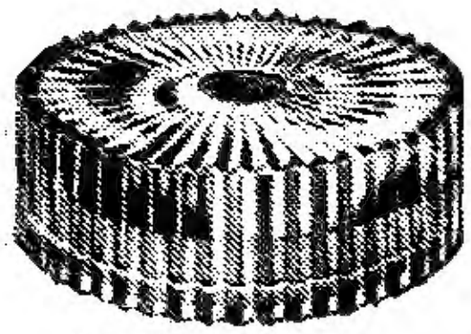

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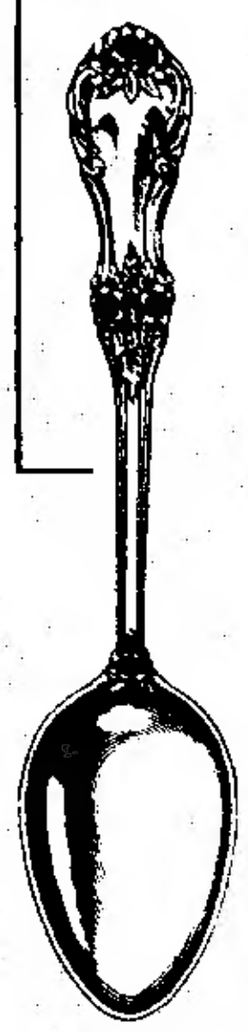

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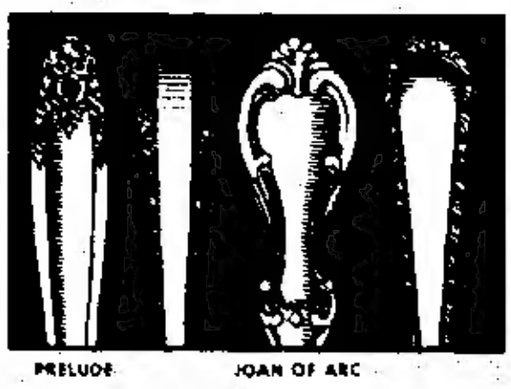

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Mrs. Irving M. Keyfitz, 1570 Bathurst Street, Toronto, was Miss Estelle Hope Sable, daughter of Mr. and Mrs. Harry Sable, 60 Rosebury Road. Mr. Keyfitz, son of Mr. and Mrs. Arthur Keyfitz, 5733 Trans Island Avenue, Montreal, is a graduate of McGill University in mechanical engineering.

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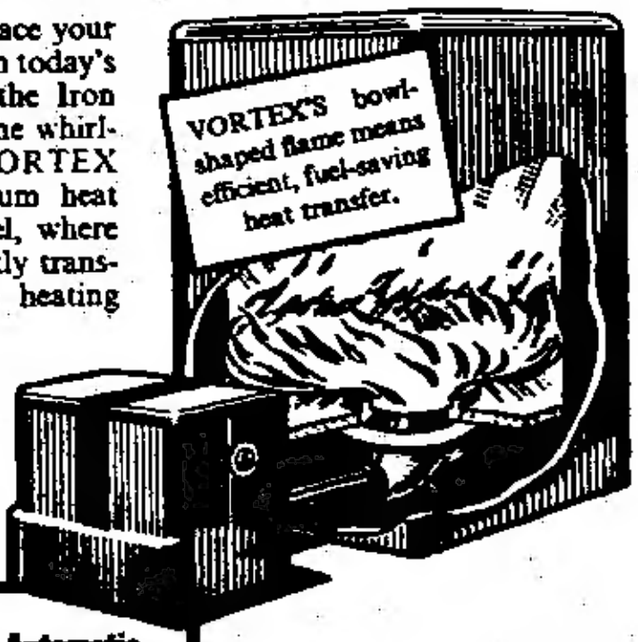

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Mrs. Wilfrid Andrew Meissner, was Miss Frances Presman, daughter of Mr. and Mrs. Isadore Presman, 75 Strathearn Road, Toronto. Mr. Meissner is the son of Mr. and Mrs. M. Meissner, 662 Euclid Avenue.
—Graphic Artists

Mrs. Morris Bogoleaner was Miss Esther Berman, daughter of Mr. and Mrs. S. Berman, 263a Vaughan Road, Toronto.
—Famous Studio

—Randolph Macdonald, Eaton's

Arlene Marcia, aged one and one-half years, is the daughter of Mr. and Mrs. Albert Perly, 323 Walmer Road, Toronto; sister of Jean; granddaughter of Mr. and Mrs. M. Florence, of Peterborough, Ont. This picture won honorable mention in the 1950 contest at the Hadassah bazaar, for children in the group up to two years of age.
—Donald McKague

—Joseph Shumilo, St. Catharines

Jill Barbara, left, aged sixteen months, second-prize-winner in the Hadassah beautiful child contest in group up to two years, is the daughter of Dr. and Mrs. Benjamin Wagman, 1650 Bathurst Street, Toronto; granddaughter of Mr. and Mrs. Isadore Wagman, 25 Walmer Road North; and of Mrs. Joseph Fish, of St. Catharines, Ont.

Carole, aged two years, is the daughter of Mr. and Mrs. Harvey Simon, 66½ Bellevue Avenue, Toronto; granddaughter of Mr. and Mrs. J. Eisen, of that address; and of Mr. and Mrs. I. Simon, 362 Walmer Road.

—J. Earle Eisenstat

Gloria, aged eight years, is the daughter of Mr. and Mrs. I. Lass, 1291 St. Clair Avenue West, Toronto; sister of Ruth.

—Famous Studio

Mrs. Harold Weisfeld was Miss Phyllis Goldzeeler, daughter of Mr. and Mrs. Bernard Goldzeeler, 48 Collin Avenue, Toronto. Mr. Weisfeld is the son of Mr. and Mrs. Hymen Weisfeld, Peveril Hill Road South.

—Ballard and Jarrett

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Your Iron Fireman dealer will test your present oil burner free and determine the increased efficiency you will get with an Iron Fireman Vortex. You can have this figure stipulated in a written guarantee when you install your Iron Fireman.

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There's a lot more heat in fuel oil than your old-style burner can get out of it. The Iron Fireman Vortex *delivers* those extra heat units, and when you see it in action you can readily understand why. Its whirling vortex of intense radiant flame is different from any other oil fire. It is shaped like a bowl, covering the hearth and sweeping the furnace walls. Heat is generated *above the grate line* where it strikes directly into the main heating surfaces.

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Iron Fireman's exclusive Syncrostat control system automatically holds temperatures at the day and night levels you select. Set the dials just once and your furnace chores are done for the winter.

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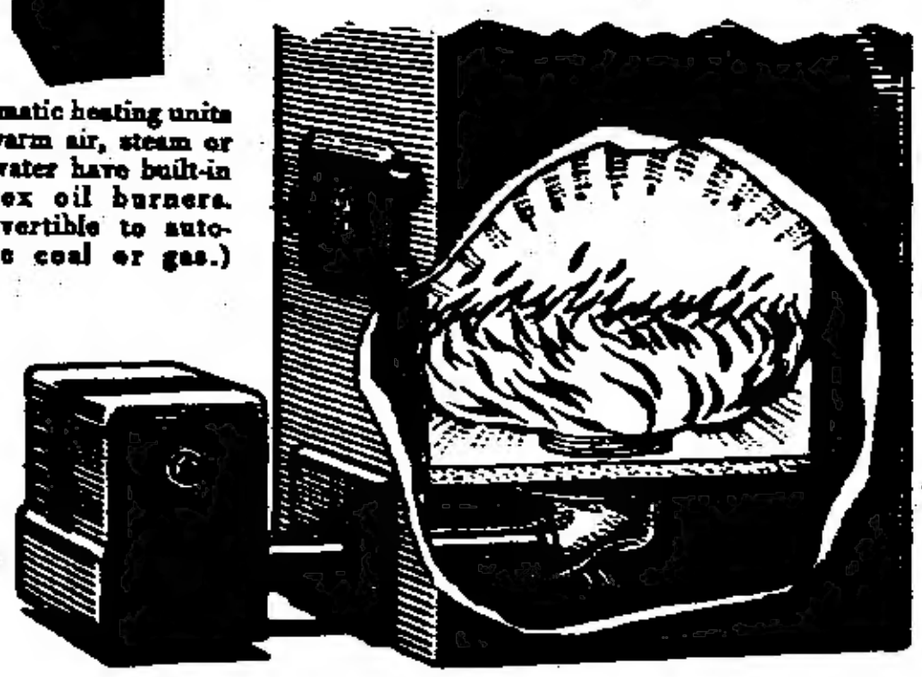

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—Dale Studio

Mrs. Harvey Adelman, above, was Miss Joyce Phyllis Papernick, daughter of Mr. and Mrs. Henry Papernick, 44 Austin Terrace, Toronto. Mr. Adelman is the son of Mr. and Mrs. P. S. Adelman, 258 Glenholme Avenue.

—Graphic Artists

Mrs. Samuel J. Greenspan, left, of Niagara Falls, was Miss Gloria (Goldie) Gershewitz, daughter of Mr. and Mrs. Max Gershewitz, 30 St. Ann's Road, Toronto. Mr. Greenspan is the son of M. Greenspan, of Niagara Falls.

Mrs. Sydney Aron was Miss Helen Steinberg, daughter of Mr. and Mrs. David Steinberg, 78 Major Street, Toronto. Mr. Aron is the son of Mr. and Mrs. Louis Aron, 463 Grace Street.

—Dale Studio

Mrs. Harold Alter was Miss Enid Cohen, daughter of Mr. and Mrs. Louis M. Cohen, 2 Strathearn Boulevard, Toronto. Mr. Alter is the son of Mr. and Mrs. Jack Alter, 217 Chaplin Crescent.

—A. Gilbert Studio

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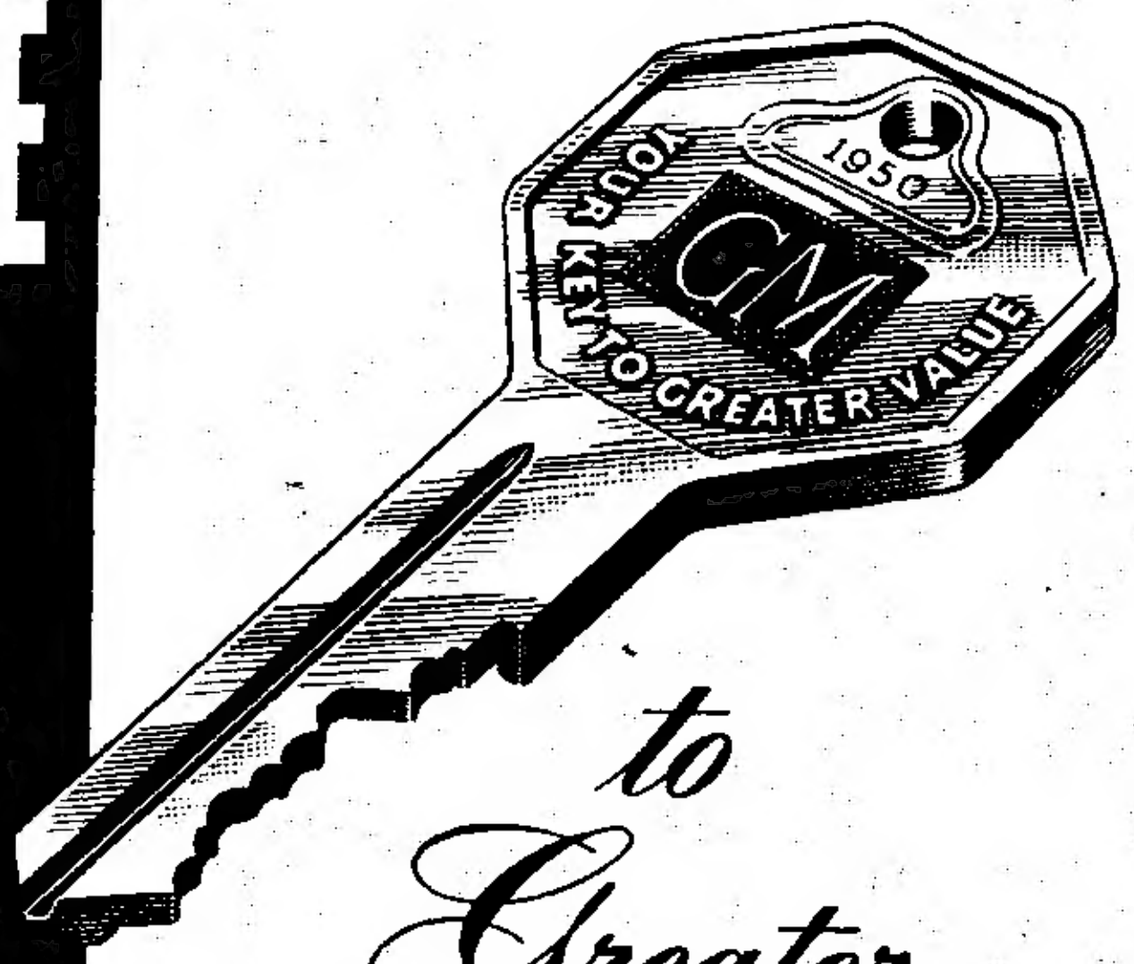

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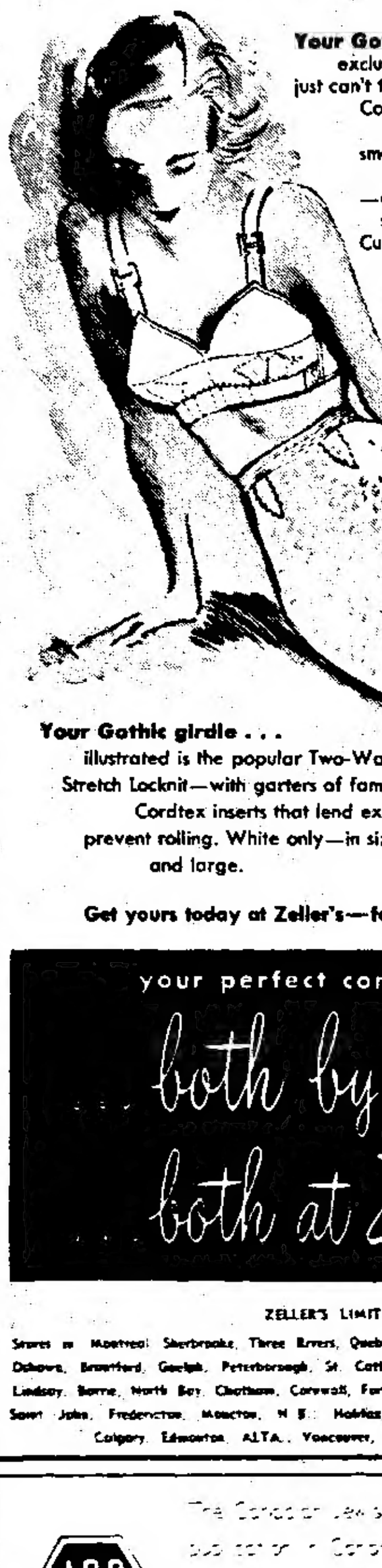

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ABC

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ASK FOR COPIES OF OUR A.B.C. REPORTS AND PUBLISHER'S STATEMENTS

Ruth Linda, left, and Catherine Margaret, aged nearly four, are the twin daughters of Mr. and Mrs. Harry L. Gordon, 4302 Maplewood Avenue, Montreal; sisters of Stephen and Jeffrey; granddaughters of Mr. and Mrs. A. Gordon, 5647 Dunmore Avenue; and of the late Mr. and Mrs. S. Silverman, of Montreal.
—Leslie Millett

Janet Sue, aged eighteen months, is the only daughter of Mr. and Mrs. Arthur N. Kirsch, 4870 Maplewood Avenue, Montreal; granddaughter of Mr. and Mrs. David Greenspoon, 742 Rockland Avenue; and of David Kirsch, 4927 Grosvenor Avenue, and the late Mrs. Sarah Kirsch; great-granddaughter of Mr. and Mrs. Robert Ness, Marcil Avenue.
—Leslie Millett

David Stephen, aged nearly three, is the only son of Mr. and Mrs. Leo Gordon, 5645 Dunmore Avenue, Montreal; grandson of Mr. and Mrs. I. Lewis, 4614 Lacombe Avenue; and of Mr. and Mrs. A. Gordon, 5647 Dunmore Avenue.
—Leslie Millett

Mrs. Albert Norman Schrier, 4890 Maplewood Avenue, Montreal, was Miss Dorothy Newman, daughter of Mr. and Mrs. Samuel Newman, 7546 Querbes Avenue. Mr. Schrier is the son of Mrs. Louis Schrier, 5255 Westbury Avenue, and the late Mr. Schrier.
—Posen

Mrs. Abe Phillips, 4961 Coronet Avenue, Montreal, was Miss Sylvia Langsner, younger daughter of B. Langsner, 4659 Hutchison Street, and the late Mrs. Gertrude Langsner. Mr. Phillips is the son of Mr. and Mrs. David Phillips, 4635 Esplanade Avenue.

—H. S. Adler

Mrs. Philip Abrams, was Miss Ida Spivak, daughter of Mr. and Mrs. Israel Spivak, 375 Shaw Street, Toronto. Mr. Abrams is the son of Mrs. Hyman Abrams, 27 Peveril Hill South, and the late Hyman Abrams.

—Robert McMichael

Mrs. Max Donkser, 4137 Esplanade Avenue, Montreal, was Miss Estelle Tishler, only daughter of Mr. and Mrs. A. Tishler, 3701a City Hall Avenue. Mr. Donkser is the youngest son of Mrs. S. Rappaport, of Rochester, N. Y., and of the late B. Donkser of Montreal.

—Society Studio

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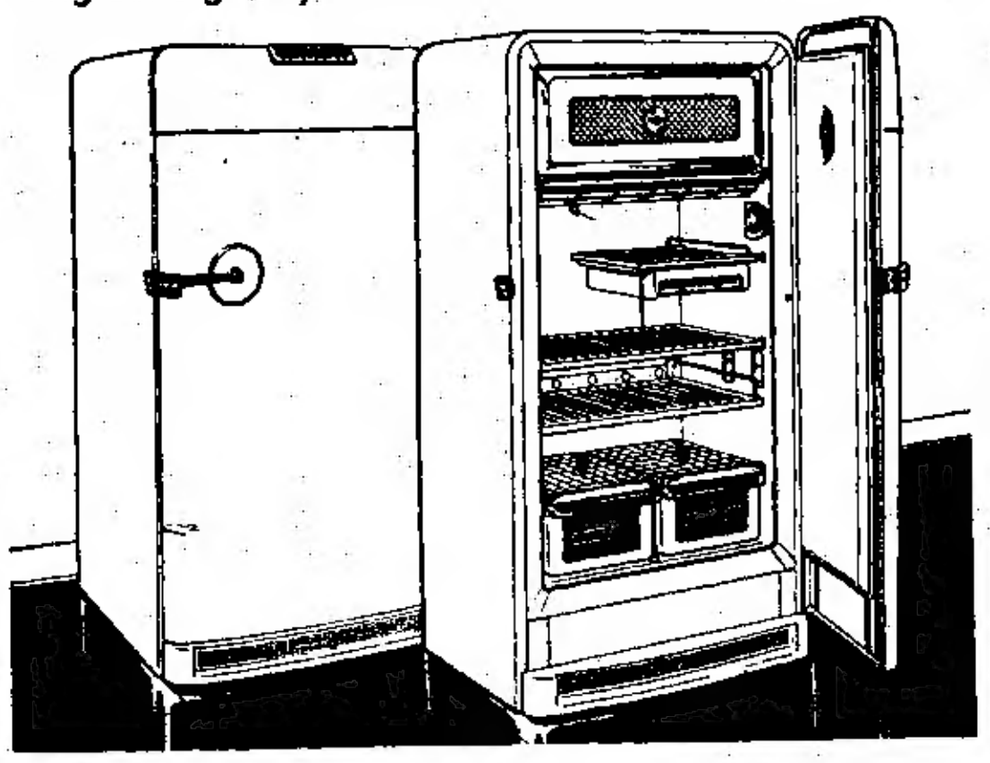

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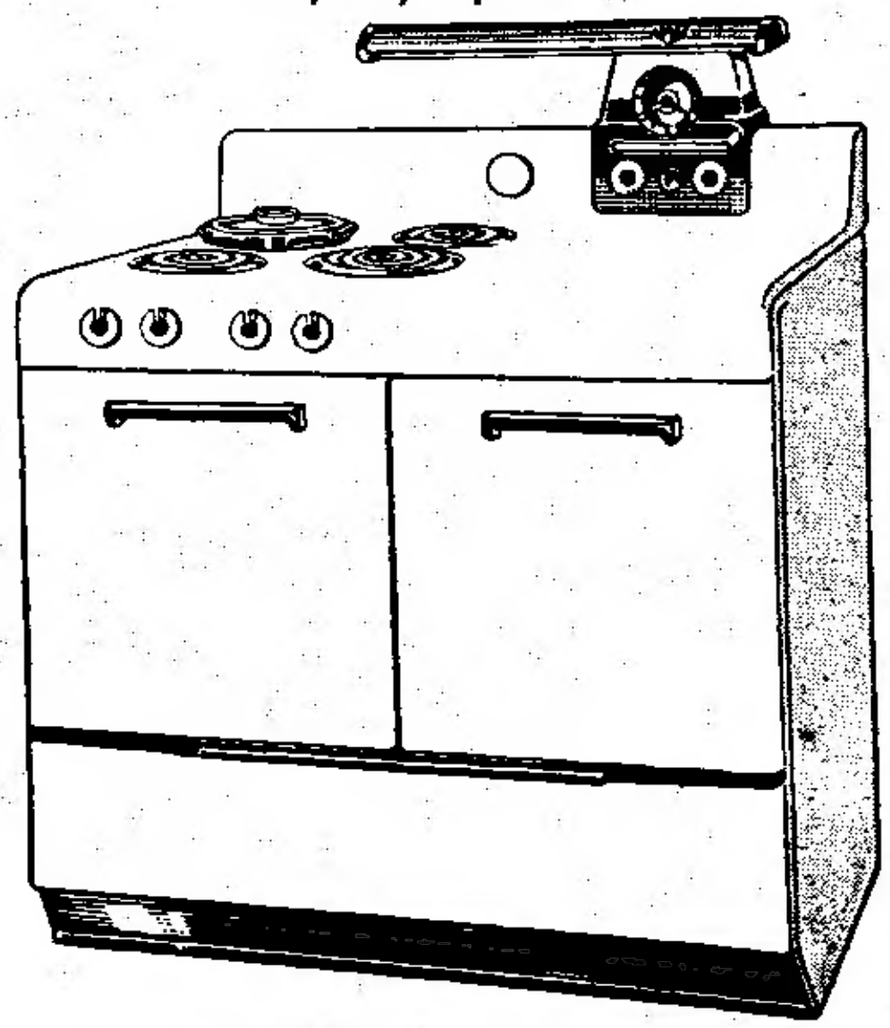

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Mrs. G. R. Taninbaum, 253 West First Street, Mount Vernon, N. Y., was Miss Hinda Cohen, only daughter of Mr. and Mrs. W. H. Cohen, 4136 Marlowe Avenue, Montreal. Mr. Taninbaum is the younger son of Mr. and Mrs. A. Taninbaum, of Mount Vernon.
—H. S. Adler

David Cohen, 410 Vaughan Road, Toronto, the eldest son of Mr. and Mrs. H. Cohen, 4529 Hutchison Street, Montreal, received a Bachelor of Arts degree, with first-class honors in mathematics and economics from McGill University, and is doing further study at the University of Toronto. Mrs. David Cohen is the former Miss Anne Novack, daughter of Mr. and Mrs. M. Novack, 4882 Jeanne Mance Street, Montreal; and they have one daughter, Phyllis, aged two years. During the last war, Mr. Cohen served for four years in the army, spending most of the time on the west coast of Canada, and in Newfoundland.
—Van Dyc

Mrs. Louis Melamed, 861 Stuart Avenue, Montreal, was Miss Lily Farber, eldest daughter of Mr. and Mrs. Samuel Farber, 5146 Esplanade Avenue. Mr. Melamed, the youngest son of Mr. and Mrs. Jack Melamed, Stuart Avenue, is in his final year at McGill University in the faculty of engineering, civil section.
—H. S. Adler

—Robert McMichael

Mrs. Irving Waltman, was Miss Frances Ash, daughter of Mr. and Mrs. Harry Ash, 74 Burnaby Boulevard, Toronto. Mr. Waltman, son of Mr. and Mrs. Louis Waltman, 399 Brunswick Avenue, received his Bachelor of Applied Science degree in civil engineering from the University of Toronto, in the class of 1950.

—Ashley and Crippen

Mrs. Louis Sher was Miss Esther Kirshenblatt, daughter of Mr. and Mrs. Morris Kirshenblatt, 4544 Harvard Avenue, Montreal. Mr. Sher is the son of Mr. and Mrs. I. Sher, 305 Arlington Avenue, Toronto.

—Society Studio

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joins with its feature writers in wishing all our friends a happy and joyous

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Harvey Stephen, aged two years, is the son of Mr. and Mrs. Louis Pasternak, 1176 Queen Street East, Toronto; grandson of Mr. and Mrs. Frank Pasternak, 1302 Queen Street East; and of Mrs. Fanny Levoff, 190 Grace Street.
—J. Earle Eisenstat

Tyna Gail, aged nearly three years, is the daughter of Mr. and Mrs. W. Rotman, 92 Major Street, Toronto; granddaughter of Mr. and Mrs. P. Rotman, 327 Queen Street East; and of Mr. and Mrs. I. Shulman, 92 Major Street.
—A. Gilbert Studio

Brenda, aged seven years, and Irene, aged three, are the children of Mr. and Mrs. Harry Berlin, 72 Grace Street, Toronto; granddaughters of Mr. and Mrs. Harry Weinstein, 72 Grace Street; and of Mrs. R. Berlin, 91 Euclid Avenue.
—A. N. Walters

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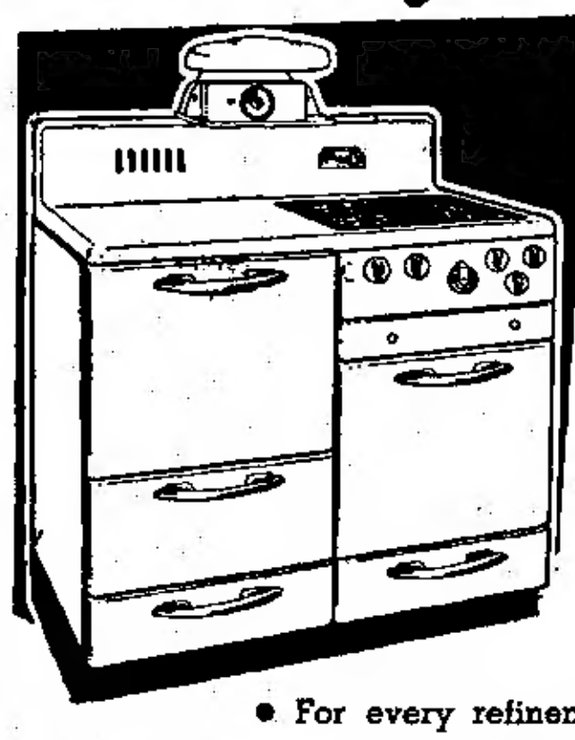

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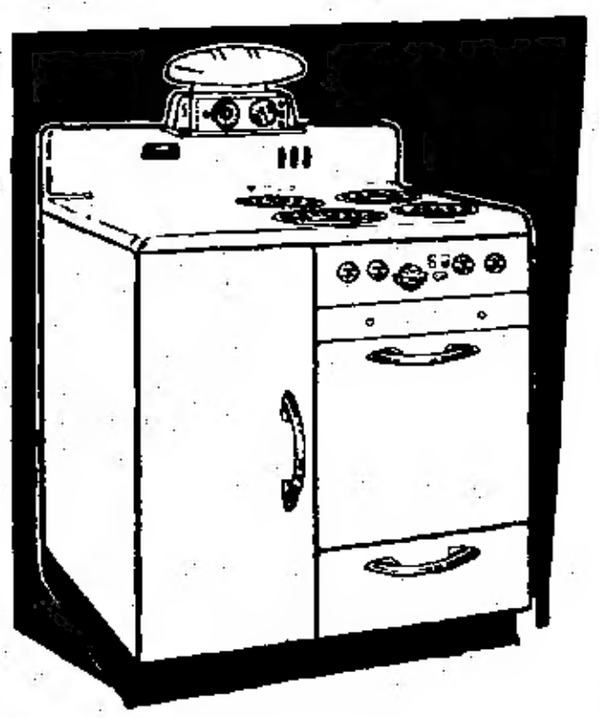

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Joel, above, aged two years, is the son of Dr. and Mrs. Sydney Wise, 19 Forest Ridge Drive, Toronto; brother of Mark. This picture won first prize in the 1950 contest at the Hadassah Bazaar, for children in the two-to-five-year group.

—J. Earle Eisenstat

—J. Earle Eisenstat

—J. Earle Eisenstat

Michael Jay, aged one year, is the son of Mr. and Mrs. Max Walderman, 112 Chaplin Crescent, Toronto; brother of Aaron Leonard; grandson of Mr. and Mrs. Otto Waxman, of Buffalo, N. Y.; and of Mr. and Mrs. N. Walderman, 880 Avenue Road.

—Donald McKague

Stephen Richard, left, aged one year, is the son of Mr. and Mrs. Harold Mader, 16 Ridge Hill Drive, Toronto; grandson of Mr. and Mrs. Harry Garfinkel, 1 Silverwood Avenue; and of Mr. and Mrs. Harry Mader, 384 Castlefield Avenue.

Martin, aged two and one-half years, is the son of Mr. and Mrs. David Gross, 1695 Bathurst Street, Toronto

—Donald McKague

Howard, left, aged two years, is the son of Mr. and Mrs. M. Kanoff, 20 Dalton Road, Toronto; grandson of Mr. and Mrs. I. Brudner, 20 Dalton Road; and of Mrs. R. Kanoff, and A. Kanoff.

—Society Studio

—Society Studio

Harvey Bernard, below, aged one year, is the only son of Mr. and Mrs. Saul Blackman, 4013 St. Lawrence Boulevard, Montreal; grandson of David Rashcovsky, St. Lawrence Boulevard, and of the late Mrs. Rashcovsky; and of Mrs. A. Blackman, Fairmount Avenue West.

—Leonard

Mr. and Mrs. Louis Abramowitz, 711 Parkdale Avenue, Ottawa, with their children, Elsa, aged nine; Michael, four; and Frances, seven; grandchildren of Mr. and Mrs. Samuel Cohen, 152 Goulbourn Avenue, Ottawa.

Brian Lawrence, top left, aged two, is the son of Mr. and Mrs. Morris Coppel, 4525 Ridgevale Avenue, Montreal; brother of Linda Phyllis, born October 26; grandson of Mr. and Mrs. George Etcovitch, 4833 Lacombe Avenue; and of Mr. and Mrs. Ben. Coppel, 5237 Park Avenue.

Brian Stanley, center, aged nearly two, is the son of Mr. and Mrs. L. Albert, 242 St. Joseph Boulevard West, Montreal; grandson of Mr. and Mrs. D. Cohen, 4602 Esplanade Avenue; and of Mr. and Mrs. M. Albert, 4130 Clark Street; great-grandson of Mrs. F. Marcovitch, Durocher Avenue, formerly of Chicago, Ill.

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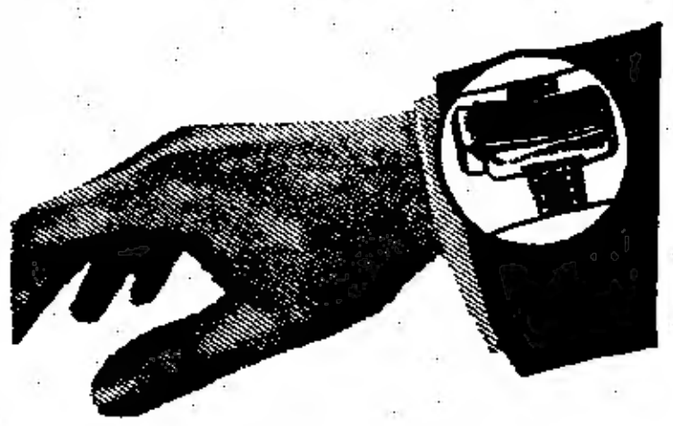

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—Dale Studio

Mrs. Seymore Burden was Miss Lillian Davidson, daughter of Mr. and Mrs. M. H. Davidson, 367 Palmerston Boulevard, Toronto. Mr. Burden is the son of Mr. and Mrs. D. Burden, 16 Rosemount Avenue.

Mrs. J. Pollock, left, was Miss Rose Greisman, daughter of Mr. and Mrs. Samuel Greisman, 583 Euclid Avenue, Toronto. Mr. Pollock is the son of Mr. and Mrs. Samuel Pollock, 602 Rushton Road.

—J. Earle Eisenstat

Orion, aged four years, is the daughter of Mr. and Mrs. Samuel Luftspring, 63 Stayner Avenue, Toronto; sister of Brian; granddaughter of J. Luftspring, Robert Street; and of Mr. and Mrs. M. Goodman, 156 Pendrith Street.

—Famous Studio

—J. Earle Eisenstat

Mrs. H. Sherkin, Eglinton Avenue West, Toronto, was Miss Ruth Diamond, daughter of Mr. and Mrs. A. Diamond, 14 Baldwin Street. Mr. Sherkin is the son of Mr. and Mrs. M. Sherkin, 98 Wells Street.

CLOVER LEAF

Salmon

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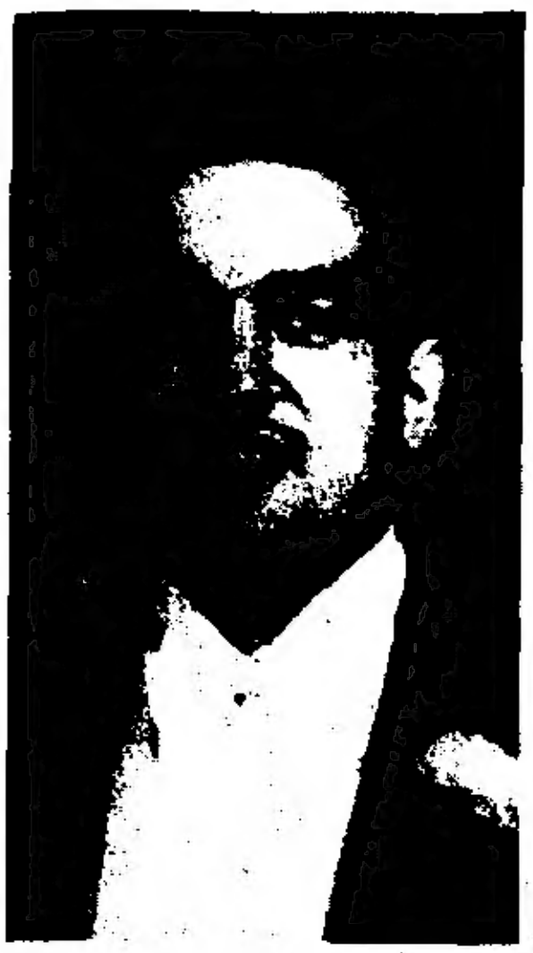
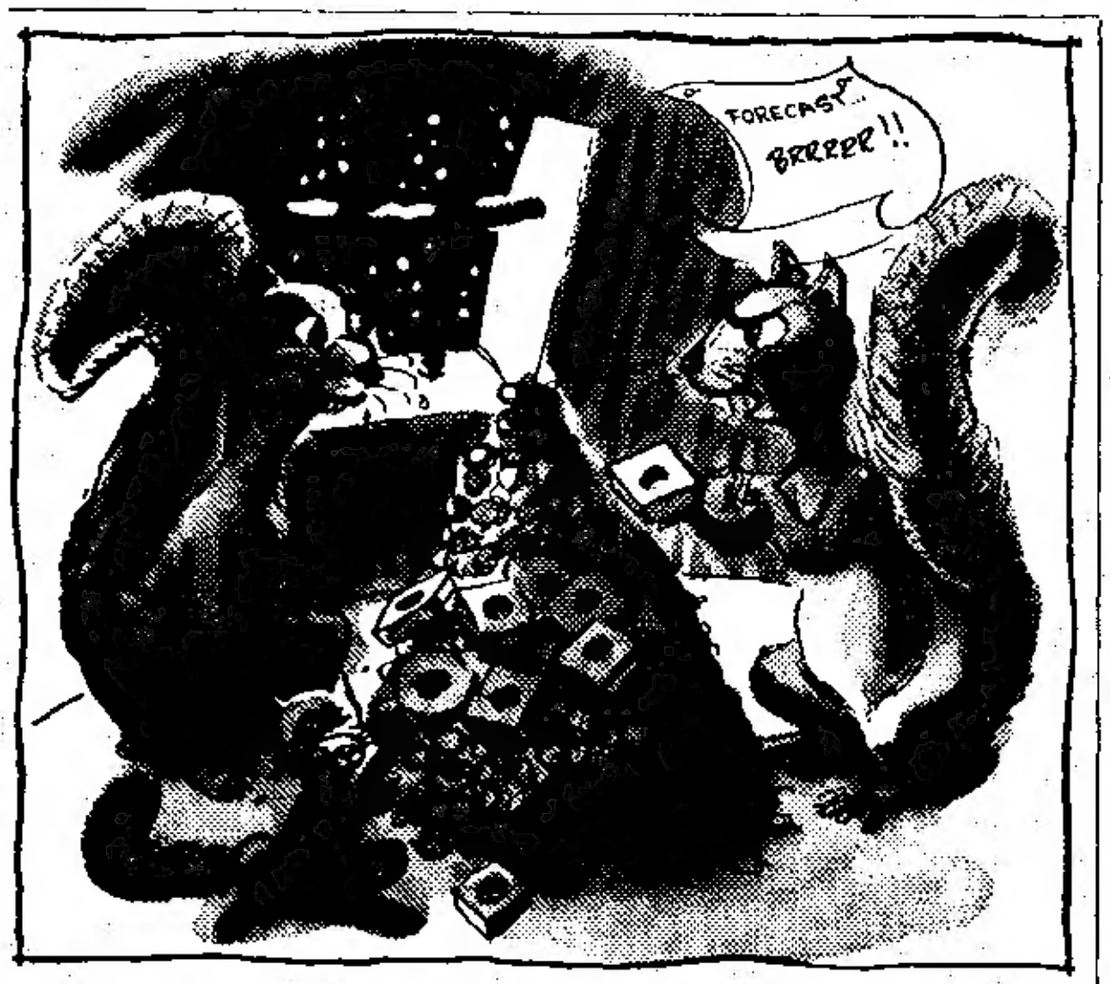


Mrs. Louis Litwin, 229 Mount Royal Avenue West, Montreal, was Miss Mabel Bellman, elder daughter of Mr. and Mrs. I. Bellman, 4873 Clark Street. M. Litwin is the only son of Mr. and Mrs. S. Litwin, 4548 Hutchison Street.

—H. S. Adler



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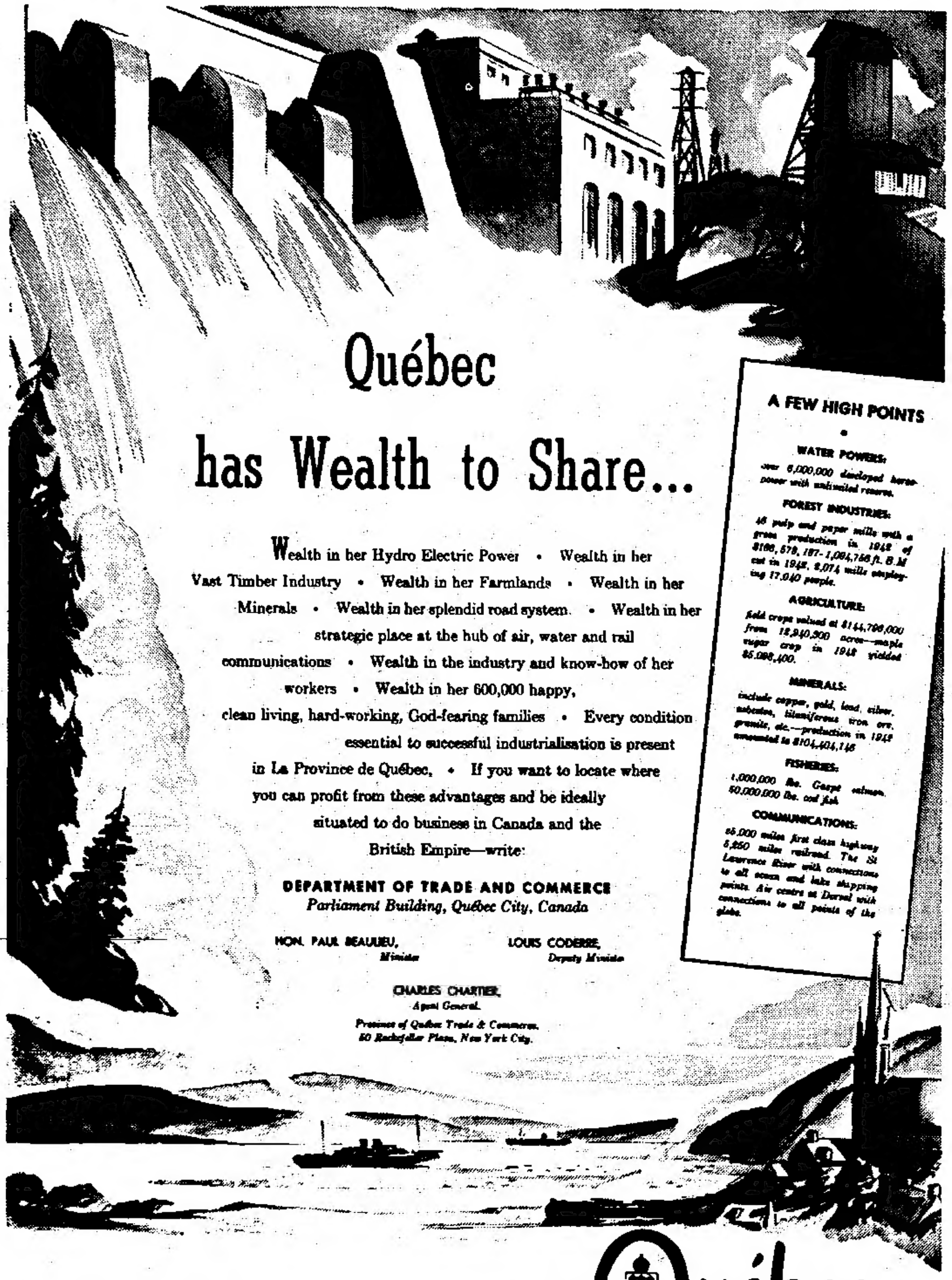

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LA PROVINCE DE Québec

—Leslie Millett

Rena Juanita, left, aged nearly five, is the only daughter of Mr. and Mrs. Eddie Singer, 5006 Roslyn Avenue, Montreal; sister of Marvin, aged eleven; and Carl, eight; granddaughter of Mrs. M. Schwartz, 3811 Carlton Avenue, and the late M. Schwartz; and of Mr. and Mrs. M. Singer, 5555 Esplanade Avenue.

Martin, aged two years, is the son of Mr. and Mrs. M. Rittenberg, 55 Borden Street, Toronto; grandson of Mr. and Mrs. N. Rittenberg, 126 Roxton Road; and of Mr. and Mrs. H. Kitchemier, 55 Borden Street.

—Famous Studio

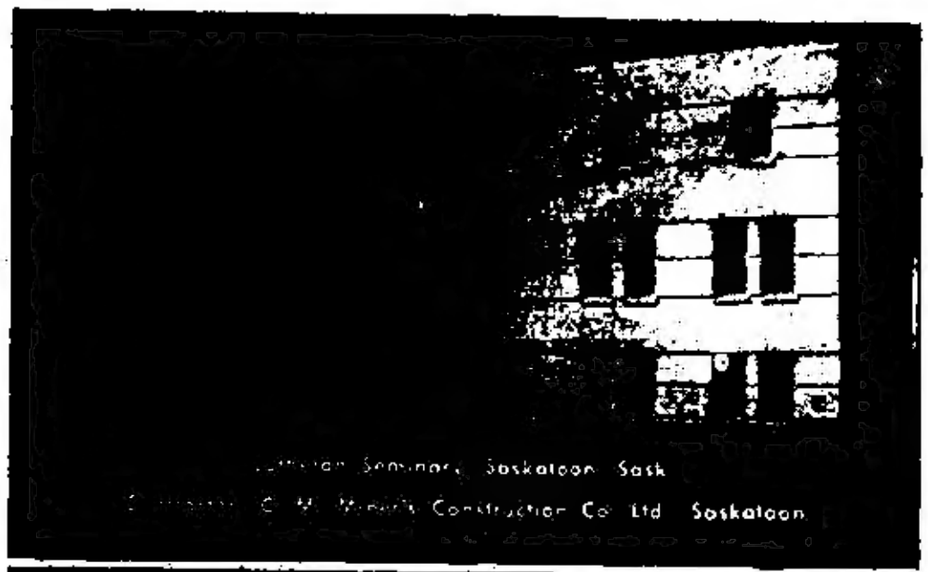
Rhonda Marlene, below, aged one year, is the daughter of Mr. and Mrs. Morris Nissenbaum, 646a Lauder Avenue, Toronto; granddaughter of Mr. and Mrs. M. Yonkoo, 35 Wyatt Street; and of Mr. and Mrs. A. Nissenbaum, 801 St. Clair Avenue West.

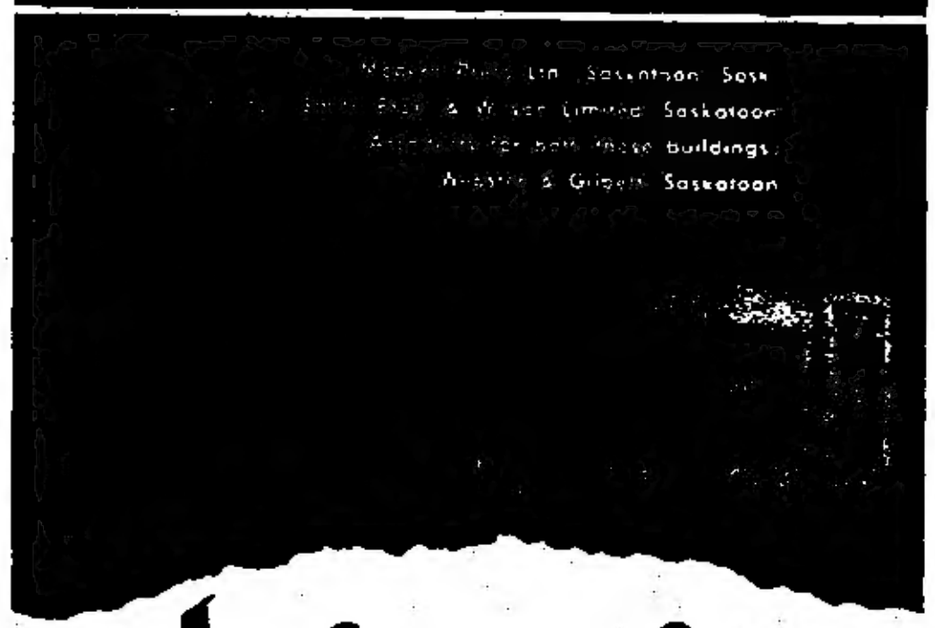
—A. Gilbert Studios

Eno Myrna, aged nearly one year, is the daughter of Mr. and Mrs. Norman Potechin, 101 Renfrew Avenue, Ottawa, Ont., granddaughter of Mr. and Mrs. David Perlove, 770 Stuart Avenue, Montreal; and of Mr. and Mrs. Isidore Potechin, of Ottawa.

—Eaton's Portrait Studio

Arnold, aged two, is the son of Mr. and Mrs. Irving Cohen, 2211 Maplewood Avenue, Montreal; grandson of Mr. and Mrs. Paul Berditch, of Baltimore, Maryland; and of Mrs. L. Cohen, Clark Street.





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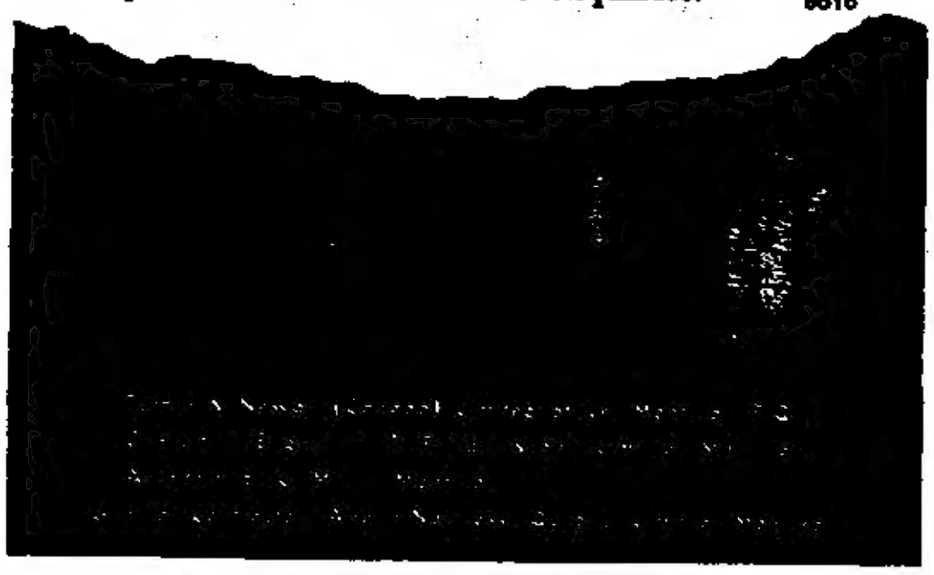

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Mrs. Harry Biskin, 5554 Snowdon Avenue, Montreal, was Miss Claire Halperin, daughter of Mr. and Mrs. E. Halperin, 4652 Hutchison Street. Mr. Biskin is the son of Mr. and Mrs. M. Biskin, Clark Street.

—Society Studio

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Mrs. Morton Ian Walfish, 3295 Goyer Road, Montreal, was Miss Charlotte Dubrovsky, younger daughter of Mr. and Mrs. Samuel Dubrovsky, 4519 Chapleau Street. Mr. Walfish is the elder son of Mr. and Mrs. Gustave Walfish, 4921 Draper Avenue.

—H. S. Adler

Mrs. Joseph Benjamin Friedberg was Miss Lola Constant, daughter of Mr. and Mrs. B. Constant, 4955 Isabella Avenue, Montreal. Mr. Friedberg is the son of Mr. and Mrs. H. Friedberg, 696 Crawford Street, Toronto.

—H. S. Adler

Mrs. Ralph Leibovitch, 4355 Ridgevale Avenue, Montreal, was Miss Beatrice Shubert, daughter of Mr. and Mrs. Harry Shubert, Earnscliffe Avenue. Mr. Leibovitch is the son of Mr. and Mrs. Hyman Leibovitch, Stuart Avenue.

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49

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Judith Barbara, aged nearly four, is the only daughter of Dr. and Mrs. L. I. Frohlich, 456 Pine Avenue West, Montreal; granddaughter of Mr. and Mrs. Harry Tornow, of Edmonton, Alta.; and of Mrs. A. Frohlich, 5421 Victoria Avenue, and the late Mr. Frohlich.

—Leslie Millett

Mrs. Murray Taba was Miss Frances Feldman, daughter of Mr. and Mrs. Max Feldman, 68 Hillmount Road, Toronto. Mr. Taba is the son of Mr. and Mrs. Charles Taba, 47 Sherborne Avenue.

—Dale Studio

DECEMB

Stanley, aged
Mr. and Mrs.
Road, Toronto
Mrs. Katie F

Stanley, aged thirteen years, is the son of Mr. and Mrs. Ben. Freedman, 247½ Vaughan Road, Toronto; brother of Allan; grandson of Mrs. Katie Freedman, 18 Brunswick Avenue.
—Famous Studio

—John Palmer

—J. Earle Eisenstat

Bernard, below, aged thirteen years, is the son of Mr. and Mrs. Louis Axmith, 468 Castlefield Avenue, Toronto; brother of Mrs. Samuel Freedman (Lillian) and Sonia (Sonny); grandson of Mr. and Mrs. T. Axmith, Richmond Street West.

Charles Cohen, son of M. B. Cohen, 18 Croydon Road, Toronto, graduated with a B.A. degree from the Pass Arts course at the University of Toronto. He was a member of the Philosophy Club; of the University College Parliamentary Society; was active in inter-faculty basketball; and a member of Hillel; and is at Osgoode Hall.

Hinda, aged seventeen years, is the daughter of Mr. and Mrs. I. Cohen, Northcliffe Boulevard, Toronto; sister of Kalmen.

—Modern Studios

Russell Steven, aged five years, is the son of Mr. and Mrs. Samuel Spencer, 39 Menin Road, Toronto; grandson of Mr. and Mrs. Harry Goldman, 125 Beatrice Street; and of Mr. and Mrs. J. Spiegel, 1066 Bloor Street West.

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Avrum Elliot, aged nearly four; and Carl Mitchell, aged nearly two, are the sons of Mr. and Mrs. Ben. Backman, 5174 Cote des Neiges Road, Montreal; grandsons of Mr. and Mrs. H. Sigman, 620 de l'Epee Avenue; and of the late Mr. and Mrs. A. Backman, of Montreal.

—Exclusive Studios

Doris, aged thirteen, is the daughter of Mr. and Mrs. H. Tanny, 5490 Lavoie Avenue, Montreal; sister of Brenda, aged eight; granddaughter of Mrs. L. Brasloff, 5204 St. Urbain Street; and of I. Tanny, 4294 Laval Avenue; and of the late Mr. and Mrs. I. Grosstein, of Montreal.

—Society Studio

Arthur Leonard, aged nearly two, is the only son of Mr. and Mrs. Harry Kositsky, 6973 Querbes Avenue, Montreal; grandson of Mrs. Sophie Finkelstein of the same address; and of the late Louis Finkelstein, of Regina, Sask.; and of Mr. and Mrs. D. Kositsky, 609 Querbes Avenue.

—Studio Tante Lione

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Melvin, aged five, and Andrea Terry, nearly two, are the children of Mr. and Mrs. Philip Himes, 4426 Kent Avenue, Montreal; grandchildren of Mr. and Mrs. H. Baumholz, Girouard Avenue; and of the late Mr. and Mrs. M. Himes, of Montreal; great-grandchildren of S. Schirier, of Montreal.

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—Eaton's Portrait Studio

Dr. David Schecter, 36 Joyce Avenue, Montreal, son of the late Mr. and Mrs. B. Schecter, of Montreal, graduated from the faculty of medicine at McGill University, and is interning at the Jewish General Hospital until next July, when he will go to the Bellevue Psychiatric Hospital, in New York, to do preparatory work for a graduate diploma. He is a member of Alpha Omega Alpha, honor medical society. In 1942, Dr. Schecter, who is a 'cellist, won a Peterson Memorial Scholarship in music, to the Conservatory of Music, at McGill; and at the same time, entered the College of Arts and Science; and from 1943 to 1947 was a student also of the Provincial Conservatory of Music. Receiving his B. Sc. degree in 1946, magna cum laude, with the Governor-General's Silver Medal, and the Annie Fantham Prize in Zoology, he won, at the same time, a National Research Council Bursary. In the summer of 1948, he was a McGill representative to the seminar of the International Students' Service, held at Ploen, Germany.

—Van Dyck

Bernard L. Segal, son of Mr. and Mrs. I. Segal, 4917 Isabella Avenue, Montreal, received his B. Sc. degree from McGill University, with distinction in the general course. He will study for a master's degree in physiology. He was Dawson College reporter for the Hillel "McGillah"; played basketball there, and volleyball at McGill, also intra-mural basketball and tennis; and was a member of the Psychology Club.

—Van Dyck

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Mrs. Moe Gilman was Miss Arlene Margolese, daughter of Mr. and Mrs. Jack Margolese, 4915 Persard Avenue, Montreal. Mr. Gilman is the son of Mr. and Mrs. William Gilman, 5286 Hutchison Street.
—Leslie Millett

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Mrs. Lazarus J. Loeb, of London, Ontario, was Miss Bernice Helena Peritz, daughter of Mrs. Joseph Peritz, 750 Stuart Avenue, Montreal, and the late Mr. Peritz. Mr. Loeb, the son of Mr. and Mrs. M. Loeb, of Ottawa, is on the staff of the Medical School of the University of Western Ontario. Mrs. Lazarus J. Loeb is a graduate in honors sociology of the University of Toronto.
—Garcia

Mrs. Morton Miller was Miss Sylvia Potofsky, only daughter of Mr. and Mrs. I. M. Potofsky, 3953 Clark Street, Montreal. Mr. Miller is the eldest son of Mr. and Mrs. George Miller, St. Urbain Street.
—Jack Markow

Mrs. Irving Silverblatt, of New York, was Miss Ethel Simon, younger daughter of Mrs. Anna Simon, 40 Elmwood Avenue, Montreal, and the late Morris Simon. Mr. Silverblatt is the only son of Mrs. Sophie Silverblatt, and the late David Silverblatt, of New York.
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Henry Landis, son of Mr. and Mrs. Samuel Landis, 62 Bellevue Avenue, Toronto, graduated with first class honours in honour law from the University of Toronto. He was a judge in the Moot Court; member of the University Law Club; will study for his Bachelor of Laws degree at the American Law School, and practice in the United States.
—John Palmer

Mrs. Jerry Hochberg was Miss Helen Swertz, daughter of Mr. and Mrs. J. Swertz, 194 Baldwin Street, Toronto. Mr. Hochberg is the son of Mr. and Mrs. A. Hochberg, 473 Brunswick Avenue.

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A. Israel Weinzweig, son of Mr. and Mrs. David Weinzweig, Lawrence Boulevard, Toronto, graduated in engineering and physics at the University of Toronto. He did research work at the Weizmann Institute in Israel for a year; and will do post-graduate work in the United States and go back to Israel. He is a member of the Inter-Collegiate Zionist Federation of America.
—Ashley and Crippen

Gordon I. Wetstein, son of Mr. and Mrs. Louis Wetstein, 64 Grace Street, Toronto, received his B.A. degree with honours in honour law at the University of Toronto. He participated in the mock parliament debates at University College; in the Rabinette Debates; was a member of Hillel; is at Osgoode Hall. Mrs. Gordon I. Wetstein was Miss Edith Potter, daughter of Mr. and Mrs. Charles Potter, 11 Rosholme Park Crescent.
—John Palmer

Mrs. Maier (Mike) Belen, of Detroit, Mich., was Miss Molly Petegorsky, daughter of Reverend and Mrs. S. Petegorsky, 728 Euclid Avenue, Toronto. Dr. Belen is the son of Mrs. Anna Belensky, of Detroit, Mich., and the late Jacob Belensky.

—A. Gilbert

Mrs. Irving Pancer, right, was Miss Beverley Bernholtz, daughter of Mr. and Mrs. M. Bernholtz, 623 College Street, Toronto. Mr. Pancer is the son of Mr. and Mrs. P. Pancer, 92 Ossington Avenue.

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Francees Myra, aged four, and Earl, nearly two, are the children of Mr. and Mrs. Charles Veinish, 3726 Kent Avenue, Montreal; grandchildren of Mr. and Mrs. M. Amsel, 3724 Kent Avenue; and of Mr. and Mrs. L. Veinish, Van Horne Avenue; great-grandchildren of Mrs. Y. Amsel, of Montreal. —Society Studio

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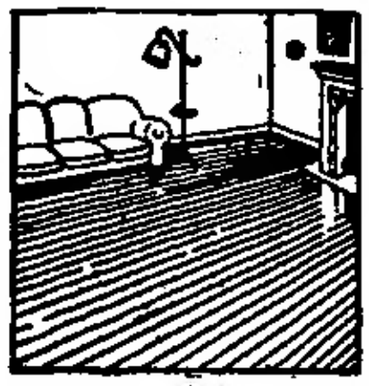

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—H. S. Adler

Irving, left, aged nearly fourteen, is the son of Mr. and Mrs. Isaac Shapiro, 4957 Jean Brillant Street, Montreal; brother of Max; and of Mrs. Jack Burshtein, 6302 McLynn Avenue.

Sidney, above, aged thirteen years, is the son of Mr. and Mrs. Jack Goldhar, 590 Palmerston Avenue, Toronto; grandson of Mr. and Mrs. Joseph Goldhar, 438 Markham Street.

—Famous Studio

Henry Gosef, left, aged thirteen, is the only son of Mr. and Mrs. Philip Lassmann; grandson of Mrs. Gitel Greener, all of 208 Pine Avenue East, Montreal.

—Montreal Art Service

Robert Philip, above, aged thirteen years, is the son of Mr. and Mrs. Solomon Charles Kaplan, 158 Chiltern Hill Road, Toronto; brother of Michael; grandson of Mr. and Mrs. Morris Grafstein, 212 Glenayr Road; and of Mrs. A. Rosen, Wells Hill Avenue.

—Famous Studio

Leonard Irwin, aged nearly fifteen, is the son of Mr. and Mrs. Maurice Sabloff, 3045 Brighton Avenue, Montreal; grandson of Mr. and Mrs. S. Markman, 3834 Mackenzie Avenue; and of the late Mr. and Mrs. S. Sabloff, of Montreal.

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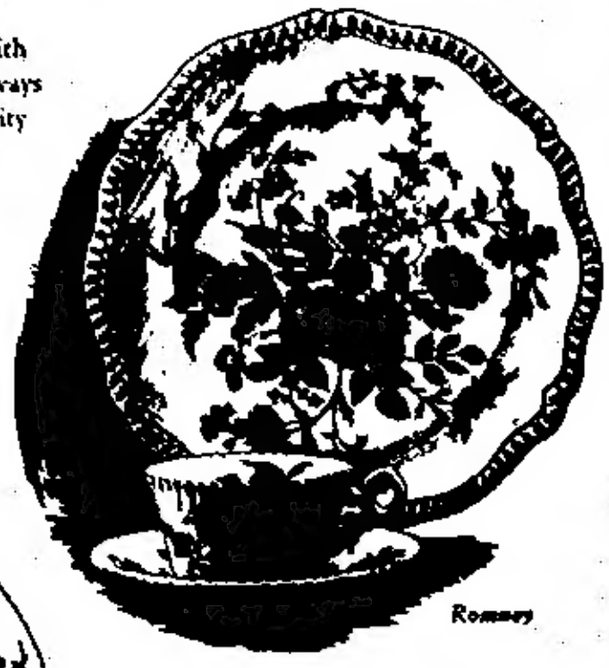

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—H. S. Adler

Mrs. Issie Liederman, 4389 St. Urbain Street, Montreal, was Miss Rhoda Cohen, daughter of Mrs. M. Caplovitch, St. Urbain Street, and the late M. Cohen. Mr. Liederman is the son of Mr. and Mrs. A. Liederman, 5358 Clark Street.
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Barry aged five, and Eli Lee, three, are the sons of Mr. and Mrs. Harry Union, 6454 Coolbrook Avenue, Montreal; brother of Rosalind, born on September 29; and grandsons of Mrs. S. Gordon, St. Urbain Street, and the late B. Gordon; and of Mrs. D. Union, Edward Charles Street, and the late — Eli Union.
—Sevack Studio

—Yamada Studio

Mrs. Gordon Smith, 3350 Barclay Avenue, Montreal, was Miss Sally Smiley, daughter of Mr. and Mrs. R. Smiley, 177 Queen Street East, Toronto. Mr. Smith is the son of Mr. and Mrs. B. Smith, 531a College Street.

—Society Studio

Phyllis Lynn, aged three, is the daughter of Mr. and Mrs. Sydney Fineberg, 5717 Sherbrooke Street West, Montreal; sister of Brian Michael, aged eight months; granddaughter of Mr. and Mrs. F. Margolese, Villeneuve Street West; and of Mr. and Mrs. Y. Fineberg, de l'Epee Avenue.

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Martin Lloyd, far left, aged two and one-half years, is the son of Mr. and Mrs. A. Rubinoff, 30 Markdale Road, Toronto; brother of Rochelle; grandson of Mrs. I. K. Rubinoff, Queen Street West; and of Mr. and Mrs. M. Stern, 1094 College Street.

—J. Earle Lisenstat

Left, Mrs. Mac Ravitsky, 3175 Linton Avenue, Montreal, was Miss Irma Patricia Sabloff, daughter of Mr. and Mrs. Maurice Sabloff, 3045 Brighton Avenue. Mr. Ravitsky is the son of Mr. and Mrs. Harry Ravitsky, 5862 Hutchison Street.

Karen Lee, aged one year, is the daughter of Mr. and Mrs. Abraham Nathan Rosen, of Sarnia, Ont.; granddaughter of Mr. and Mrs. Morris Rosen, of Sarnia; and of Mr. and Mrs. Zigmund Feldman, 906 Dundas Street West, Toronto.

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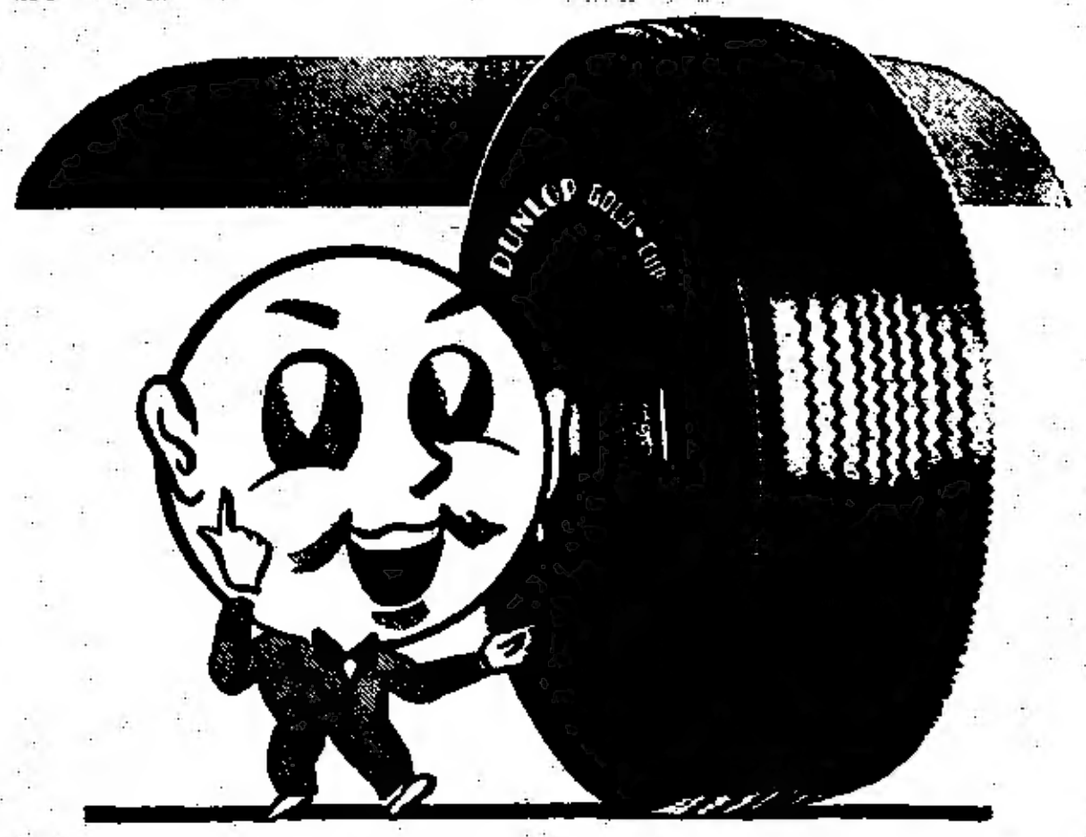

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Mrs. Norman Tock, 4521 Esplanade Avenue, Montreal, was Miss Lily Kraft, daughter of Mr. and Mrs. M. Kraft, 3669 Colonial Avenue. Mr. Tock is the son of S. Tock, 138 Villeneuve Street West, and the late Mrs. Rachel Tock.

—Society Studio

Arlene, aged two, is the only daughter of Mr. and Mrs. Hyman Gampel, 8352 Querbes Avenue, Montreal; granddaughter of Mr. and Mrs. D. Rushansky, 4269 Laval Avenue; and of Mr. and Mrs. I. Gampel, 4428a de Bullion Street; great-granddaughter of Mrs. G. Rushansky, Clark Street.

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Mrs. Sol. Finkelstein was Miss Sylvia Stein, daughter of Mr. and Mrs. S. Stein, 217 McCaul Street, Toronto. Mr. Finkelstein is the son of Mrs. G. Finkelstein, 118 Grace Street.

—Graphic Artists

Right, Lewis Calvin, aged eight years, and Freddy Allen, aged four and one-half, are the children of Mr. and Mrs. E. Solmon, 338 Whitmore Avenue, Toronto; grandchildren of Mr. and Mrs. Morris Solmon, 122 Lauder Avenue; and of Mrs. M. Eisner, 575 Euclid Avenue.

—Modern Studio

Sheila, above, centre, aged nearly three, is the daughter of Mr. and Mrs. Michael Dubin, 5051 Clanranald Avenue, Montreal; sister of Brahm, aged ten months; granddaughter of Mr. and Mrs. J. Packer, 5412 Waverley Street; and of Mr. and Mrs. Moses Dubin, Clark Street; great-granddaughter of Mrs. A. Lublinsky, Waverley Street; of Mrs. L. Cherry, Clark Street; and of Mr. and Mrs. S. Packer, of Cornwall, Ont.

—Eaton's Portrait Studio

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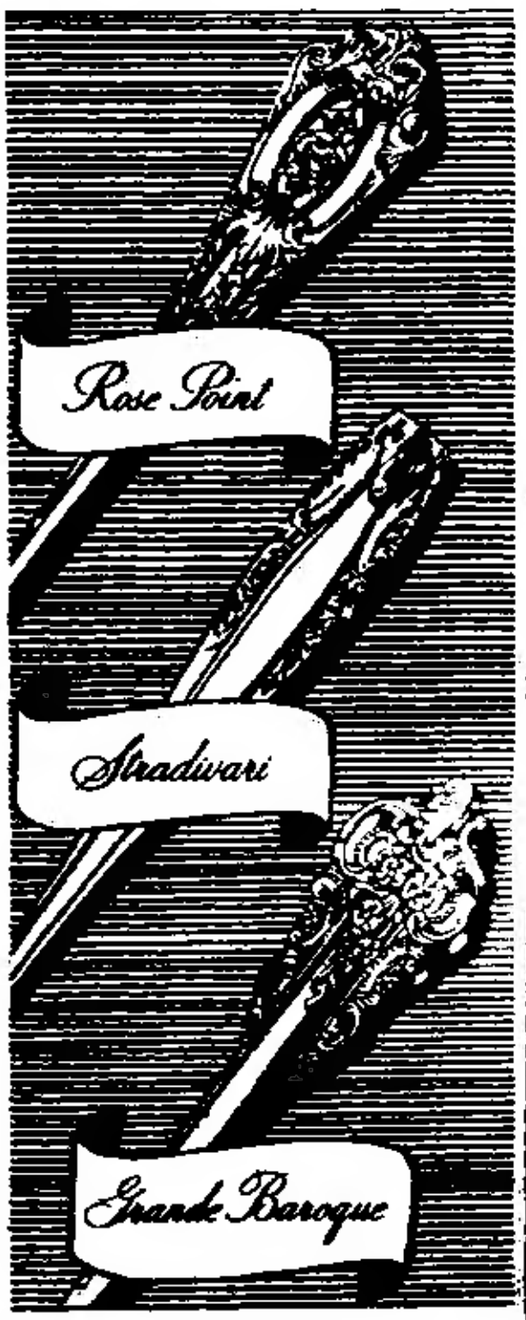

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Mrs. Irving Leibovitch was Miss Pearl Friedman, daughter of Mr. and Mrs. Nathan Friedman, 4567 Hutchison Street, Montreal. Mr. Leibovitch is the son of Mr. and Mrs. Max Leibovitch, 5702 Jeanne Mance Street.
—Society Studio

Mrs. Erwin Blont, of Columbia, Mo. was Miss Pearl Biderman, daughter of Mr. and Mrs. Sam. J. Biderman, 304 St. George Street, Toronto. Mr. Blont is the son of Mr. and Mrs. M. Blont, of Port Chester, N.Y.
—J. Earle Eisenstat

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to our

Jewish Friends and Customers

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DOMINION BURLINGTON MILLS LTD.

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Mrs. Herman Blumer, 2515 Maplewood Avenue, Montreal, was Miss Esther Molson, daughter of Mr. and Mrs. J. Molson, 4055 Laval Avenue. Mr. Blumer is the son of Mr. and Mrs. C. Blumer, Maplewood Avenue.
—Besser's Photo Studio

HOLIDAY GREETINGS

VICTORIAVILLE FURNITURE, LIMITED

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Manufacturers of

MEDIUM PRICED VENEERED FURNITURE

Gerald Harvey, aged thirteen; and Rhona Eleanor, six, are the children of Mr. and Mrs. David Peters, 609 Querbes Avenue, Montreal; grandchildren of the late Mishe Moishe Hertz Plotnick and the late Mrs. Rachel Plotnick; and of Thomas Peters, of Ottawa, Ont., and the late Mrs. Elizabeth Peters.

—Society Studio

Barry, aged two and one-half years, is the son of Mr. and Mrs. William Krofchick, 176 Westmount Avenue, Toronto; grandson of M. Krofchick, 33 Madison Avenue; and of Mrs. B. Sheer, Bathurst Street; great-grandson of Mr. and Mrs. A. Hester, 72 Vanauley Street.

—J. Earle Eisenstat

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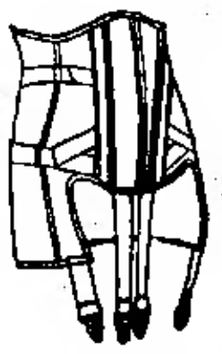

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Allan, above, aged seven years, and Peter, aged two, are the children of Mr. and Mrs. Lou. Libman, 3 Ardmore Road, Toronto; grandchildren of Mr. and Mrs. John Organ, 622 Lansdale Road; and of Mr. and Mrs. Joseph Libman, 273 Montrose Avenue.

—J. Earle Eisenstat

—H. M. Wolters

Holiday Greetings to our Jewish Friends and Clientele

QUEBEC RAYON MILLS Limited

Sherbrooke, Quebec

Lawrence, aged four years, is the son of Mr. and Mrs. Bernard Weinstein, 345½ Markham Street, Toronto; grandson of Mrs. M. Tator, 345½ Markham Street; and of Mr. and Mrs. H. Weinstein, 72 Grace Street.

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Allen, aged three and one-half years, is the son of Mr. and Mrs. Lou. Enchin, 822 Briar Hill Avenue, Toronto, Ont.; brother of Merle Joy; grandson of Mr. and Mrs. Zalmon Enchin, 84 Alameda Avenue; and of Mrs. R. Godel, 1648 Bathurst Street.

—Leonard Shapiro

Left, Edward Peter, aged eleven; Herbert, eighteen; and Walter Robert, fourteen; are the sons of Mr. and Mrs. Joseph Eisenberg, 5187 Musset Avenue, Montreal; grandsons of Mr. and Mrs. Isaac Nudleman, 4649 Esplanade Avenue; and of the late Mr. and Mrs. Hyman Isenberg, of Montreal; great-grandsons of Moses Nudleman, Esplanade Avenue.

—Leonard

HOLIDAY GREETINGS FROM

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to our Jewish friends and customers

Roslyn, aged four years, is the daughter of Mr. and Mrs. Joseph Adler, 32 Pinewood Avenue, Toronto; sister of Carvin; granddaughter of Mr. and Mrs. Samuel Adler, 156 Borden Street; and of Mr. and Mrs. Louis Kalman, 109 Dennison Avenue.

—Famous Studio

Rochelle, aged five and one-half years, is the daughter of Mr. and Mrs. J. B. Glicksman, 504 Glenholme Avenue, Toronto; sister of Rosalyn; granddaughter of J. Rotkop, 356 Euclid Avenue.

—Famous Studio

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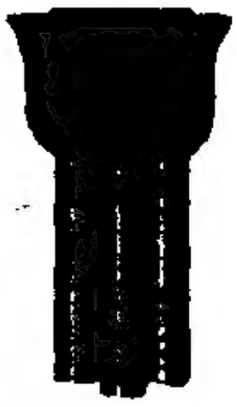

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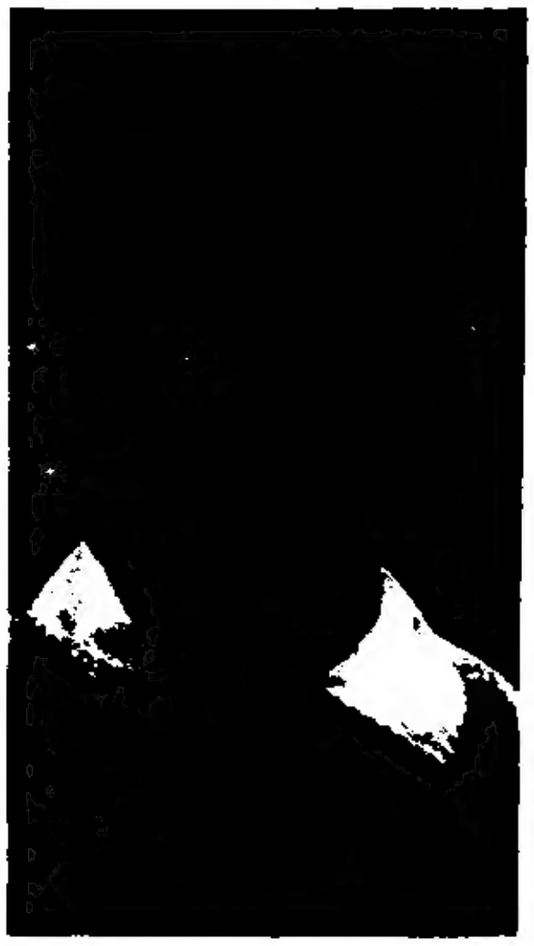
Mrs. Ruben Karpman, 4825 St. Catherine Road, Montreal, was Miss Marilyn Reisa Socks, daughter of Mr. and Mrs. Samuel Socks, 6200 de Vimy Avenue. Mr. Karpman is the youngest son of Mr. and Mrs. Jack Karpman, 1350 Lajoie Avenue.

—Poser



Edythe Diane, aged seven; Harold Keith, nearly five; and Stephen Hart, nearly two, are the only children of Mr. and Mrs. Herbert H. Myers, 511 Roslyn Avenue, Montreal; grandchildren of Mr. and Mrs. Leon H. Fischel, Roslyn Avenue; and of Mr. and Mrs. Ross Myers, 4810 Queen Mary Road.

—Irvine Mervell

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Mrs. Ralph Tormy, 35 Hamilton Street, Everett, Mass., was Miss Edith Sculnik, daughter of Mr. and Mrs. Norman Sculnik, 3541 Colonial Avenue, Montreal. Mr. Tormy is the son of Mr. and Mrs. Jacob Tormy, 33 Hamilton Street, Everett, Mass.
—Society Studio

Mrs. Morris Frank Pont was Miss Shirley Moshinsa, daughter of Mr. and Mrs. B. Moshinsa, 5253 Waverley Street, Montreal. Mr. Pont is the son of Mr. and Mrs. S. Pont, 4560 Esplanade Avenue.
—Society Studio

Cynthia Susan, aged nearly seven; and Eric Lawrence, nearly five, are the only children of Mr. and Mrs. Norman Bill, 5762 Westmount Boulevard, Montreal; grandchildren of Mrs. Clarence Michaels, Westmount Boulevard, and the late Mr. Michaels; and of Mrs. A. Bill, St. Catherine Road, and the late Mr. Bill.

—Leslie Millett

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give extra flavour to
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Get the Happy Habit...

Enjoy Luscious

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BUY A HANDIPAK
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Arlene Barbara, aged one year; and Alexandra R., aged four, are the children of Mr. and Mrs. L. Hersh, 4819 Lacombe Avenue, Montreal; granddaughters of Mrs. A. O. Reginsky, 4891 Isabella Avenue; and the late A. O. Reginsky, of Montreal; and of Mr. and Mrs. J. Herscovitch, 3821 Ridgevale Avenue.
—Leslie Millett

Elliot Morton, aged six; and Morris Wayne, two, are the sons of Mr. and Mrs. Ben Markoff, 1460 Van Horne Avenue, Montreal; grandsons of Mrs. M. Clamer, Bloomfield Avenue, and the late M. Clamer; and of Mrs. S. Markoff, Trans Island Avenue, and the late S. Markoff.
—Exclusive Studios

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Gail Susan, aged twelve, and Richard, fifteen, are the only children of Mr. and Mrs. David Margolese, 4925 Ponsard Avenue, Montreal.
—Leslie Millett

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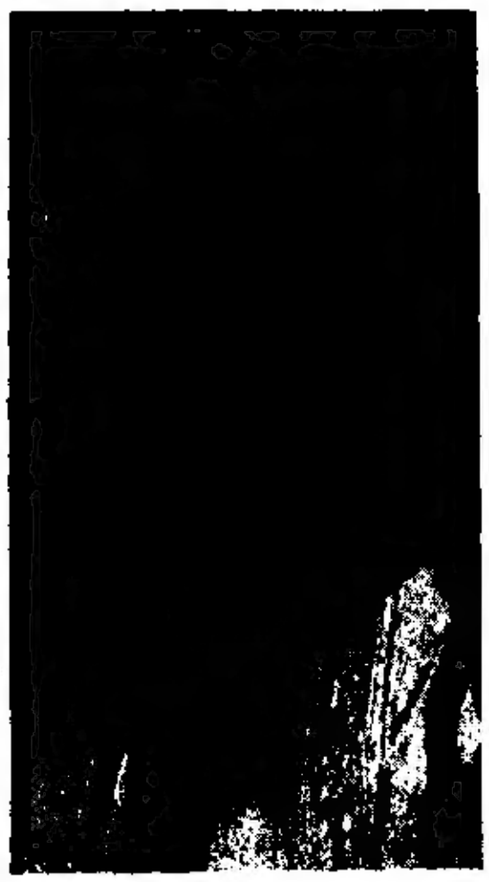
—Famous Studio

Harry, left, aged thirteen years, is the son of Mr. and Mrs. Samuel Gross, 418 Palmerston Boulevard, Toronto; brother of Esther; grandson of Mr. and Mrs. I. Douglas, 28 Page Street.



Danny, above, aged thirteen years, is the son of Mr. and Mrs. M. Brass, 290 Major Street, Toronto; grandson of Mrs. R. Kaufman, 290 Major Street; and of Mrs. M. Brass, 32 Borden Street.

—A. Gilbert

—Famous Studio

Brian, left, aged thirteen years, is the son of Mr. and Mrs. Harvey Bender, 249½ Delaware Avenue, Toronto; brother of Sheldon; grandson of Mr. and Mrs. Samuel Goldetsky, 37 Robert Street; and of Mr. and Mrs. J. Bendersky, 75 Nassau Street.

Frank, aged thirteen years, is the son of Mr. and Mrs. B. Hoffman, 31 Yarmouth Gardens, Toronto; brother of Sandra.

—Famous Studio

—Famous Studio

Joseph, left, aged thirteen years, is the son of Mr. and Mrs. H. Weil, 66 Runnelmo Road, Toronto; brother of Jack and Victor.

Norbert Irgang, aged nearly fourteen, is the only son of Mr. and Mrs. A. Drucker, 4551 Hutchison Street, Montreal; brother of Nadine, aged eighteen; and grandson of Mr. and Mrs. H. Davidoff, of Geneva, Switzerland.

—Montreal Art Service

Conrad Avrum Joseph, aged nearly fourteen, is the only son of Mr. and Mrs. Samuel Coplovitch, 3859 Mackenzie Avenue, Montreal; brother of Mildred, aged twenty, and Eleanor, seventeen; grandson of Mrs. Shifma Coplovitch, 5475 Trans Island Avenue, and the late Coppel Coplovitch; and of the late Mr. and Mrs. Avrum Joseph Stober, of Montreal.

—Montreal Art Service

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Concrete Floor Finishing

MACHINE TROWELLED AND METALLIC HARDENED
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Elias Pullan, 472 Spadina Road, Toronto, will celebrate his eighty-fifth birthday at the annual Negev dinner of the Zionist Organization, in the concert hall of the Royal York Hotel, on Monday, December 11. Colonel David A. Croll, M.P., 840 Eglinton Avenue West, the project chairman, will present Mr. Pullan with a testimonial of the redemption of 500 dunams of land (125 acres) in the Negev, the south of Israel, to be known as Nachlat Eliyahu (Pullan). Moishe Yuval, the new Israel consul-general for Canada, will be the guest speaker. Mr. Pullan has been a founder of the leading Jewish institutions in Toronto since 1886. Born in Telz, a small town near Kovno, Lithuania, in 1865, the son of the late Bernard and Emily Pullan, he came to Canada in 1885, settling in Toronto, where he established his own business. Mr. Pullan devoted time to the founding and development of such institutions as Goel Tzedec Synagogue, Zionist Organization of Canada, Associated Hebrew Schools, Federation of Jewish Philanthropies, United Jewish Welfare Fund, Canadian Jewish Congress, Hebrew Free Loan Association, Old Folks Home, and Bnai Zion Society. He was a member of the first Jewish Board of Arbitration. It was Mr. Pullan who founded the Toronto Zionist Society Limited. During the six years he resided in Ottawa, from 1899 to 1905, he was responsible for the establishment of the first Talmud Torah (Hebrew school) there; was organizer and first president of the first Zionist Society; and organizer and first president of Rideau Street Synagogue. In 1890 he married the late Bertha Helman, daughter of Abraham Helman. Mr. and Mrs. Pullan had four sons, Harry, Joel, Emmanuel, and Gordon; and six daughters, Mrs. A. Brown (Martha), and Miss Helen Pullan, of Toronto; Mrs. J. Rash (Bessie), and Mrs. H. Rosenthal (Jennie), of Windsor; and the late Mrs. Meyer Brenner (Dora), and the late Mrs. Jack Wecksler (Rita), of Toronto. The grandchildren are: Mrs. N. Kesten (nee Sybil Pullan), of Edmonton, Alta.; Mrs. Aubey Moses (nee Eleanor Pullan); Mrs. Harry Katz (nee Marjorie Pullan); and Mrs. Robert Volpe (nee Ruth Pullan); and David Pullan, the children of Mr. and Mrs. Harry Pullan; Morton, the son of Mr. and Mrs. Joel Pullan; Joan, the daughter of Mr. and Mrs. Emmanuel Pullan; Audrey and Bonnie Pullan, the children of Mr. and Mrs. Gordon Pullan; Lionel Brown, of Leamington; and Earl and Melvin Brown, the children of Mr. and Mrs. A. Brown; Alfred Brenner, D. F. C.; and Miss Gladys Brenner, of Elgin, Ill., the children of Meyer Brenner, and the late Mrs. Dora Pullan Brenner; and Alfred Edward Wecksler, of Toronto, the son of Jack Wecksler, and the late Mrs. Rita Pullan Wecksler; and the great-grandchildren are: Nancy, Heather, and Ian Kesten, children of Mr. and Mrs. S. N. Kesten, of Edmonton; Susan and John Moses, the children of Mr. and Mrs. Aubey Moses; Neil Katz, the son of Mr. and Mrs. Harry Katz; Donald and Richard Brenner, the sons of Mr. and Mrs. Alfred Brenner; and Sheila and Doreen Brown, the children of Mr. and Mrs. Lionel Brown, of Leamington.

Famous Inn Signs . . . . . No. 5

A REGULAR FELLOW, the patron of English inns was himself the inspiration for many old inn signs. In such inns as Old English Gentleman, John Bull and The Ancient Briton, 18th century students first called for India Pale Ale — the ale that had been brewed to stand the long sea voyage to India. "Give us a real man's drink — give us India Pale" was their cry. And today those who still want a "real man's drink" call for Labatt's India Pale Ale. Brewed to the original English recipe, it has a true zest and character — John Labatt Limited

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A beautiful gift

A gas range

Winter brides you should be proud to begin housekeeping with a gas range. It is so much easier to roast, boil or broil food.

You will have more leisure time and always be certain of perfect cooking.

Use gas and be an "expert cook".

QUEBEC POWER COMPANY

At your service day and night

HOLIDAY GREETINGS

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MODERN PACKERS LIMITED

Processors of
ROYAL
Tenderbrand
Products

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MONTREAL
QUEBEC

ISRAEL: YOUNG BLOOD AND OLD

(Continued from Page Sixteen)

materialism and mammon. In his search for salvation, does not the Jewish mystic shut out the world — much as did the medieval Christian hermit — as a necessary evil? He looks only inward to find his God and happiness. Retrogression has been occasionally a historical necessity. But creative vision will always be seen through eyes that are focused on the future."

4

May 10. — I reached the Nvey Eitan Kibbutz about six o'clock in the evening, on the bus from Afula. The Khamsin had been blowing for two days from the desert. The temperature touched 100 degrees Fahrenheit. Rachel Kolin Langsam met me and led me to her "home". She and her husband are one of four families, each owning a single room in the small, low, tin-roofed cottage.

In the little white-plastered room were a narrow bed, two chairs, a table, and a combination bureau and wardrobe, with a few bits of glass on the shelves. There were a few snapshots of their three small children, pinned to the walls; and a gramophone, plugged into a corner. On the porch outside were stacked two or three canvas-backed chairs. There were electric lights but no running water.

The children sleep and attend their classes in separate dormitories and study rooms. Rachel took me to the men's showers and somewhat rudimentary toilets in an outbuilding. When I had washed, she introduced me to her husband and brought in supper from the communal dining room.

We ate black bread and fresh butter, canned sardines and canned herring, cream cheese, jam, stewed apples, and tea. Later we sat out on the mosquito-infested lawn with friends of the family, and chatted in broken German and Hebrew until eleven o'clock. Rachel served hot tea and cognac. I was drugged with fatigue. Too tired to sleep.

The next morning we breakfasted in the communal dining quarters. She then walked me about the Kibbutz, showing me the new air-conditioned dining hall, the motor pool, cow sheds, chicken coops, and children's quarters. I made drawings of some of the babies sleeping in the out-of-door nursery. I left for Ein Harold, the large processing Kibbutz and artist rest-house, before lunch.

At Nvey Eitan are about ninety families. The 180 adults live in some thirty-five small houses. The hundred children are housed in their own dormitories and nurseries. Most of these Jews come from Cracow and have been living here eighteen years. The children go to nursery schools until six years old, when they begin their serious studies. The adults work from six till eight, when they breakfast; from nine till twelve, when they dine and rest: and again from three until six, when they bathe

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LET CHANUKAH HIGHLIGHT THE FUTURE

(Continued from Page Nine)

the faith that we can build in both of them. Of primary importance is the beginning of anything. A life, a state, a world and a Golden Age.

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CHANUKAH, FEAST OF RELIGIOUS FREEDOM

(Continued from Page Seven)

faith in the God of Israel, Who will not suffer His people to perish. This faith has been amply repaid by the glorious chapter of the establishment of the free and independent State of Israel.

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and have supper. Each member gets a ten-day holiday a year. Rachel works in the hospital; her husband drives a tractor.

Perhaps 60 per cent of the farming in Israel is worked by Kibbutzim. One reason is that agriculture here is more highly mechanized than in any other country except the United States. Private owners on small farms could not successfully compete with them.

I asked Rachel about the immigrants. One is apt to forget that about 200,000 of them — that is, one person in every four — came here during the war year, the first year of Israel's national life; and that perhaps 400,000 — one person out of two — have come here during the past fifteen years. She said, "Of course they raise serious problems. Most of them have lived in cities and are not inclined to make over their life in the country. Others are not sympathetic to communal ownership and would prefer working for their own profit. Still others are physically unfit and ignorant as farmers. Those who are inclined to try the experiment are given a year's training, when a final decision is made."

Rachel told me that when they first came to Ein Harod the country was wild and had never been under cultivation. The tall Palestine thistle grew eight feet high and choked out vegetation. The Arabs had never seen motors and ran in fear from automobiles. For years they shot at and ambushed the Jews. Those were hard times. Now the Jews get on well with the Arabs, who very slowly adapt themselves to Western standards. I asked Rachel what they most needed. She answered — as has everyone — "More settlers and more capital. With borrowed money and more workers this country could support twice the population. Of course the immigrants are a grave problem. But we shall meet it. We must offer asylum to all the Jews of the world who would come here. And quickly. Before the next war. For then it will be too late."

The Kibbutzim are to me the most interesting thing in Israel. They supplied the core of the crack fighting troops, which saved the nation. Here you see the faces — lean, hard, tanned, self-reliant, intelligent, sober; yet full of faith, hope, and confidence — that are the promise of the future of the country and explain the success with which to date the young state has met its prodigious challenge.

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Many farmers in America could not stand the austerity of Rachel's life. In certain ways it is as creative and satisfying as that of her aunt, Helena Rubinstein.

5

May 12. — I visited the Al Hamei Tiberia baths a mile below the walled-in town of Tiberias. Here was a melting-pot of the Jews of four continents. Hasidic elders in long yellow and black or rose-colored striped gowns; European Jews, speaking English, German, or Yiddish; Druse women, squatting in the shade, eyes and mouths hid with white burnooses; tattooed Bedouins from the desert; city Arabs in Western dress with thinly veiled faces; Yemenite women in close-fitting embroidered black trousers, tucked into long GI woolen stockings; Yemenite men with flowers embroidered in wool on white vests; Sephardic Jews from Turkey or Persia; soldiers; boys and girls in the universal khaki shorts or slacks and khaki shirts; and the attendants in short white togalike gowns and green aprons above their brown legs and sandaled feet.

Inside, swathed in sheets and resting on marble slabs, the bathers talked in Yiddish, Roumanian, Polish, German, English, and Hebrew. In the hot sulphur pool an old fat white-bearded Jew held on to the rail, bobbing majestically up and down and quite immersing his fine, heavy-featured patriarchal and hirsute countenance. He looked for all the world like some old Greek sea god or Poseidon; or a kindly, heavy-lidded and venerable porpoise.

The heavy walls of cut stone circling the old Roman city, and the bastions and towers built by Tiberius, are still standing. He, too, unquestionably bathed in the hot sulphur Al Hamei Tiberia baths. To the casual traveler these walls are the only enduring symbol, in these parts, of the splendor of Roman civilization. Like the petrified footprints, or bones, of huge mastodons, these skeleton vestiges of the tremendous energy and life drive of former civilizations are to me very dramatic.

What dynamic drive the Arabs must have had! How can one explain their architecture and achievements in mathematics, war, medicine, and the humanities in terms of the apathy, filth, disease, degradation, and laziness of their descendants? I have felt the same way in attempting to measure the furious thrust of the Spanish conquistadores in some lazy, half-buried Guatemalan town, rotting away in apathy, pellagra, and undernourishment.

May 14. — In the very old synagogue in Safed, the elders were preparing for the Feast of Lag b'Omer at Meron. Here many hundred years ago was buried the miracle worker, Rabbi Simon ben Yochai, author of the *Zohar*. Another American (an unorthodox Russian Jew from New York) and I were invited in to hear the singing. It struck both of us that there were no young, Westernized Jews in the synagogue. Everywhere one has the impression that religion here has less hold on the people than in any Catholic community in America. The old men were very polite and friendly. They invited me, as a special honor, I am told, to take the roll of parchment

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with the torah from its little closet and present it to the reader.

At a guess, my acquaintance tells me one out of ten Jews here is strictly orthodox. In New York it may be one out of a thousand. What probably broke down the ritualism in the U.S.A. is the necessity of doing business and taking money on Saturday. Here, for instance, no food is cooked on Saturday, although it is "kept warm" in the kitchen. In my apartment house at Tel Aviv the electric lights in my room were cut off Friday night.

6

Nazareth, May 15. — I wandered about the streets of Nazareth with my bags, looking for a place to sleep. An all-Arab city, with only Jewish soldiers. A young Arab, Hanna Jurban, insisted — much against my inclination — on taking me to his home and introducing me to his mother, aunts, sisters, and four brothers. Half the Nazarenes are Communists, easily propagandized on account of their present unhappy economic plight. Two of Hanna's brothers argued with — or rather attacked — me quite bitterly. When, in reply to their questioning, I told them that Wallace was a politically discredited man, they retorted, "That is because you only read the capitalistic, bourgeois press. You will hear from Wallace, the greatest man in America." They asked me about free education. — "But in Czechoslovakia even if I visit it for two months I am given the best free education and my expenses are paid," and so forth. As to the Marshall Plan: "And you know what Marshall is doing in Lebanon? He is sending them nothing but fountain pens and typewriters, to get rid of your surplus stock. Will that feed us?" They were, however, all deeply interested in the prices of U.S. articles, particularly shoes, safety razors, automobiles, hotel rooms, food. Their hatred against the Jews occasionally blazed out. "For us May 15 was a day of sadness. But we shall fight again." I have seldom seen greater disillusion and frustration.

May 16. — Left Nazareth early after visiting the sacred churches and underground cave where Mary and Joseph may have lived on their return from Egypt. In Haifa I lunched with Harry Beilin of the Foreign Office the following day.

"Three years ago," I said, "when I was told that the English were afraid to allow greater immigration or concessions to the Jews in Palestine, because they dreaded a Pan-Islamic uprising that would threaten war in the entire Orient, I always answered that two first-class motored divisions could police the entire country. I felt then, as events have shown, that the Arabs were about as dangerous as so many North American Indians in

modern mechanized war. The English must have known that a strong and friendly state of Israel was the best guarantee for the protection of their interests in Asia Minor. How could they have been so stupid?"

Beilin answered, "Many believed, and Bevin believed, in the myth of Arab superiority. He actually thought that when they left the country on May 15, it would be overrun in two weeks, and that the English would be recalled by the 30th."

"But why, then, did he not do all that he could to strengthen the Jews during the Mandate?"

"Bevin — and the English Foreign Office, which still on certain questions thinks in terms of 1750; that is, where the Empire is concerned — felt that they could handle the Arabs if they were victorious. The Jews would be tougher bargainers."

It is tragic to think that the English of Churchill's *Their Finest Hour* should have shown themselves so morally corrupt, so unchivalrous, ungenerous, and politically stupid, as they did in their behavior toward the most democratic and intelligent people in Asia.

After lunch I went by bus to visit the old walled city of Acre. The bastions about Tiberias looked in places seven feet thick. But the walls surrounding Acre, inside the moat, were about thirty yards wide; the bastions, angled out into the moat, were another seven meters in depth. There is a brutal massiveness about these Norman strongholds. Yet it was the same race that built the French cathedrals. Or was it? The Crusaders were fighting robber barons. How much of the inspiration of the cathedrals came from Italy and Byzantine culture?

May 21. — Jean Norman had made appointments for me to do portrait sketches of Meskin and Hanna Rovina of the Habima Theater.

I made a fine drawing of Meskin and showed it to him. "It is all right," he said; "but you have made me look twenty-five years younger." He is about fifty; entirely bald, with a heavy, bulbous, intelligent, and sympathetic face. He was quite the grand old man, but jovial and friendly. He had played twice in America. I asked him what he thought of Alfred Lunt and Lynn Fontanne and of Helen Hayes. He couldn't recall their names and did not seem interested.

Hanna Rovina has a sensitive, rather tragic face. She told me that the Habima had started in Russia twenty-five years ago. They had always acted in Hebrew, although they had been trained by Stanislavsky in the tradition of the Russian theater. "You have fine

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actors in America," she said, "but no theater."

I understood what she meant when I visited the Habima that night. The stage settings were very simple and the actors were costumed in long flowing robes. The play was based on some Bible story. The groupings were splendid, formal, and constantly shifting and regrouping. Both the scenery and the studied, nobly statuesque and dramatic groupings reminded me of Giotto. I felt that here was material for a whole series of mural paintings.

May 22. — The PIO got me a plane to fly down to Sdom — the Sodom of Genesis — on the Dead Sea. As we approached the Dead Sea the sullen landscape became more terrifying in appearance. The black crust of the earth was split with broad chasms. Canyons, barrancas, arroyos, dried-up rivulets, wiggled and zigzagged in all directions. One would suppose that not a living thing, a lizard, a bird, a plant, could suck nourishment or moisture from that torrid, salty, sun-baked clay. The earth was totally without color, but ranged from a dead black to every tone of gray and dirty white, by the edges of the sea.

After lunching with the soldiers I did sketches of two uniformed girls in the transport corps. Both were born in Jerusalem of Russian parents. Hester Segal had high cheekbones, black hair, and a dark skin. She was broad-nosed, with slant hazel eyes, a wide sensual, proud mouth, the corners easily flickering into a charming smile. A good deal of Tartar in her I would suppose. I jokingly asked her if she had killed any Arabs. She answered quite casually, "In Jerusalem."

The other girl was named Arna Mer. She had a fine low forehead, extreme delicacy of feature, a small mouth, honest, dark blue eyes, and a broad column of a neck, set on ample shoulders. She was a red-cheeked, yellow-haired Valkyrie, a Wagnerian Nordic. Like many of the girls in uniform, she wore shorts and worked barefooted.

May 23. — The PIO took me to the improvised set of buildings on the outskirts of the town which constitute the Foreign Office — to a reception for Moshe Sharett, who had flown in from Paris two hours earlier. There were about a hundred members of his staff and the Foreign Office, gathered in a small garden. He spoke to them off the record, very informally, for an hour. This gifted man was born, I believe, in Russia but came here as a child. I am told he speaks with absolute fluency his native Hebrew, Arabic, Russian, Polish, English, French, German, and Turkish. He has a look of deep and gentle intelligence. He smiled frequently. The listeners laughed continously

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at his anecdotes. It was very nice the way he seemed to gather them into his confidence.

7

May 24. — This last week many trees have burst into bloom: hibiscus bushes, the beautiful cobalt-violet jacaranda, which must have been imported from Central America, and the feathery old-rose blossoms of the tamarisk trees. But the flowers are mostly gone from the meadows, and the fields are a seared yellow where the crops have been mowed. I took off for the Lydda airport at 6.30 a.m.

My visit to Israel has been uneventful; certainly much less exciting than the stay in Germany during the Nuremberg trials or the year in North Africa, Sicily, and Italy during the war. Yet it has cleared for me many Jewish problems. It makes me feel that every anti-Semite ought to be sent down here for a month. He would probably return an anti-Semite; but his prejudices would get some pretty rough jolts. A visit here destroys once and for all the myth that Jews are a type apart — physically or morally. Whenever we contrast a Jew with someone else, we isolate him as a species and begin to attribute to him characteristics. When we see him with a Nordic, we don't say, "Nordics have qualities that differentiate them from other people." We say, "All Jews have special characteristics." Actually, of course, there is far more difference between certain Frenchmen than between most Frenchmen and most Jews; far more difference between certain Americans or Italians than between most Americans and Italians and most Jews. At the end of a few days here, with the multiplicity of types, we entirely forget that they are *all* Jews, and we begin to distinguish between the Russians, who came first and are the best-looking, the most intelligent, the aristocrats; and the Poles, who came after the First World War, the sturdy, broad-cheeked, tough Kibbutz workers; and lastly those who came since the last war, the Germans and the Sephardic Algerians and Orientals, the lowest and the least assimilated types.

I think it would be just as important for Jews to visit Israel. It might rid them of some of their inferiority complexes, their over-compensation, and other neuroses. For the qualities that most characterize the younger generation, which was born here, are self-confidence, faith, manliness, and pride — the pride that never has to shout or boast or bully.

And all this of course implies another lesson that it's well to hold in mind — the speed with which physical environment and spiritual drive can create type.

But for me the real excitement has been to watch in its early germination a social and moral experiment in government. Other nations

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have professed, but Israel is putting into practice, asylum, without prejudice as to origin, to all Jewish victims of religious persecution. They boldly proclaim: We must, we can, and we will integrate them all into our national ideal: the Algerian, the Yemenite, the Oriental, the Russian, Polish, English, German, African, or Chinese.

And they have done this during their first bitter war year, during the throes of the creation of a new state, at the rate of one quarter of the total population the first year. without any wealth or housing facilities or capital resources; relying of course heavily on the hope of American help; but even more on the spiritual faith that burst into flame in the concentration camps of Europe.

THE "HUMAN" PROBLEMS OF KIBBUTZIM DEMAND RE-THINKING

(Continued from Page Eleven)

in relation to the central facets of human life. Yet, as I have shown, human problems have a way of obtruding themselves.

There has been a retreat to the marital unit to an extent greater than provided for in the ideology of kibbutziut — and from this we get an extension of the problem to that of the children.

The children of the kibbutzim are housed from birth as a separate social group in the Children's House. There they are cared for by trained nurses while their mothers continue in their normal employment. The kibbutz aims through the organisation of child care to rear the child from birth in a communal atmosphere with communal values so that he shall fit into kibbutz life as normally as his grandparents fitted into bourgeois life.

Many parents, while recognising the truth and value of this form of socialisation, are not satisfied, for they feel themselves too divorced from their children and would like a more personal part in their rearing. Whether this is due to an inherited parental-instinct, the strength of their own bourgeois background or a desire for power and the exercise of power on the part of the kibbutz parents, is not a point for discussion here. I am merely setting out the manifestations of the problem.

Dissatisfaction often becomes acute when the woman is pregnant and the prospect of her child being segregated from her in the *Beth Yeladim* becomes too unpleasant to accept. Frequently at the wife's desire the couple leave the settlement. Then there is the case of the mother with an infant under one year who is constantly on the alert for maltreatment and the display of preferences on the part of nurses. A constant source of friction on most settlements is just

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this — that between mother and nurse.

The mother is in a kind of torment, or frustration and anxiety. She avoids "open war" with the nurse, fearing ill-treatment of her child. Yet she is not at peace with herself. It is among young mothers like these that one finds some of the most ardent exponents of restoring the family to a central status as a single living unit.

The child also has his discomforts in the system and these are often visible to the parent, causing further distress. Frequently an infant in the six to nine months age group, which is, say, two months younger than his mates, attempts to stand and behave as they do. This means he is open to greater frustrations and more intense sibling rivalry than in a normal family group.

Another not infrequent problem is that of unpopular parents — with its implications for the children. The children of unpopular parents soon become aware of the position and a conflict arises between their loyalties to their parents, their teachers and their playmates. Usually the parents lose in this psychological tug-of-war and the child avoids their company. This situation is obviously intimately connected with the collective way of life.

Since many parents are dissatisfied, they leave the kibbutz. This is, of course, a negative reaction. The kibbutz movement as a whole, however, is more positive than its component individual members, and is making efforts to investigate scientifically the validity of this system of child-rearing. In the meantime, however, the existing situation results in deepening cleavages between opposing groups of kibbutz members.

Besides the personal and emotional aspects of social living on the kibbutz there are problems, not necessarily of minor importance, which disturb the potential pleasantness of life in a collective settlement. The kibbutznik learns with some difficulty to overcome his inhibitions regarding his bodily functions. He is able to enjoy his shower in the communal showers and to a lesser extent put up with the various sanitary inconveniences. Nevertheless a certain discomfort exists and many kibbutzniks are clamouring for more personal comforts. They advocate showers and lavatories adjoining each block of four rooms. This involves considerable expenditure and brings about a clash of views between those who are for economy and those who are for comfort.

The accumulation of private amenities such as radios, gramophones, etc., by many members, particularly those from English-speaking countries, strikes a serious blow at the concept of collective ownership. While many kibbutzniks are deeply concerned with this

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relinquishing of ideals, others are sufficiently realistic to regard this phenomenon as a manifestation of the failure of the chevra to survive. The implication is that once the leisure hours are spent in private rooms, then the amenities of comfort should also become a private affair.

The battle of private property is not yet fought out on all kibbutsim, but no one is unaware of the issues involved. And while the kibbutsniks are faced with the need to adapt many cherished principles to these new developments, they are much concerned with the second generation, the adolescent children of the kibbutsim. These young people, without the need to revolt, without the glory of adventure and new-found enthusiasm, bring new problems of disintegration into the kibbutz situation.

While most of the children choose to remain as members of the kibbutsim, they are not satisfied with the social situation within the collective village. They tend to seek leisure time enjoyment away from the settlement in the cinemas and cafes of nearby towns. Their vague dissatisfaction and the failure of the collective to give to youth the necessary outlets for their social interests, is felt by the older settlers as a charge against their ideology and a sign perhaps of having travelled down a wrong road.

This article calls for a tailpiece. I have emphasised throughout some aspects of kibbutz life which demand re-thinking and fresh evaluation. By this one-sided emphasis, the impression might be created of distant rumblies pointing to the end of the collective agricultural settlement. In truth, the kibbutsim are the pride of Israel. They are going from strength to strength. They have emerged from all kinds of tests, the latest of which was the war. Here they covered themselves with glory. They have been a great success — and this article is merely an "angle" on some of the problems which the kibbutsim will have, and indeed intend, to address themselves to in the years to come.

This article is from Jewish Affairs.

Another 623 immigrants from Shanghai arrived at Haifa, bringing to 5,000 the number of Jews who have come from China since December 1948. Among the latest group were 195 "hard-core" cases — tubercular and mental cases, aged persons, permanent invalids and incapacitated persons — who are cared for by Malben, the joint agency of the Joint Distribution Committee, the Jewish Agency and the Government of Israel. There are still about 3,000 Jews left in China, all of whom will be helped to reach Israel.

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Amputee Couple To Train For Teaching In Orient

Two amputee victims of bombing in the siege of Jerusalem, who met at a hospital in Jaffa and were married in Israel, sat in the home of a Brooklyn Rabbi offering prayers that they would find rehabilitation in the United States.

Since the couple, Mr. and Mrs. Ascher Beck, speak only halting English, Mrs. Reuben Seltzer, wife of the rabbi and Mrs. Beck's aunt, acted as spokesman in the living room of her home at 354 Saratoga Avenue, Brooklyn, N. Y. Mrs. Beck, 20 years old, lost her right arm, and her husband, 22, his right leg in the fighting.

"My niece, whose maiden name was Toba Goldberg, was born in Jerusalem," Mrs. Seltzer explained. "Her husband came from Czechoslovakia. Both his parents were killed by the Nazis, but he managed to escape to Israel when he was 17. He settled in a kibbutz, one of the communal settlements there."

When the Haganah sent out a call for young men, Mr. Beck became an Israeli soldier. In the siege of Jerusalem a bomb explosion caused the loss of his right foot. Later he lost his right leg, and it was necesary to remove a bone in his left foot as well.

The day after Mr. Beck enlisted Toba Goldberg also volunteered for the Army. She was assigned to take a message to the head of the Haganah in Jerusalem. Though warned to turn back, she pushed on and lost her right arm in a bomb explosion only a few feet from Haganah headquarters.

The girl transferred the letter to her left hand, crying out, "Come, take this message quickly; I am dying." The Haganah chief rushed out, tore off his shirt to make a tourniquet for her arm and had her rushed to Hadassah Hospital.

She met the young Czechoslovak refugee later while going to Jaffa Hospital for treatment. They discovered both were teachers. She finished her teaching course at Teachers College in Tel-Aviv and the two were married. Mrs. Seltzer helped get the couple to New York. They will train for teaching in the Orient, says the New York Times.

"Toba wants to learn to type with one hand," she said.

When the couple arrived at La Guardia Airport after leaving Israel by plane Sunday, they had to go to Ellis Island for a day because Mrs. Seltzer did not know she had to post bonds for them.

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MARRIAGES

BAKER-CHARON

The marriage of Mary, daughter of Mrs. A. M. Charon, 3925 Ridgevale Avenue, and the late Mr. Charon, to Max Baker, son of the late Reverend and Mrs. A. Baker, of Ottawa, Ont., took place in the chapel of Young Israel Synagogue, on October 29, at one o'clock, Rabbi Mendel Lewittes officiating, assisted by Cantor Jacob Kahane and Reverend Shane. The bride was given in marriage by her mother, Mrs. A. M. Charon, and by her brother-in-law, Jack Paul, of Buffalo, N. Y.; and the groom, by his brother-in-law and sister, Mr. and Mrs. Carl Blum, of Ottawa. The bride wore an Alice-blue crepe afternoon dress, with a yoke of Alencon lace, long sleeves, pointed over the wrists, and side drapery. She had a Dutch-styled cap of ostrich feathers, with a tulle illusion veil, and carried a white bible, with a mauve orchid; and white streamers. Mrs. Jack Paul, of Buffalo, N. Y., sister of the bride, was matron of honor. She wore a bronze-shaded taffeta cocktail-length dress, with a strapless bodice, and matching bolero jacket, and with applique embroidery on the dress and jacket, and a matching hat. Her cascade bouquet was of yellow roses. David Baker, of Ottawa, Ont., brother of the groom, was best man. Autumn flowers and ferns were used to decorate. Organ music was played for the ceremony by Jacob Rosemarin; and "Because" was sung. A luncheon was given at Epstein's, after the ceremony. Fall flowers in variety were used for decoration. Mrs. Charon, mother of the bride, wore an afternoon dress of pearl-grey crepe with pearl beaded applique embroidery on the neckline; and it was fashioned with long sleeves; and side drapery. She had a pencil-blue velour hat, with a grey feather, and a corsage of mauve orchids. Mrs. Blum, sister of the groom, wore a toast-colored crepe afternoon dress, with a draped skirt, and long sleeves, with a matching hat, and a corsage of orchids. The bride and groom spent their wedding trip in New York, and Atlantic City, N. J., the bride travelling in a grey dressmaker suit, with a black broadcloth shortie coat trimmed with Persian lamb collar and cuffs; and Paddy-green accessories. They are living at 210 Chapel Street, Ottawa, Ont. Mr. and Mrs. Carl Blum, and Mr. and Mrs. David Baker, sister-in-law of the groom, of Ottawa, were present; and also, Mr. and Mrs. M. Heitner, of Quebec; Mr. and Mrs. Michael Schwartz, of Ayer, Mass.; and Mr. and Mrs. M. Miller, of Pembroke, Ont.

MORRIS-INSKY

The marriage of Miss Miriam Leba Insky, eldest daughter of Mr. and Mrs. Myer G. Insky, 5003 Jean Brillant Street, to Sidney Morris, youngest son of Mr. and Mrs. Nathan Morris, Queen Mary Road, took place at the Spanish and Portuguese Synagogue, on Sunday, November 12, at three o'clock, Dr. Solomon Frank, Rabbi, officiating, with Reverend S. Kastner assisting. The bride was given in marriage by her father. She wore a gown of white tulle over taffeta, with a Chantilly lace jacket, having a Queen Anne collar, and long sleeves, ending in points over the wrists; and a full skirt. Her crown

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of matching lace was draped with a fingertip veil of tulle illusion; and she carried a prayer book with streamers of hybrid orchids and stephanotis. Miss Judith Betty Insky, sister of the bride, was maid of honor, and her only attendant Wearing a strapless dress of Alice-blue lace over taffeta, with matching jacket with Chinese-styled collar, and long sleeves, she had a feathered cap in shades of blue, and a shower cascade bouquet of Pinocchio roses. Lionel Morris was best man for his brother; and the ushers were Norman Morris, a cousin; and Richard Bornstein, Marvin Stein and Bernard Davis. White chrysanthemums and pink roses were used to decorate the Synagogue. For the reception, at the home of the bride's parents, the color scheme was carried out in pink and white. Mrs. Insky, mother of the bride, wore a cocktail suit of gold-shaded lame, with a black hat, and mauve orchid corsage; and Mrs. Morris, mother of the groom, wore a cocktail suit in a grey-blue shade, with a grey hat, and a corsage of mauve orchids. For the wedding trip to Atlantic City, N. J., and New York, the bride wore a suit of Oxford grey and pink, with matching accessories; and had a grey kidskin jacket. The couple will live at 5207 Victoria Avenue. Mr and Mrs. Herman Gabbe, and Mr. and Mrs Louis Morris, and Miss Ann Goldberg, all of New York; Mr. and Mrs. Edward Rubinoff, of Vineland, N. J.; and Mr. and Mrs. Abe Miller, of Cornwall, Ont., were present for the wedding. The bride and groom graduated in May, 1950, from McGill University, the former, in arts; and the latter, in commerce.

GARDNER-BLUSTEIN

The marriage of Helen, elder daughter of Mrs. Sophie Blustein, 5974 Esplanade Avenue, and the late Abe Blustein, to Allen Gardner, son of Mrs. E. (Hinda) Roth, 5422 Esplanade Avenue, and the late Isaac Gardner, took place in Vancouver, B. C., on October 28, at nine o'clock, Vancouver time. The bride was given in marriage by her uncle and aunt, Mr. and Mrs. Samuel Rudner. She wore a grey dressmaker gabardine suit, with a full skirt; a pink silk faille blouse, with a high neckline, and diamente studs; and had a grey skull-cap, with a three-quarter-length tulle veil, and carried a prayer-book, with a mauve orchid. Seasonal flowers decorated the chapel; and also the home of Mr. and Mrs. Rudner, at 1608 West Fifty-seventh Avenue, Vancouver, where fifty guests were received in honor of the occasion. Mrs. Rudner wore a dress of pink lace over pink satin. The bride and groom spent a week in Seattle, Wash., and are living at 2033 West Seventh Avenue, Vancouver. For travelling, the bride wore a black tailored gabardine suit. Mrs. Blustein, the mother of the bride, heard the ceremony over the long distance telephone, and spoke to her family and to the Rabbi, whose name is not known here.

GOLDFARB-STEINBERG

The marriage of Rita, daughter of Mr. and Mrs. Sam. Steinberg, 25 Aberdeen Avenue, to Leo Goldfarb, son of Mr. and Mrs. Max Goldfarb, 3954 St. Urbain Street, took place at the Mount Royal Hotel, on Sunday, November 19, at half-past five o'clock, Rabbi Charles Bender officiating, assisted by Rabbi Wilfred Shuchat. The bride was given in marriage by her father. She wore a gown of pearl-shaded satin, with tightly-fitted bodice, long sleeves pointed at the wrists, and full, very long skirt, finished in a long, sweeping train. The bodice was made in strapless-effect, finished at the top in rows of petal-shaped points beaded in crystal applique; and with a round, net yoke, with similar applique at the neckline. She had a high, pointed, crown to match, with matching beaded applique, and a long, sweeping tulle veil, and carries a prayer book, with white orchids and bouvardia. Miss Marilyn Steinberg, her sister, was maid of honor, wearing a gown of white Chantilly lace over aquamarine-blue satin, having a very full skirt, with applique of satin bows. She had a shoulder cape of tiers of the same satin, and a large picture hat of lace and net. Her cascade bouquet was composed of green and white carnations. Miss Evelyn Steinberg, another sister, as bridesmaid, was gowned similarly, except that her shoulder cape was of lace, and her accessories were the same. Saul Goldfarb was best man; and the ushers were: Melvyn Dobrin, Arnold Steinberg, Lewis Steinberg, Lionel Caplan, Saul Stober, Issie Ginsberg, Lionel Goldfarb, Hy. Pantel, Morton Brownstein, and H. Kaplan. The canopy was adorned with white single chrysanthemums, and at each side, there were flowering dogwood trees, with standards of white chrysanthemums. Mrs. M. N. Fineberg played the wedding music. For the dinner-reception, the tables were arranged with roses, and the receiving line was held before a bower of dogwood trees and palms, and standards of white chrysanthemums. Mrs. Steinberg, mother of the bride, wore a tobacco-brown

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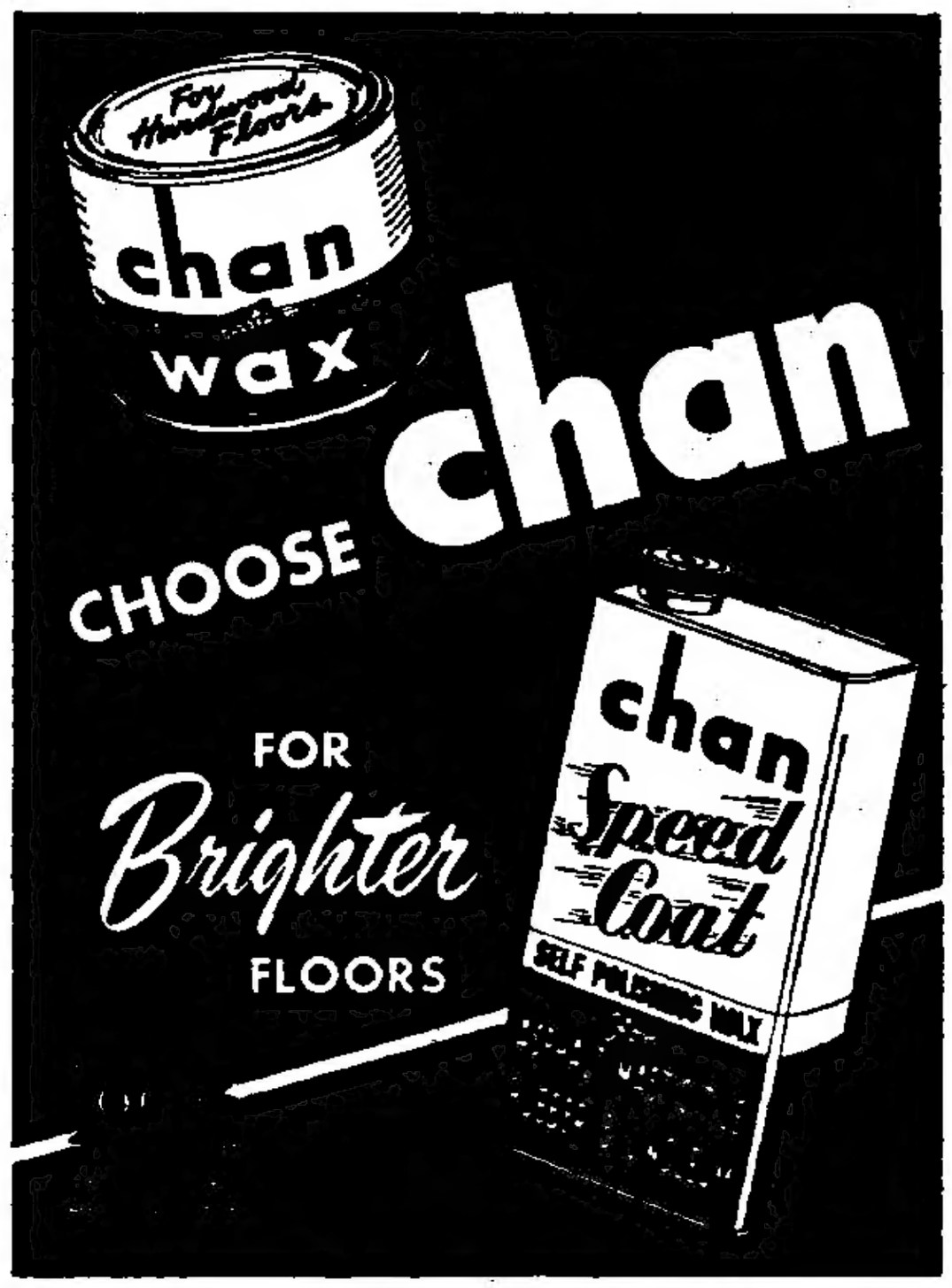

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ensemble of Chantilly lace, over dull gold-shaded satin, made with a fitted jacket, having long sleeves and tuxedo revers, and a full skirt. She had a small brown hat of tulle, with gold-shaded beading, and a corsage of gold-shaded hybrid orchids. Mrs. Goldfarb, mother of the groom, wore a gown of grey lace over pink satin, a hat of grey illusion, trimmed with a pink ostrich feather, and a corsage of dark hybrid orchids. For the wedding trip by motor to Florida, the bride wore a grey suit, trimmed with grey velvet, and had black velvet accessories. On their return, they will live on Dupuis Avenue. Mr. and Mrs. Irving Rubin and Mr. and Mrs. Stephen Muger, of Boston, Mass.; Senator and Mrs. A. N. McLean, of New Brunswick; Mr. and Mrs. A. Brunberg, Saul Goldfarb, of Ottawa, Ont.; Mr. and Mrs. Max Lefcowitz, and Mrs. Florence Harris, of New York; Mr. and Mrs. Maurice Kaplan, Mr. and Mrs. David Kaplan, Mr. and Mrs. David Snyder, all of Philadelphia, Pa.; Mr. and Mrs. Arthur Basin, of Chicago, Ill.; and Mr. and Mrs. Maurice Arnold, of Cleveland, Ohio, were present.

WAXMAN-ZELTZER

The marriage of Miss Margie Zeltzer, daughter of Mr. and Mrs. Harry Zeltzer, 3932 Clark Street, to Morris Waxman, son of Mr. and Mrs. Samuel Waxman, 4390 Colonial Avenue, took place on Sunday, November 19, at half-past six o'clock, at the Spanish and Portuguese Synagogue. Dr. Solomon Frank, Rabbi, officiated. The bride was given in marriage by her father. She wore a princess gown of white brocaded satin, with a tightly-fitted bodice, a heart-shaped neckline, and a net yoke, outlined in seed pearl beads; long sleeves, puffed slightly at the shoulder, and tapering down, tightly-fitted at the wrists; the skirt shaping into a long train. Her tulle bandeau, trimmed with seed pearl beads, held a three-quarter-length full, tulle illusion veil; and she carried a Bible, with mauve orchids. Mrs. S. Lewis Adelman, 5166 Jeanne Mance Street, sister of the groom, was matron of honor. She wore a gown of tulle over taffeta, fashioned of two layers of toast-colored tulle, over two of rose-beige tulle; and a pale rust-shaded taffeta slip. The bodice was designed to give the effect of tucking; and crossed front and back in shawl effect, to form a portrait neckline. There was a band from left to right of small lace flowers appliqued in gold-color on the bodice; and a cascade, from left to right, of lace leaves appliqued in gold-color on the skirt. Her headdress was of draped tulle, in the same colors as her dress; and she carried a nosegay of gold-shaded and rust-coloured single chrysanthemums. H. I. Waxman was best man for his brother; and the ushers were: Nat. Singer, brother-in-law of the groom; Jack and Abe Waxman, brothers of the groom; Simon Zeltzer, brother of the bride; and Harold Ashenmiel, Israel Gossack, Morton Brownstein, Morris Ladenheim, Jack Scopp, and Arthur Gutner. White chrysanthemums, arranged with ferns and candles, in candelabra, were used to decorate the Synagogue; and white chrysanthemums formed the background for the receiving line, in the Synagogue hall. The tables were arranged with clusters of gold-shaded and rust-colored single chrysanthemums. Receiving, Mrs. Zeltzer, mother of the bride, wore a gown of beige lace over taffeta. It was trimmed with bronze-shaded beading, and she had a hat of brown net, interwoven with gold-colored thread, brown accessories, and a corsage of green orchids. Mrs. Waxman, mother of the groom, wore a gown of royal-blue lace, over matching taffeta, a matching hat of net, and a corsage of lavender-shaded orchids. Over two hundred guests were present; and an orchestra, with a vocalist, played for dancing. The bride and groom left to spend their wedding trip in New York;

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Washington, D. C.; and Georgia, the bride travelling in a grey suit, and a grey lamb coat, with a red velvet hat, and black accessories. They will reside in Toronto, Ont. Sydney Jacobs, David Grossman, Irving Dobbs; David Rotman, a cousin of the groom; Mr. and Mrs. Maurice Rayman, cousins of the groom; Mrs. N. Tryman, an aunt of the groom, all of Toronto, Ont.; Mr. and Mrs. B. Langberg, of New York; and Miss Helene Rosser, of Boston, Mass., were present at the wedding.

LEVENTHAL-KALB

The marriage of Miss Pearl Kalb, daughter of Mr. and Mrs. Harry Kalb, Dupuis Avenue, to Edward Leventhal, son of Mr. and Mrs. Isadore Leventhal, City Hall Avenue, took place on October 8, at Beth David Synagogue, Rabbi Isaac J. Teicher officiating. The bride was given in marriage by her father. She was gowned in ivory-shaded satin and Chantilly lace. The bodice had a tulle illusion neckline, and long, fitted sleeves ending with points at the hands, and the lace in the skirt fell over the satin in points below the hips. Her tulle illusion veil, trimmed with orange blossoms, was held by a crown of matching lace, and she carried a white prayer book with white and mauve orchids. Mrs. J. Eichenbaum, sister of the bride, was matron of honour, wearing an aquamarine-blue lace and faille gown, with pink feathered hat to match her lace gloves. She carried pink Happy Day roses. The bridesmaids were: Misses Edith Moses, cousin of the groom, in yellow net; Marcia Small, in green satin; Betty Saskin, in green net; Sheila Small and Esther Pollack, in blue net; and Sarabel Kravitz, in orchid-coloured taffeta. They had headdresses of roses and carried white prayer-books with roses and streamers. The junior bridesmaids, Rhona Frost and Flora Wolman, and Nancy Wolman, the flower girl, wearing pink taffeta and net, carried roses. The best man was Sydney Wiseman. The ushers were: Earl Devine, Al. Kravitz, Julius Kravitz, brother-in-law of the bride, Ernest Goldstein, Joe. Eichenbaum, brother-in-law of the bride, and Issie Silver. The page boy was Gary Frost. The synagogue, illuminated by candlelight, was adorned with an arch of flowers and candelabra; roses, carnations, and chrysanthemums composing the decorations. A reception took place in the synagogue hall. Mrs. Kalb, mother of the bride, received in a teal-blue crepe gown, with lace top, matching hat with a pink ostrich feather, pink gloves, and a corsage of pink roses; and Mrs. Leventhal, mother of the groom, wore a cocoa-coloured crepe gown, trimmed with beading, brown velvet hat, brown gloves, and a corsage of yellow roses. Bill Kugler's orchestra played. The honeymoon was spent in Miami Beach, Florida; and Havana, Cuba. The bride travelled in a gold charmaine suit, with brown velvet accessories, a grey Persian lamb coat, a gift of the bridegroom, and a corsage spray of orchids. The bride and groom have taken up residence at 340 Willowdale Avenue. Herman Kalb, cousin of the bride, of New York; Mrs. M. Aichenbaum, cousin of the groom, and Mrs. L. Leiderman, his aunt, both of Detroit, Mich.; and Miss Bessie Gold, cousin of the groom, of Hamilton, Ont., were wedding guests.

HELLER-KUGLER

The marriage of Miss Manya Gloria Heller, daughter of Mr. and Mrs. Jack N. Heller, Dollard Avenue, to Jack Kugler, son of Mr. and Mrs. Max Kugler, Kensington Avenue, took place on November 19, at one o'clock, at Adath Israel Synagogue, Rabbi Charles Bender, Cantor E. Goldberger and Robbi M. Mandelcorn officiating. The bride was given in marriage by her father. She wore a gown of brocaded lame, the bodice having a heart-shaped neckline and sleeves ending in points over her hands. The draped skirt was fashioned with a bustle in the back, and fell into a long train. She had a string of pearls. Her fingertip-length veil of tulle illusion was held by a halo of orange blossoms and pearl beads. She carried a white Bible with baby orchids and bouvardia fastened to the markers. Miss Annette Heller, sister of the bride, as maid-of-honour, wore an ankle-length frock, made with a bodice of tuft-stitched lilac-coloured lame,

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and skirt of lilac-coloured tulle illusion over layers of fuchsia-colour and pink to make the underskirt. Her headdress was a Dutch-styled cap of tulle with Talisman-shaded buds. A cascade effect of Talisman roses formed her bouquet. The junior bridesmaids were: Misses Alexis Hersch, cousin of the bride, and Koral Kugler, niece the groom, in similar dresses of blue embossed organdy, with layers of ruffles in bouffant fashion. Their headdresses were wreaths of baby buds and they had heart-shaped nosegays, made of tangled lengths of baby-blue ribbon with white, pink, and blue chrysanthemums. Julian Stone was the best man. The ushers were: Alfred Bagan and Bruce Raginsky, cousins of the bride. The synagogue was decorated with white chrysanthemums, white pom-poms, and candelabra. The canopy, entwined with white and touches of pink flowers, with palm trees and standards of chrysanthemums, decorated the background. There was organ music and a soloist sang "Because". Following the ceremony, a reception took place in the community hall which had a background trellis entwined with ferns, standards of chrysanthemums, pom-poms and palm trees, the tables being decorated with yellow, white, and pink chrysanthemums. Mrs. Heller, mother of the bride, received in an ankle-length gown of claire de lune-shaded Chantilly lace. Her matching hat was fashioned of interlaced velvet tubing, and a soft feather spread on the side, and Talisman roses were attached to her handbag. Mrs. Kugler, mother of the groom, wore a gown of honey-coloured chiffon with an overlay of lace, and a matching hat of tulle illusion, softly draped on one side, and had a cluster of Talisman roses fastened to her handbag. The bride and groom left later by plane for their wedding trip to New York, and Miami Beach, Florida, the bride travelling in a Kasha-coloured wool dress, with cocoa-brown lizard-skin shoes, belt and bag, a toque-shaped matching hat, and a grey broadtail jacket. They will reside at 6089 Souart Avenue.

GALGANOV-SHAPIRO

The marriage of Sarye, daughter of Mr. and Mrs. Samuel Shapiro, 2068 Sherbrooke Street West, to Ephraim (Gale) Galganov, son of Mr. and Mrs. Jacob Galganov, 4537 Park Avenue, took place on November 5, at two o'clock, at Shiloh Synagogue, Rabbi S. Herschorn officiating. The bride was given in marriage by her parents. She wore a dusty-pink Chantilly lace ankle-length dress, in cocktail-style, with a Mandarin-styled neckline, fingertip-length sleeves, a tightly-fitted bodice, and full skirt. Her semi-skull-cap was feathered, in dusty-pink color, and held a matching illusion veil; and she carried a bouquet of Sweetheart roses and shattered carnations. Mrs. B. Blustein, the matron of honour, wore a teal blue cocktail-length dress, with draping and a cowl-neckline; and had black accessories, and orchids. Simon Shapiro was best man. Jacob Rosemarin played organ music for the ceremony; and a soloist sang "Because". Streamers of white ribbon were used to decorate. Receiving in the community hall, Mrs. Shapiro, mother of the bride, wore an aquamarine-blue dress, with cocoa-shaded accessories, and a corsage of orchids; and Mrs. Galganov, mother of the groom, wore a toast-coloured afternoon dress, with a winter-white hat, and an orchid corsage. The bride and groom motored to the West Coast, along to California and Mexico, and then to Florida and Bermuda, to be away about six weeks. For travelling, the bride wore a brown gabardine suit, with a brown broadtail coat, and matching accessories, and a white orchid. They are living at the home of the bride's parents.

BARUH-FISCHEL

The marriage of Gloria, daughter of Mr. and Mrs. Victor Arnold Fischel, of Scarsdale, N. Y., formerly of Montreal, to Bradford G. Baruh, son of Mr. and Mrs. Harold Frederick Baruh, of San Francisco, Calif., took place on November 23, in the evening, at the Terrace Room of the Hotel Plaza, in New York, Dr. Julius Mark, Senior Rabbi of Temple Emanu-El, in New York, officiating. The bride was given in marriage by her father. She wore a gown of oyster-white peau de soie, with a bodice fashioned with a wide, draped, heart-shaped neckline; long sleeves, ending in points at the wrists; and skirt designed with a cluster of white satin leaves, outlined in seed pearl beads. Her short veil of tulle illusion was held by a coronet of seed pearl beads and she carried an old-fashioned bouquet of lilies-of-the-valley, butterfly orchids, and stephanotis. Mrs. Morton Baruh, of San Francisco, sister-in-law of the groom, as matron of honor; Miss Claire Polse, of Piedmont, Calif., as maid of honour; and Miss Joan Wolf, of New York; Misses Harriet Sabbath, cousin of the bride, and Norma Marks, both of Montreal; and Mrs. Lawrence Freitag, Junior, of Marmaroneck, N. Y., as bridesmaids, were gowned alike in accordion-pleated frocks of pale beige over pink taffeta. They had matching hats, and carried bouquets of pink roses, lilies-of-the-valley, and stephanotis. Morton Baruh, of San Francisco, was best man for his brother; and the ushers were: Edward Goldstein, Joseph Cohen, Robert Schwartz and Stanton Sobel, of San Francisco, Herbert and Leland Spiegelman, of Orinda, Calif.; Bruce Goldman, of Oakland, Calif.; Norman Polse, of Piedmont, Calif.; Arthur Bald, of Montreal; and Harold C. Fischel, of New Orleans, La. White chrysanthemums and smilax, and candles in candelabra were used to decorate. The reception was held in the Grand Ballroom. Mrs. Fischel,

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mother of the bride, received in an ecru-shaded lace gown, over ashes-of-roses-shaded satin, with a matching hat; and Mrs. Baruh, mother of the groom, wore a gown of black Alencon lace over champagne-shaded satin, with a matching hat. The bride and groom left to spend their wedding trip in Bermuda, and will reside in San Francisco. The bride is a granddaughter of the late Mr. and Mrs. Gustave Fischel, and of the late Mr. and Mrs. Hyman Bald, all of Montreal. She is a graduate of Averett Junior College, in Danville, Va. The groom is a graduate of the Junior College, in Melo Park, Calif. He served as a midshipman cadet in the United States Merchant Marine, and saw service for two and one-half years in all the major war theatres. He received his naval training at the United States Merchant Marine Academy, at Kings Point, Long Island, N. Y.

ENGAGEMENTS

Mr. and Mrs. S. Lebofsky, Cote St. Luc Road, announce the engagement of their only daughter, Roslyn, to Herbert Baumstein, son of Mr. and Mrs. N. Baumstein, de Bullion Street.

Mr. and Mrs. B. Garfinkel, St. Urbain Street, announce the engagement of their daughter, Sarah, to Murray Dubarsky, son of Mr. and Mrs. M. Dubarsky, of Toronto, Ont.

Mr. and Mrs. Israel Slodovnick, Jeanne Mance Street, announce the engagement of their daughter, Rebecca, to John Zalmanovitch, son of Mr. and Mrs. M. Zalmanovitch, Jeanne Mance Street.

Mr. and Mrs. J. Koss, Barclay Avenue, announce the engagement of their daughter, Lea, to Peter Burshtyn, son of Mr. and Mrs. M. Burshtyn, Bloomfield Avenue, the wedding to take place on June 19, at Young Israel Synagogue.

Mr. and Mrs. Morris Westernoff, Waverley Street, announce the engagement of their daughter, Mary, to Joseph Weiner, son of Mr. and Mrs. Nathan Weiner, Esplanade Avenue.

Mr. and Mrs. Samuel Farber, Esplanade Avenue, announce the engagement of their daughter, Sonia, to Marvin Baker, son of Mr. and Mrs. William Baker, Esplanade Avenue.

APPROACHING MARRIAGES

Mr. and Mrs. Max Parkovnik, Papineau Avenue, announce the approaching marriage of their daughter, Jean, to Jack Roter, Hutchison Street, son of the late Mr. and Mrs. S. Roter, to take place on January 14, 1951, at Berman's Restaurant.

The approaching marriage of Miss Bernice Fleischman, daughter of Max Fleischman, Park Avenue, and the late Mrs. Fleischman, to Morton Arshinoff, son of Mr. and Mrs. Louis Arshinoff, Stuart Avenue, is announced; to take place at Shiloh Synagogue on Sunday, December 10, at half-past twelve o'clock.

Mr. and Mrs. Samuel Reisler, Carlton Avenue, announce the approaching marriage of their daughter, Miss Gertrude L. Reisler, to Aaron H. Lerner, son of Mr. and Mrs. Abraham Lerner, Edward Charles Street, to take place on December 10, at six o'clock, at Beth David Synagogue.

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Social Notes — Montreal

Mr. and Mrs. Harry Simon and family, McGregor Avenue, will move shortly to Isabella Avenue.

Mr. and Mrs. Charles H. Goldstein and family, Grosvenor Avenue, are moving to Wilson Avenue.

Mr. and Mrs. R. Stone, Sherbrooke Street West, are back from New York.

Mr. and Mrs. Maxwell Cummings, Westmount Avenue, left for Florida, to spend the winter there.

Mrs. J. Kruger, Summerhill Avenue, is spending the season at Golden Beach, Florida.

Mr. and Mrs. D. Dalys, Linton Avenue, formerly of Harvard Avenue, left to spend the season in Miami Beach, Florida.

Montrealers at the marriage of Miss Gloria Fischel, daughter of Mr. and Mrs. Victor Arnold Fischel, of Scarsdale, N. Y., formerly of Montreal, to Bradford G. Baruh, son of Mr. and Mrs. Harold Frederick Baruh, of San Francisco, Calif., which took place at the Hotel Plaza, in New York, Dr. Julius Mark, Senior Rabbi of Temple Emanu-El, officiating, were: Mr. and Mrs. Samuel Bronfman and son, Edgar, Belvedere Road; Mr. and Mrs. Harry Simon, McGregor Avenue; Mr. and Mrs. Rudolph Fischel and son, Gordon Fischel, and daughter, Miss Carole Fischel, Claremont Avenue; Mrs. Isidore Sabbath and daughter, Miss Harriet Sabbath, who was a bridesmaid for her cousin, St. Joseph Boulevard West; Mr. and Mrs. David Rubin, Lacombe Avenue; Mr. and Mrs. Isidore Bald, Grovehill Place; Mrs. Florence Bald, Harvard Avenue; Arthur Bald, Stanley Street; Mr. and Mrs. Leon Kolber, Glencairn Road; Mr. and Mrs. Ben. Marks and daughter, Miss Norma Marks, who was a bridesmaid, 87 Sunnyside Avenue; Mr. and Mrs. Jack Klein and daughter, Miss Lois Klein, Westmount Boulevard; Mr. and Mrs. Lionel Rose, Cote St. Luc Road; Mr. and Mrs. Edward Friedman, Meridian Avenue; Mr. and Mrs. Harry Cohen, Lansdowne Ridge; Mr. and Mrs. Leon Fischel, and Mr. and Mrs. Herbert Myers, Roslyn Avenue; Mr. and Mrs. I. Sydney Isaacs, Aberdeen Avenue; Mrs. Abe Bronfman, Westmount Avenue; Mr. and Mrs. Barney Aaron and son, Arnold, Cedar Avenue; Mr. and Mrs. Bernard Lande, Westmount Avenue; Mr. and Mrs. Norman Genser, Iona Avenue; and Mr. and Mrs. Gerald Bronfman, Roslyn Avenue. Mrs. Baruh, the bride, is a granddaughter of the late Mr. and Mrs. Gustave Fischel, and of the late Mr. and Mrs. Herman Bald, all of Montreal.

Mr. and Mrs. Lionel Mauer, Barclay Avenue, spent several days in New York.

Mr. and Mrs. M. E. Singer, Dornal Avenue, are in New York.

Mr. and Mrs. Nathan Beecher, Northcliffe Avenue, were in New York.

Mr. and Mrs. Jack Freedman, Brodeur Avenue, are moving to Queen Mary Road.

Mrs. William Carin, Westbury Avenue, returned from Beacon, N. Y.

Mr. and Mrs. Nat. Feldgaier and family, formerly of 1880 St Joseph Boulevard East, have taken up new residence at 7825 Birnam Avenue.

Mrs. F. F. Ornstein, Cote St. Luc Road, spent a week with her son-in-law and daughter, Mr. and Mrs. S. W. Smolkin, and family, of Cornwall, Ont., and was joined there for several days by her son and daughter-in-law, Mr. and Mrs. L. Ornstein, Le Moyne Street.

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Annette Klein, daughter of Mr. and Mrs. George Klein, Westbury Avenue, to Issie Werk, son of Mr. and Mrs. Lazare Werk, Hutchison Street, to take place on Sunday, December 3, at Shaare Zion Synagogue, are: Mr. and Mrs. Mort. Bleiman, of Staten Island, N. Y.; Dr. and Mrs. Samuel S. Richstone and Miss Dorothy Richstone, of Yonkers, N. Y.; Mr. and Mrs. Hyman Arbess, of Cornwall, Ont.; Mr. and Mrs. Ralph Wolfe, of Vancouver, B. C.; Mrs. Harry Haase, of Springfield, Mass.; Milton Kirsh, Mr. and Mrs. Samuel Charendoff, Miss Tobie Kirshenbaum, and Mr. and Mrs. N. Anshein, all of Toronto, Ont.

Here for the marriage of Miss Roslyn Wolfe, daughter of Mr. and Mrs. Harry Wolfe, Vendome Avenue, to Dr. Irwin B. Glickman, son of Mr. and Mrs. Lazarus T. Glickman, Hartland Avenue, on Sunday, December 3, at Temple Emanu-El, are: Mrs. Harry Greenberg, of Brookline, Mass.; Mrs. T. Gibson, and Mr. and Mrs. Ralph Wolfe, of Vancouver, B. C.; Mr. and Mrs. H. Rosenthal, of Sherbrooke; Mrs. Harry Haase, of Springfield, Mass.; Mr. and Mrs. Sol. Marcus, and A. Bilsky, of Toronto, Ont.; Mr. and Mrs. B. Nagley, and Dr. and Mrs. H. Caplan, of London, England; Mr. and Mrs. A. Calp, of Saint John, N. B.; Mr. and Mrs. D. Kastner, and Mr. and Mrs. George Leebosh, of Quebec; Mr. and Mrs. L. Solomon, of Three Rivers; Dr. H. Glickman and Miss Edith Glickman, of Ottawa, Ont.; Dr. Norman Helpern, of Brooklyn, N. Y.; Mr. and Mrs. George Trehub, of Hartford, Conn.; Alex Goldman, of Sydney, N. S.; Mr. and Mrs. George Gordon, and Mr. and Mrs. Max Novick, of Malden, Mass.; Miss Rose Trehub, of Mattapan, Mass.; Miss Nancy Solomon, of Ann Arbor, Mich.; Mr. and Mrs. Max Kert, of Tucson, Ariz.; Miss Isabelle Reisman, Mr. and Mrs. M. Reisman, Mr. and Mrs. Harry Sperling, Mr. and Mrs. Gus Tabasco, Miss Gloria Victor, Mrs. Jack Lewis, and Miss Miriam Lee, all of New York.

Mrs. H. Sarkin, Brodeur Avenue, entertained twenty-five guests at tea, to honor Miss Sylvia Wise, Hutchison Street, prior to her marriage to Karl Roth, Hutchison Street. The table flowers were carnations, roses, and chrysanthemums.

Mrs. N. Bloom, Clanranald Avenue, and Mrs. D. Helfenbaum, Clanranald Avenue, were hostesses at a tea at Berman's, honoring Miss Sylvia Wise, Hutchison Street, prior to her marriage to Karl Roth, Hutchison Street. Mrs. Bloom wore a black beaded crepe dress, with a round, scallop-trimmed neckline; and Mrs. Helfenbaum, a green crepe dress, with a beaded, square neckline. The honoree wore a black taffeta two-piece dress, with rhinestone studding on the bodice. Thirty guests were present at the tea table, which was decorated with roses, pom-poms, carnations, and gladioli. A presentation of silver flatware, service for eight, was made.

Mr. and Mrs. Peter Cader and son, Alvin Shane, formerly of 1929 MacKay Street, have taken up residence at 1620 Van Horne Avenue. Mrs. Cader was formerly Miss Blossom Elias.

Miss Bertha Torontour, Davaar Avenue, flew to New York where she spent a week.

In town for the bar-mitzvah of Herschel William, only son of Mr. and Mrs. Henry L. Silverstone, Villeneuve Street West; grandson of Mr. and Mrs. Joseph Lazarus, Park Avenue; and of the late Mr. and Mrs. Abraham Silverstone, of Montreal, were: Mr. and Mrs. Henry Lazarus, of New York; Mrs. A. Nepom, of Toronto, Ont.; and

(Resort Advertisements on Page Ninety-Seven)

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Mr. and Mrs. Ivan Goodman, of Ottawa, Ont.

Mr. and Mrs. Morris Shachter, Durocher Avenue, are leaving to spend the winter in Miami, Florida.

Mr. and Mrs. Al. Raider and family, formerly of 6083 Waverley Street, have taken up residence at 791 Outremont Avenue.

Mrs. M. Elias, Jeanne Mance Street; Mrs. C. Goldberg, Fairmount Street; and Mrs. Leo Elias and daughter, Eleanor, Stuart Avenue, returned home after motoring to New York. They were accompanied by Mrs. Joseph Officer, Bernard Avenue West. Mrs. Leo Elias is the daughter of Mrs. Goldberg, and the daughter-in-law of Mrs. M. Elias.

Norman Lutwack, of Los Angeles, Calif., is visiting his parents, Mr. and Mrs. Samuel Lutwack, de Bullion Street.

Mr. and Mrs. M. Weinstein, of Philadelphia, Pa., were present at the marriage of their niece, Miss Sylvia Wise, Hutchison Street, to Karl Roth, Hutchison Street.

Among the guests at the marriage of Miss Yetta Miller, daughter of Mrs. J. Miller, City Hall Avenue, and the late J. Miller, to Melvin Pollock, Champagneur Avenue, son of the late Mr. and Mrs. B. Pollock, to take place at Berman's, on December 3, at half-past five o'clock, there will be present: Mr. and Mrs. M. Funger, of Hamilton, Ont.; Mrs. M. Solinsky, of Bronx, N. Y.; Mr. and Mrs. H. Pollock, of Williamsport, Pa.; Mr. and Mrs. B. Pollock, of New York; Dr. and Mrs. Arthur Pollock, of Altoona, Pa.; and Mr. and Mrs. M. Pollock, of Gallitzin, Pa.

Mr. and Mrs. Samuel Lutwack, de Bullion Street, celebrated their twenty-fifth wedding anniversary. They have five children, Saul, Norman, of Los Angeles, Calif.; Sidney, Sylvia, and Gilbert.

Mr. and Mrs. Morris Galet, Davaar Avenue, entertained at a buffet supper in honour of their cousins, Mr. and Mrs. A. Korn, and son, Gary, of New York. Eighteen guests were present. Mrs. H. Filler, Park Avenue, poured.

Mrs. S. J. Gasco, St. Catherine Road, entertained at a luncheon presentation at Leone's for Miss Lillian Richman, sister of Mr. and Mrs. Harry Richman, St. Catherine Road, whose marriage to Isidore Torontour, son of Mrs. Frank Torontour, Waverley Street, and the late Mr. Torontour, will take place in January. Roses, carnations, and snapdragons were used to decorate.

Mesdames L. Rappaport, Colonial Avenue; M. Dick, MacDonald Avenue; J. Reinblatt, Northmount Avenue; A. Ichel, Bishop Street, were hostesses at a linen shower for Miss Anna Stroll, daughter of M. and Mrs. W. Stroll, Villeneuve Street, and fiancee of Hyman Gerchikoff, son of Mrs. B. Gerchikoff, Villeneuve Street. There were one-hundred and sixty-five guests present. A centrepiece of varied flowers decorated the table. The wedding will take place at Beth David Synagogue on March 25.

Mrs. Harry Eklove, Wilder Avenue, gave a tea and china shower in honour of Miss Ruth Pollock, daughter of Mr. and Mrs. I. Pollock, Drolet Street, and fiancee of her husband's brother, Robert Eklove, son of Mr. and Mrs. I. Eklove, Jeanne Mance Street. Thirty-five guests were present. At a table adorned with mixed flowers and roses, Mrs. Irving Eklove, Trans Island Avenue, and Mrs. Moe Herscovitch, Querbes Avenue, assisted. The hostess presented the bride-elect with a set of waterless cookers. The wedding will take place on January 14, at Chevra Kadisha Synagogue.

Mr. and Mrs. Marvin Katz, Fairmount Avenue West, entertained twenty guests at a cocktail party to honour Miss Gertrude L. Reisler, daughter of Mr. and Mrs. Samuel Reisler, and fiancee of Aaron H. Lerner, son of Mr. and Mrs. Abraham Lerner, Edward Charles Street, whose marriage will take place on December 10, at Beth David Synagogue. Mrs. Katz wore a black faille cocktail dress, with a decollete neckline, and orchid corsage; and the honouree wore a black taffeta dress, off-the-shoulder, with velvet embossed embroidery, and a matching jacket, also a white cocktail hat, trimmed with pearl beading, and an orchid corsage. Red and white carnations clustered around candles, were used to decorate the table. A presentation was made.

Norman, son of Mr. and Mrs. Moe Samuels, 4550 St. Urbain Street, was called to the Reading of the Law at Chevra Kadisha Synagogue. He is the brother of Evelyn; and the grandson of Mr. and Mrs. Max Greenberg, St. Dominique Street. The reception took place in the hall of the synagogue on that evening, with one-hundred and fifty guests present. Mrs. Samuels wore a black marquisette gown, with a V-neckline and a full skirt, which was beaded in a butterfly design; and had a corsage of pink Tea roses. Evelyn, sister of the bar-mitzvah boy, wore a blue velvet dress. Mrs. Greenberg, grandmother of the bar-mitzvah boy, wore a black faille dress; and had a corsage of pink Tea roses. Each table was decorated with autumn flowers centred with a candle. The head table had two floral arrangements with candelabra, and a large birthday cake in the shape of a Torah.

Harold Nathan, son of Mr. and Mrs. Sol. Jacobson, Henri Julien Street, was called to the Reading of

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the Law, at New Beth Yehuda Synagogue. He is the brother of Gerald, Helen, and Fransyl; the grandson of Mrs. A. Fraser, of Sydney, N. S.; and the great-grandson of Mrs. M. Magonet, of Glace Bay, N. S. The reception was held at home. Mrs. I. J. Goldberg, of Saint John, N. B., great-aunt of the bar-mitzvah boy, assisted in serving. Roses were used to decorate; and there was a birthday cake in the shape of a bible. Mrs. Jacobson received, in a black crepe afternoon dress, trimmed with black velvet. Present from out of town were: Mrs. A. Fraser, of Sydney, N. S., grandmother of the bar-mitzvah boy; Mrs. M. Magonet, of Glace Bay, N. S., great-grandmother; Mrs. I. J. Goldberg, of Saint John, N. B.; J. B. Jacobson, and Mr. and Mrs. H. G. Jacobson, of Toronto, Ont.

Miss Una Kerman, only daughter of Mr. and Mrs. Samuel Kerman, Maplewood Avenue, whose marriage to Clark Schacter, son of Mr. and Mrs. A. Schacter, Pratt Avenue, takes place on December 17, at Adath Israel Synagogue, was entertained at a tea at the Queen's Hotel. The hostesses were Mrs. A. Schacter, mother of the groom-elect, and her daughter-in-law, Mrs. J. Schacter, Van Horne Avenue. Receiving fifty guests, Mrs. A. Schacter wore a black crepe dress, with net insert on the neckline, a black felt hat to match, and a wristlet bouquet of gardenias; Mrs. J. Schacter, a black crepe dress with a white lace bodice, white feathered hat, and a corsage of white gardenias. Mrs. Kerman, mother of the bride-elect, wore a black crepe dress, with a scooped-out neckline, trimmed with beading, a green felt hat, with jet beaded trimming, and corsage of pink roses. Miss Kerman, the honoree, wore a black velvet suit, with a V-shaped neckline, and had a black velvet hat, and a corsage of white carnations. The table centrepiece was of fall flowers. A presentation was made.

Mrs. B. W. Swersky, St. Urbain Street, and Mrs. J. Starikoff, Henri Julien Street, entertained nearly twenty guests at a tea presentation at Berman's to honor Miss Bernice Fleischman, daughter of Max Fleischman, Park Avenue, and the late Mrs. Fleischman, whose marriage to Morton Arshinoff, son of Mr. and Mrs. L. Arshinoff, Stuart Avenue, and the nephew of the hostesses, will take place on December 10, at Shiloh Synagogue. Mrs. Swersky wore a tailored black gabardine suit, with a black velour hat, black accessories, and corsage of red roses; and Mrs. Starikoff, a black wool crepe suit, with a black felt hat, and black accessories, and corsage of red roses. Mrs. Arshinoff, mother of the groom-elect, wore a plum-colored dress, with beading on the collar and pockets, a winter-white hat, and navy-blue accessories, and corsage of white carnations. The honoree, Miss Fleischman, wore a dusty pink suit, with a black blouse, trimmed with white rhinestone trimming, black accessories, and a black velvet hat, with corsage of pink roses. The table centrepiece was of pink carnations, tied with white ribbon, and pink and white candles. Mrs. Jack Rider, of Hemmingford, an aunt of the groom-elect was present.

Mr. and Mrs. Saul Shaffer, of Quebec, gave a dinner to honor Miss Gertrude (Trudy) Bloom, daughter of Mr. and Mrs. Samuel Bloom, St. Urbain Street, and fiancee of their son, Samuel Shaffer. Mrs. G. D. Gardner and Mrs. W. B. Shiller, sisters of the groom-elect, assisted in serving thirty guests. Autumn flowers and candles decorated the room. Mrs. M. Gardner, Mr. and Mrs. M. Steinman, Mr. and Mrs. D. Kastner, Mr. and Mrs. O. Miller, Mr. and Mrs. B. Rubin were present from Quebec. Mrs. Saul Shaffer entertained also at a tea at the Chateau Frontenac, for Miss Bloom. Receiving sixty-five guests, the hostess wore a grey crepe dress, with black accessories. Mrs. G. D. Gardner, sister of the groom-elect, wore a black crepe dress, with black accessories; Mrs. W. B. Shiller, another sister,

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wore a black afternoon dress, with black accessories; Mrs. Samuel Bloom, mother of the bride-elect, a black dress, with black accessories; and Miss Bloom, the bride-elect, wore a green cocktail dress, with black accessories, and had a corsage of red roses. She was presented with silver candlesticks. Mrs. M. Forster and Mrs. H. Zuckernick poured. Present for each occasion, from Montreal, were: Mrs. M. Forster, Marlowe Avenue; Mrs. M. Shimelman, Marlowe Avenue; Mr. and Mrs. A. Ferstman, Dorchester Avenue, Town of Mount Royal; Mrs. S. Ferstman, Hutchison Street; Misses Evelyn Fagen, Villeneuve Street West; Rebecca Michaels, Laval Avenue; Lily Devine, Mount Royal Avenue East; Ida Mabo, Bagg Avenue; Clara Socransky, Hutchison Street; Mrs. Harry Zuckernick, Carlton Avenue, sister of the bride-elect; and Mrs. S. Bloom, their mother. The marriage will take place on February 4, at Bnai Jacob Synagogue, in Montreal.

Murray Epstein, son of Mr. and Mrs. Harry Epstein, Querbes Avenue, was called to the Reading of the Law at Beth Moishe Synagogue, Park Avenue. He is the brother of Seymour; and the grandson of Mrs. Rebecca Epstein, Dollard Avenue, and the late Morris Epstein; and of Mrs. Clara Telisman, Hutchison Street, and the late Aron Telisman. A dinner was given at Bnai Jacob Synagogue, with two hundred guests present. Mrs. Epstein, mother of the bar-mitzvah boy, received in a black taffeta gown, cut in an off-the-shoulder style, with a short-sleeved jacket, the full skirt having a panel of black velvet. She had rhinestone earrings, bracelet, and necklace, and a cluster of red roses pinned to her white brocaded evening bag. Albert Sharf, cousin of the bar-mitzvah boy, was master of ceremonies. Speeches were made by: Rabbi S. Hershorn, Dr. Chaim Denburg, Rabbi; Leon Fischel, Herbert Myers, and Monroe Abbey, as well as the bar-mitzvah boy. Music was played, and Albert Sharf, Jerry Peters, and Irving and Peter Burshtyn sang. The birthday cake was six-tiered, with blue and white candles, and a miniature Torah on the top. The candles were lit by: Mrs. Rebecca Epstein, grandmother of the bar-mitzvah boy, wearing a black dress, with a corsage of red roses; with her eldest grandson, Norman Mergler, St. Urbain Street; Mrs. Clara Telisman, grandmother, wearing a black dress, with a beaded neckline, and a corsage of red roses; with her eldest grandson, William Telisman, Ridgevale Avenue; Mr. and Mrs. Harry Harris, Dollard Avenue; Mr. and Mrs. Ben. Stark, Van Horne Avenue; Mr. and Mrs. Joseph Sidman, of New York; Mr. and Mrs. Isadore Telisman, Park Avenue, Mr. and Mrs. Morris Burshtyn, Bloomfield Avenue; Mr. and Mrs. Ben. Talisman, Ducharme Avenue; Mr. and Mrs. Irving Epstein, Ridgevale Avenue; Mr. and Mrs. Louis Epstein, Querbes Avenue, all uncles and aunts of the bar-mitzvah boy; Mr. and Mrs. Isadore Denberg, Ducharme Avenue; Mr. and Mrs. Bernard Myers, Cote St. Luc Road, cousins; and Mr. and Mrs. Harry Epstein, parents of the bar-mitzvah boy, and their niece, Joyce Talisman, daughter of Mr. and Ben. Talisman, Ducharme Avenue; and Seymour Epstein, brother of the bar-mitzvah boy. Lawrence Talisman, son of Mr. and Mrs. Ben. Talisman, Ducharme Avenue, carried the prayer shawl and presented it to Harry Epstein, who put it on his son, Murray. Peter Burshtyn, a cousin, Bloomfield Avenue, and Miss Lea Koss, Barclay Avenue, assisted with the seating arrangements. Ben. Talisman presented Mr. and Mrs. Albert Sharf, Dollard Avenue, with an anniversary cake in honour of their fourteenth wedding anniversary, which was the gift of the host and hostess, their aunt and uncle, Mr. and Mrs. H. Epstein. Present from out of town were: Mr. and Mrs. Joseph Sidman, of New York; and Michael Birchwood, of Ottawa, Ont.

Mrs. L. Arshinoff, Stuart Avenue, gave a tea at Ruby Foo's, nearly forty guests being present, to honour Miss Bernice Fleischman, daughter of Max Fleischman, Park Avenue, and the late Mrs. Fleischman, whose marriage to Morton Arshinoff, son of the hostess, and of Mr. Arshinoff, will take place on December 10. Mrs. Arshinoff, receiving, wore a brown crepe dress, with velvet trimming, and a matching hat and had a corsage of yellow roses. Assisting were the sisters of the groom-elect, Miss Riva Arshinoff, in navy-blue taffeta, trimmed with black velvet; and Miss Esther Arshinoff, in black taffeta, with velvet trimming; each with a corsage of pink roses. The honouree wore a black taffeta cocktail dress, with a velvet bodice, and corsage of pink roses. Pom-poms, snapdragons, and carnations decorated the table. Mrs. B. Rider, of Hemmingford, was present.

Mr. and Mrs. John Barnett, 7955 Querbes Avenue, celebrated their golden wedding anniversary at a sherry party, receiving one hundred and fifty guests. Mr. and Mrs. Barnett were married in London, England, on November 26, 1900; and came to Montreal in 1912, residing in Montreal since then. They have two sons, Sydney R. Barnett, Wilson Avenue; and Hugh D. Barnett, Macdonald Avenue; and three daughters, Mrs. Joseph Rubin, Springrove Crescent; Mrs. Fay Rudner, Querbes Avenue; and Mrs. Gerald Rath, Beaucourt Avenue; and nine grandchildren, Ellen, Lionel and Sharon Barnett, Wilson Avenue; Susan Barnett, Macdonald Avenue; Phyllis, Ina, and Frank

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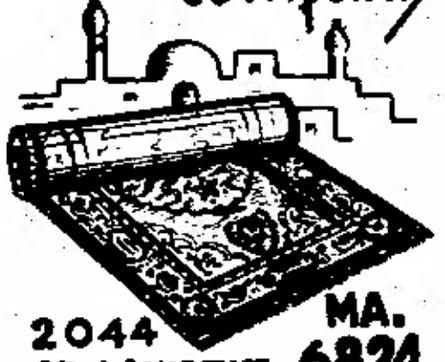
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Mesdames L. Kaufman, Jeanne Mance Street; M. Kaufman, de Bullion Street; H. Friedman, City Hall Avenue; and Miss Rita Goldenberg, Maplewood Avenue, were hostesses at a linen shower at the Bucharest, to honor Miss Annie Kaufman, daughter of Mrs. G. Kaufman, City Hall Avenue, and the late Rev. Samuel Kaufman, who is the fiancee of Hymie Fishman, Hutchison Street, son of Mr. and Mrs. S. Fishman, of Paris, France. Receiving, Mrs. L. Kaufman wore a navy-blue crepe dress, with a V-shaped neckline, and corsage of pink roses; Mrs. M. Kaufman, a black crepe dress, with side drapery, and a taffeta bow, with rhinestone trimming, and corsage of red roses; Mrs. Friedman, a black crepe dress, with a square-cut neckline, and corsage of red roses; and Miss Goldenberg, a wine-colored velvet dress, with V-shaped neckline, and a matching hat, with a corsage of pink and white carnations. Mrs. Kaufman, mother of the bride-elect, wore a wine-colored dress, with velvet trimming, and a V-shaped neckline, a grey felt hat, and corsage of white and pink carnations. Miss Kaufman, the honoree, wore a royal-blue crepe dress, trimmed with velvet cuffs and velvet pockets, which had rhinestone clips, a high neckline, and slim skirt, a winter-white felt hat, trimmed with royal-blue velvet, rhinestones, and an ostrich feather, and her corsage was of gardenias. The table centrepiece was composed of roses and chrysanthemums.

Mesdames A. Bloom, de Bullion Street; M. Rappaport, Casgrain Street; S. Shatz, St. Joseph Boulevard; M. Eizenwasser, Clark Street; J. Titleman, Linton Avenue; and Miss Shirley Titleman, Colonial Avenue, were hostesses at a kitchen and linen shower at the Bucharest, in honour of Miss Betty Titleman, daughter of Mrs. R. Titleman, Colonial Avenue, who is the fiancee of Seymour Bloom, son of Mr. and Mrs. A. Bloom, de Bullion Street. Two hundred guests were present. The head table was decorated with a centrepiece of autumn flowers. Mrs. A. Bloom, mother of the groom-elect, wore a black tissue faille dress; with a winter-white hat, and corsage of red roses; Mrs. Rappaport, a beige tissue faille dress, with a black fur felt hat, and corsage of red roses; Mrs. Shatz, a black crepe dress, with a winter white hat, and corsage of red roses; Mrs. Eizenwasser, a black crepe dress, with a grey hat, and corsage of yellow roses; Mrs. J. Titleman, a black velvet suit, with a hat of white and gold-shaded lame, and corsage of yellow Tea roses. Miss Shirley Titleman wore a black dress with a velvet top and taffeta skirt, and her corsage was of white carnations. Mrs. R. Titleman, mother of the bride-elect, wore a black embossed crepe dress, with a grey hat, and corsage of pink carnations. Miss Titleman, the bride-elect, wore a brown tissue faille

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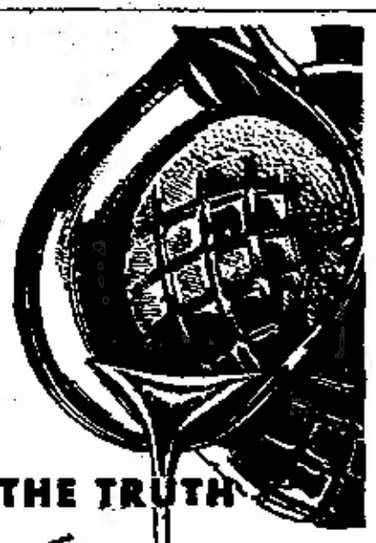

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cocktail dress with a decollete neckline trimmed with beaded eggshell-coloured satin. Her hat was of matching eggshell-coloured satin, and her corsage was of yellow Tea roses. The wedding will take place on May 5, at the Bucharest.

Alvin Pinsky, son of Mr. and Mrs. Kenneth Pinsky, 5678 Clark Street, was called to the Reading of the Law among the members of the congregation of the synagogue in Prevost, in the summer. He is the brother of Leonard and Eleanor. A dinner took place at the Bucharest, with one hundred and twenty guests present. The head table had two centrepieces of varied flowers; and a centrepiece and candles adorned each small table. Mrs. Pinsky received in a cinnamon-brown crepe gown, with a beaded bodice; and a corsage of Talisman roses. Eleanor Pinsky, sister of the bar-mitzvah, wore a taffeta and tulle powder-blue dress; and a corsage of pink roses. The bar-mitzvah boy spoke, and his uncle, Joseph Steinberg, Esplanade Avenue, cut the challah and gave the blessing. Gabriel Pinsky, Davaar Avenue, was the master of ceremonies; and speeches were given by Joseph Abbey, Champagneur Avenue, uncle of the bar-mitzvah; Alec Pinsky, St. Germain Avenue; and Cecil Steinberg, Mountain Sights Avenue, cousins of the bar-mitzvah boy. Taking part in the procession to light the thirteen candles were: Mr. and Mrs. Max Litwack, Hutchison Street, godparents of Alvin; Mr. and Mrs. Joseph Steinberg, Esplanade Avenue; David Pinsky, Waverley Street; and Mrs. B. Singer, Clark Street; Mr. and Mrs. Morris Pinsky, Hutchison Street; Mr. and Mrs. Samuel Hoffman, Durocher Avenue; Mr. and Mrs. Joseph Abbey, Champagneur Avenue; Mr. and Mrs. Joseph Goffman, Querbes Avenue; Mr. and Mrs. Isaac Pinsky, Lajoie Avenue; Mr. and Mrs. Daniel Pinsky, Grosvenor Avenue; Mr. and Mrs. Moe Bellin, Clanranald Avenue; Mr. and Mrs. Ben. Blostin, Draper Avenue; Mr. and Mrs. Bernard Goffman, Jeanne Mance Street; and Mr. and Mrs. Morris Balaban, Colonial Avenue, all uncles and aunts of the bar-mitzvah boy. Eleanor Pinsky presented her brother with the prayer shawl.

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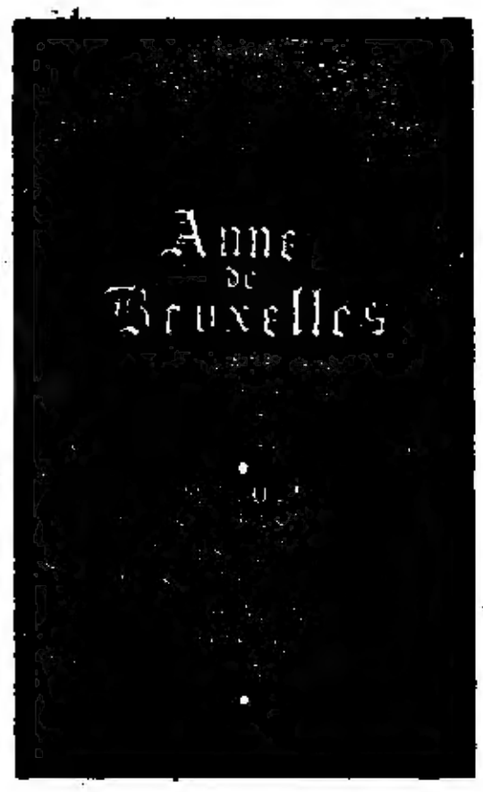

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• MONTREAL MEETINGS •

• **HADASSAH** Chapter meeting on Monday, December 4, at 2:30, is: Esther Rachel Naverich, at the home of Mrs. A. Klein, 5216 Hutchison Street. Chapters meeting at 8:30 are: Miriam Brainin Ortenberg, Chanukah meeting, at the home of Mrs. B. Rabinovitch, 862 Davaar Avenue; Syra Miriam Long Spears, at the home of Mrs. L. Schoner, 5333 Brodeur Avenue; Chanukah program, presented by Mrs. Edward Doubilet.

• **BNAI BRITH WOMEN** Montreal Chapter Number 257: At an initiation meeting at Bnai Jacob Synagogue, Mrs. Aaron Genser presided. "The Other Side Of The Picture" a play in three scenes, was presented by this cast; Mesdames Harry Goldhamer, Paul Bierbrier, Henry Marchand, of the chapter; Mrs. David Jacobs, chairman, Women's Division, Combined Jewish Appeal; Miss Giselle Gewurz, vice-president, Hillel Foundation Governing Board; Miss M. T. Chisholm, receptionist for the medical superintendent at Ste. Anne de Bellevue Veterans Hospital; Mrs. H. O'Neill Sutcliffe, honorary president, Strathmore Women's Club; Marvin Gameroff, of A.Z.A., Bnai Brith Youth. Mrs. Genser, is entertaining at a cocktail party for the press, on Saturday afternoon, December 2, at her home, 3495 Marlowe Avenue.

• **HOSPITAL OF HOPE:** There is a prize for the holder of the winning admission ticket, Number 1814, to the annual bazaar, held at Beth David Synagogue, waiting at the office, 4465 St. Lawrence Boulevard. Units meeting on Monday, December 4, at 8 p. m., are: Chaim Revzen Junior, at the money shower and tea, at 4465 St. Lawrence Boulevard, with Mrs. H. Bercovitch, president, as convener; Goodwill, at the home of Mrs. B. Fox, 4899 Henri Julien Street; Hesha Berson, at the home of Mrs. F. Malumed, 4405 Esplanade Avenue; Tikvah, at the home of Mrs. Y. Adelson, 6022 Hutchison Street. Units meeting on Tuesday, at 8 p. m., are: Hershel Staviss, at the home of Mrs. J. Greenberg, 8435a St. Hubert Street; J. Manolson, at the home of Mrs. S. Goldman, 5885 Hutchison Street; Mordecai Baker, at the home of Mrs. C. Rabinovitch, 4720 Dupuis Avenue; Leib Shmul Chaim Backler, at the home of Mrs. L. Backler, 5331 Jeanne Mance Street. Units meeting at 2:30 p.m., are: Henry Shuster, at the home of Mrs. I. Rubin, 3902 Clark Street; Yoisef Pinsky, at the home of Mrs. C. Tauer, 4822 Isabella Avenue. Units meeting on Wednesday, at 8 p. m., are: Brotman Geyer, at the home of Mrs. B. Krakower, 742 Wiseman Avenue; Dinah Mutchmaker, at the home of Mrs. M. Mendelsohn, 3025 Linton Avenue; Fraid, at the home of Mrs. S. Starr, 753a Querbes Avenue; I. J. Borrin, at the home of Mrs. L. Silverman, 5683 Esplanade Avenue. Units meeting on Thursday, at 8 p. m., are: Chaim Revzen, at the home of Mrs. G. Friedman, 5846 Clanranald Avenue; Jack Bercovitch, at the home of Mrs. B. Harris, 4980 Coolbrook Avenue; Shlamovitch and Medoff, at the home of Mrs. I. Climan, 5315 Trans Island Avenue.

• **PIONEER WOMEN'S** Organization five junior groups will hold a meeting in the form of Chanukah celebration, on Tuesday, December 5, 8.30 p. m., at Epstein's Restaurant. In "Our Zionist Heroines", biographical sketches will be by: Mesdames P. Rurman, A. Trosssman, L. Small, J. Goldwater.

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The guest will be Mrs. Ezra Yelin, on "Chanukah Music", followed by group singing. Chanita Group members who were praised for their summer work are: Mesdames I. Brown, A. Bercovitch, M. Dianas, I. Eiley, E. Kibrick, H. Borenstein, D. Miller, N. Rome, N. Tolman. Bi-monthly public speaking lectures will be given by J. De Costa. Meetings were at the home of Mrs. I. Eiley, 931 Pratt Avenue; and of Mrs. J. Bonder, 4579 Kensington Avenue. Chevra Group met at the home of Mrs. M. Bidner, 3925 Ridgevale Avenue. Mrs. L. Halperin was welcomed as a new member by Mrs. L. Glassman, chairman. For the Chanukah party, on Sunday, December 3, at 8.30 p. m., at Zionist Headquarters, the hostess is Mrs. M. Housevirth. Gordonia Group Chanukah gathering on Sunday, December 3, at 8.30 p. m., at the home of Mrs. H. Ungar, 5230 Musset Avenue, will aid the Jewish National Fund. Gehula Group met at the home of Mrs. J. Light, 925 Rockland Avenue. "Importance Of First Jewish Immigrants To America", was by Mrs. S. Rosenberg. Mrs. H. Feldman presided. Minora Group met at the home of Mrs. W. Berish, 3761 McKenzie Avenue. The programme on the Jewish National Fund was by Mrs. C. Steinberg. Migdol Group met at the home of Mrs. H. Lefman, 5439 Esplanade Avenue. Mrs. S. Shapiro, 2068 Sherbrooke Street West, donated $100 in honour of the marriage of her daughter, Miss Sarye Shapiro, to Ephraim (Gale) Galganov. Negev Group Chanukah celebration on Saturday, December 2, at 8.30 p.m., at the Zionist Headquarters, will hear Dr. Hershel E. Revel, executive secretary of Jewish National Fund as guest speaker; film, "My Father's House"; refreshments; friends welcome. Mrs. J. Bernstein is chairman. Kennereth Group met at the home of Mrs. H. Sharf, 3785 Van Horne Avenue. Mrs. H. Goldsman spoke on "Problems of Teen-Age Children". A Chanukah party will be held at the home of Mrs. E. Kaufman, 8001 Bloomfield Avenue, on Tuesday, December 5, at 8.30 p. m.; bingo game on Monday, December 11, at 8.30 p. m., at Bnai Jacob Synagogue; Mrs. A. Flomen, convener; friends welcome. For the Massada Group tea, at the home of Mrs. S. Bell, 5465 St. Urbain Street, hostesses were Mesdames I. Binder, J. Bell; chairman, Mrs. B. Golden, 4073 Esplanade Avenue; guest speaker, Mrs. P. Lifshitz. Mrs. L. Katz agve a reading. $90 was raised. The Chanukah gathering, on Wednesday, December 6, at 8.30 p. m., at the home of Mrs. B. Golden, 4073 Esplanade Avenue, will hear Dr. Hershel E. Revel, executive secretary of the Jewish National Fund. Gehula Group Chanukah Party is on Wednesday, December 6, at 8.30 p. m., at the home of Mrs. M. Morantz, 768a Bloomfield Avenue.

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• SHAAR HASHOMAYIM Synagogue, Rabbi Wilfred Shuchat: Additional new members are: Jack W. Jacobs, S. L. Kert, Dr. J. Kershman, H. B. Lutterman, H. Laing, J. Marcovitz, O. Mauer, H. Ostro, Max Pearlman, Benjamin Pass, Arthur D. Ruby, Max Rosen, Irwin Riven, Julian Stone, S. R. Shadley, Conrad Shatner, Harry Spiegel, Dr. I. Shragovitch, Myer Switzman, H. Singerman, Miss

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● **CHEVRA KADISHA** Synagogue Sisterhood elected Mrs. L. B. Bailen president; others, Mesdames F. Rusk, S. Jason, B. Godine, J. L. Fickler, B. Rusk, J. Steinberg, M. Goldenberg. Chanukah luncheon is on Tuesday, December 5, at 12 noon; Mrs. W. Cohen, Mrs. A. Gordon, conveners.

● **PYTHIAN SISTERS** Past Chiefs' Association officers are: Mrs. Saul Rogers, re-elected as president; Mesdames O. A. Costin, E. Bruker; and Mrs. Philip Linder, who was re-elected as secretary. Committee chairmen are: Mesdames I. Pranoff, A. Pellatt, J. Toplitsky, Ben. Deutsch, Moe Feldman, Jack Singer, M. Malcoff, S. B. Grand, H. Diamond, O. A. Costin, B. Wax; and representatives to local Council of Women, Mrs. David Bell, Mrs. S. Epstein. The main project of the association is aid to victims of polio; and other welfare aids locally. Calanthe Temple Number One gave a Fifth anniversary dinner dance at Adath Israel Synagogue, with Mrs. M. Rosenberg, Mrs. Alec Boudin as co-conveners; Mrs. Nat. Miller, as liaison between the Temples and the Lodges. Joey Kane's orchestra played; and there was professional entertainment. Recia Stanfield Memorial Temple Number Four election meeting on Monday, December 4, at 8.15 p. m., at Tifereth Israel Synagogue, has Mrs. A. Stanfield presiding.

● **JEWISH GENERAL** Hospital Women's Auxiliary: At the first visiting patroness day, Mrs. Ezra Lozinski, president, and Mrs. Morrie Levy, chairman of the Life Saving Fund, received. Mrs. Alton Goldbloom, honorary president, was at the tea table, assisted by Mesdames Mark E. Goldenberg, L. Goldschlager, S. Hershon, A. Naimark. Mrs. S. B. Held, hospitality chairman, assisted by Mrs. J. Solomon, was in charge of tea arrangements.

● **Y. M. - Y. W. H. A.**: Jewish Affairs Committee, chairmanship of Mrs. A. Feintuch, presents the first talk on Jewish customs and ceremonies, on Monday, December 4, at 9 p. m., in the social hall of the Snowdon Y. Dr. Solomon Frank, Rabbi, will be the speaker, on "Chanukah In Jewish Life".

● **FEDERATION** of Roumanian Jews of Canada, Women's Division: On December 6, at 8.30 p. m., at Beth David Synagogue, Mrs. T. Herscovitch will be hostess, and Mrs. M. Miller will preside. Mrs. B. Moyse is convener of the annual money shower there, on December 12, at 8.30 p. m.; friends invited.

● **WOMEN'S ORT** annual bazaar, at 1226 Stanley Street, opens on Monday, December 4, at 7 p. m.; and continues all day and evening, on Tuesday, December 5. Mrs. H. T. Herbert and Mrs. B. S. Harrison are co-conveners; Mesdames Norman Gold, president; Jack N. Heller, regional ways and means chairman; Morton L. Mintz, publicity, are co-ordinating committee members. Mrs. J. Lande is chairman of the drawing for four grand prizes; names to be announced Tuesday evening, December 5. Fourteen groups, with a total membership of sixteen hundred members, are participating, to raise the Montreal region objective of $36,000, to help finance the training of students in ORT schools in Israel; and the ORT Institute for Trained Teachers, at Anieres, Switzerland, from which qualified teachers are graduated. Bazaar chairmen are: Group One, Mrs. B. Brumer; Two, Mrs. S. Feil; Three, Mrs. W. Genender; Four, Mrs. C. Zabitsky; Six, Mrs. J. Margolius; Seven, Mrs. A. Rothschild; Eight, Mrs. N. Routbard; Nine, Mrs. B. Nieman; Eleven, Mrs. J. Hahn; Twelve, Mrs. J. Feldgaier; Fourteen, Mrs. S. Weiss; Sixteen, Mrs. H. Michelin; Junior ORT, Miss Frances Rappoport. Businessmen's luncheon on Tuesday; and dinner, both evenings, will be served; also professional entertainment.

● **YOUNG ISRAEL** of Montreal, Mendell Lewittes, Rabbi: Friday, December 1, services at 4:05 p.m.; Saturday, at 9 a. m.; On Tuesday, December 5, Louis Rosenberg, research director of the Canadian Jewish Congress, will speak on Judaism and world culture, at 8:30 p. m. Public invited. Mr. Rosenberg received his education at the University of Leeds, England, and was engaged in the work of the Jewish Colonization Association in Western Canada. For the Chanukah dinner and dance, on December 9, the chairman is Mrs. M. Nirenberg; others, Mesdames B. Kantor, B. Brownstein, S. Marcovitch; and M. Greenberg, Saul Carolin. Reservations with EXdale 6589.

● **BARON BYNG** High School Home and School Association open meeting, on Thursday, December 7, at 8.30 p. m., in the school's Little Theatre, presents as guest speaker A. J. Kirshner, who will give an illustrated lecture on "Visual Problems Of School Children". Refreshments; friends invited. Mrs. H. Shulman is program chairman; Mrs. L. Steinman, president.

● **SPANISH and PORTUGUESE** Dr. Solomon Frank, Rabbi: Services, Friday December 1, at 4; Saturday, at 7; at 9 with sermon; Sunday, at 8.30, Breakfast Club and address by Dr. Frank. Harold Spivak, Abraham Abramowitz are Scout leaders; Seymour Levine, Irving Gore, direct the Cub Pack; Samuel Bendon, A. L. Goldsmith are senior advisers to both boys' groups. For the Sisterhood annual donor luncheon in the Champlain Room of the Mount Royal Hotel, conveners were: Miss Jennie C. Erdrich, Mesdames B. L. Cohen, George Kirschberg, A. B. Regenstreif. The stage and screen actress

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CATALOGUE ON REQUEST

Miss Celia Adler, entertained. Mrs. M. M. Goldsmith presided. Door prizes were donated by Mesdames Morris Markowitz, Dan Freedman, E. B. Kert, Moe Feldman, I. Freeman, and these were; a carving set, won by Mrs. George Kirschberg; a tablecloth and napkins, Mrs. A. Zusman; a china cup and saucer, Mrs. Moe Kolber; a cigarettee lighter, Mrs. J. H. Salomon. The door prize tickets were drawn by Miss Jennie C. Erdrich. Mrs. Max Pinsler, who plays all the musical arrangements for the Sisterhood, was presented. with a memento.

● Betty Joyce Shacket, daughter of Mr. and Mrs. Joseph Shacket, 2710 Soissons Avenue, was elected "Miss Strathcona", as announced at a school dance. A tenth-year student at Strathcona Academy, she is fifteen years old; sister of Gloria, aged eight; and Harvey Peter, three; and the granddaughter of Mr. and Mrs. Morris Miller, Maplewood Avenue; and of Mrs. Ida Shacket, Wilson Avenue, and the late Hyman Shacket.

● CANADIAN FRIENDS Of The Hebrew University: Dr. B. Maisler, lecturer at the Hebrew University, Jerusalem, in Jewish History in the period of the Bible, will arrive in Chicago, Ill., in December, to take up duties at the University of Chicago as an exchange lecturer at the Oriental Institute for one year. Planning to participate in the American School of Oriental Research Congress to be held in New York in December, Dr. Maisler also will be available for a limited number of appearances before interested organizations and educational institutions in Canada and the United States during the first part of 1951. Write to Allan Bronfman, national president, 2025 University Street, Montreal.

● EZRAS NOSHEM Talmud Torah money shower, at Bnai Jacob Synagogue, under convenership of Mrs. M. Rosenberg and Mrs. Samuel Bloomberg, raised $350. Mrs. Yochil Hendelman brought in $55. Mrs. J. Weisberg baked a challah which was raffled and won by Mrs. L. Halpern. Mrs. E. Diamond won the door prize. The proceeds were donated to the Rabbinical College of Canada, Tomche Tmimim Lubavitch, of which the group is the women's auxiliary.The next meeting, on Tuesday, December 5, at 2.30 p.m., will be at the home of the secretary, Mrs. Julius Cohen, 5397 Park Avenue. The drawing of a tablecloth and napkins will be held; members to bring raffle stubs.

● HEBREW LADIES Sick Benefit Society meeting had Mrs. D. Boyer, president, at the head table, with Mesdames I. Rosenberg, J. Turowetz, R. Dolman, B. Ruthen and S. Hoffer. Mesdames T. Sosner and L. Gampel were hostesses. I. Percher won the raffle and made a donation; and the meeting raised $298.44. The next meeting, on December 4, at Chevra Shass Synagogue, will be a Chanukah party, with refreshments, dancing, and music, in charge of Ben. Ettenberg and M. Magid. There will be a raffle; nominal charge; open to public. For information call Mrs. R. Dolman, LA. 6961.

● BETH CHODOSH Ladies Auxiliary will meet at the home of Mrs. J. Moscowicz, 230 Querbes Avenue, on Wednesday, December 6, at 8.30 p. m. Friends, husbands invited.

● BUCOVINER LADIES Auxiliary met at the home of Mrs. G. Schachter, 5493 Trans Island Avenue, the hostess donating a raffle which was won by Mrs. B. Rudick, Mrs. N. Kula thanked the hostess. Mrs. S. Winkler, 733 Hartland Avenue, will be hostess at the next meeting, on December 6, at 8.30 p. m.

● BETH DAVID SYNAGOGUE Sisterhood Chanukah social is at the home of Mrs. N. Feifer, 15 Pagnuelo Avenue, on Wednesday, December 6, at 8 p. m. Mrs. I. J. Teicher will bless the Chanukah candles. Mrs. J. Uditsky is honorary president; Mrs. H. Marcovitch, president.

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME ROLANDE CECILE LAROCQUE DUQUETTE of the Town of Ste Anne de Bellevue, District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present, next or following session thereof, for a Bill of Divorce from her husband, Florent Duquette, merchant, of the Town of Ste. Anne de Bellevue, District of Montreal, Province of Quebec, on the grounds of adultery.

Montreal, November 20th, 1950.
Louis Freedman, K.C.,
Advocate,
20 St. James E., Room 3,
Montreal.
Attorney for Petitioner.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

TAKE NOTICE that DAME SARAH ALICE THOMPSON GETZLER of Montreal, Quebec, will apply to the Parliament of Canada at the present or next session thereof for a Bill of Divorce from FREDERICK LESLIE GETZLER, auditor, of the Town of St. Laurent, on the grounds of adultery.

MONTREAL, November 16, 1950.
Howard S. Ross, K.C.,
Advocate,
Suite 310,
57 St. James St. West,
Montreal, Que.
Solicitor for Applicant.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME LOVANNEZ CHARTRAND, housewife, of the Town of St. Therese, County of Terrebonne, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following ensuing session for a Bill of Divorce from her husband, Gerard Dinelle, Shoemaker, of the City of Montreal, in the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

Dated at Montreal this 17th day of November 1950 A. D.
JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360
265 Craig Street West,
Montreal, Que.

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BIRTHS

Born, to Mr. and Mrs. Bertram Baron (nee Doreen Miller) St. Catherine Road, twin daughters, Gail Joan and Judith Elizabeth, sisters of Cheryl Joy, on November 5, at Herbert Reddy Memorial Hospital; granddaughters of Mr. and Mrs. I. Miller, Lajoie Avenue; and of Mrs. H. Baron, Garland Place, and the late Mr. Baron.

Born, to Mr. and Mrs. B. Hecht (nee Betty Freedman), Champagneur Avenue, a son, Leslie, brother of Paul, Jerry, Louise, and Robert, on November 15, at the Jewish General Hospital.

Born, to Mr. and Mrs. Harold Brownstein (nee Natalie Lupovich), Soissons Avenue, a son, Jeffrey Stephen, on November 13, at the Western Division, Montreal General Hospital; grandson of Mr. and Mrs. Samuel Lupovich, Lajoie Avenue; and of Mr. and Mrs. Benjamin Brownstein, Wilderton Avenue; great-grandson of Abram Victor, Van Horne Avenue.

Born, to Mr. and Mrs. Gerald Brownstein (nee Shirley Lupovich), Stuart Avenue, a son, Stephen Jan, on November 15, at the Western Division, Montreal General Hospital; grandson of Mr. and Mrs. Samuel Lupovich; and of Mr. and Mrs. Benjamin Brownstein, Wilderton Avenue; great-grandson of Abram Victor, Van Horne Avenue.

Born, to Dr. and Mrs. Victor C. Goldbloom (nee Sheila Barshay), Ridgewood Road, a daughter, Susan Alice, on November 13, at the Jewish General Hospital. Grandparents are Mr. and Mrs. Nathan A. Rothstein, of New York; and Dr. and Mrs. Alton Goldbloom, Cote des Neiges Road.

Born, to Dr. and Mrs. Richard B. Goldbloom (nee Ruth Schwartz, formerly of New Waterford, N.S.), Ridgewood Avenue, a daughter, sister of Alan Lloyd, on November 23, at the Jewish General Hospital; granddaughter of Mrs. Rose Schwartz, of New Waterford, and the late A. Schwartz; and of Dr. and Mrs. Alton Goldbloom, Cote des Neiges Road.

Born, to Mr. and Mrs. Ben. Tatner (nee Helen Colton), Ducharme Avenue, a daughter, Eleanore Maureen, sister of Lorna, Linda, and Faigie, on October 21, at the Jewish General Hospital; granddaughter of Mr. and Mrs. A. Colton, Esplanade Avenue; and of Mr. and Mrs. Julius Tetefsky, Harvard Avenue; great-granddaughter of Mr. and Mrs. P. Colton, of New York.

Born, to Mr. and Mrs. A. Lakoff (nee Freda Avrith), Royal Avenue, twin sons, David Arnold and Michael Victor, on November 3, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. S. Avrith, Deacon Road; and Mr. and Mrs. S. Lakoff, of Newark, N. J.

Born, to Mr. and Mrs. Hyman Schneider (nee Mildred Frank formerly of Montreal), of Chicago, Ill., a daughter, Bessie, sister of Martin, on Monday, November 13; granddaughter of Nathan Frank, de Bullion Street, and the late Mrs. Bessie Frank; and of Mr. and Mrs. L. Schneider, of Chicago.

Born, to Mr. and Mrs. Harry Amdursky (nee Faye Zasloff), Davaar Avenue, a son, David, brother of Raisie Ann, on November 8, at the Jewish General Hospital; grandson of Mr. and Mrs. B. Zasloff, Davaar Avenue; and of Mr. and Mrs. J. Amdursky, Esplanade Avenue; great-grandson of Mr. and Mrs. M. Spector, Colonial Avenue. Godparents are Miss Molly Zasloff, aunt, Davaar Avenue; and her fiancee, Joseph Joselefsky, Maplewood Avenue. Mr. Amdursky, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Lionel Rimoin (nee Frances Abrahamson), Draper Avenue, a son, Gerald Robert, brother of Allan Victor, on November 8, at the Jewish General Hospital; grandson of Mr. and Mrs. S. Abrahamson, Marcil Avenue; and of Mr. and Mrs. I. Rimoin, Melrose Avenue.

Born, to Mr. and Mrs. M. J. Segal (nee Sadye Dankner), Jeanne Mance Street, a son, Hugh David, brother of Seymour and Brian, on October 13, at the Jewish General Hospital; grandson of Mrs. S. Rappaport, of Rochester, N. Y.; and of Benjamin Segal, St. Famille Street. Godparents are Mr. and Mrs. J. Perlman, cousins, Park Avenue. Mr. Segal, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Irving G. Liverman (nee Shirley Jeannette Bronstein), Mountain Sights Avenue, a daughter, Carol Anne, sister of Herbert Allan, on November 1, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. Louis Bronstein, Prud'homme Avenue; and of Mrs. Ruth Liverman, Decarie Boulevard.

Born, to Mr. and Mrs. William H. Solomon (nee Sherlee Goldberg) Ridgevale Avenue, a daughter, Lynn Brina, sister of Barrie Jon, on November 6, at the Royal Victoria Hospital; granddaughter of Mrs. B. Goldberg, Mountain Sights Avenue, and the late Mr. Goldberg; and of Mr. and Mrs. Louis Solomon, Esplanade Avenue; great-granddaughter of Samuel Solomon, Laval Avenue.

Born, to Mr. and Mrs. David Mager (nee Lily Pashnick), Maplewood Avenue, a son, Mark, brother of Bonita, on November 9, at the Jewish General Hospital; grandson of Mr. and Mrs. M. Pashnick, Jeanne Mance Street; and of Mr. and Mrs. J. Mager, Waverley Street. Godparents are Mr. and Mrs. Ian Mitchell, uncle and aunt, St. Famille Street. M. Gorelik, Durocher Avenue, held the baby during the ceremony.

Born, to Mr. and Mrs. Hymie Denofsky, Springland Avenue, a daughter, Tina Marlene, on September 12, at the Royal Victoria Hospital.

Born, to Mr. and Mrs. Alex Shtull (nee Beatrice Goroff), Garland Place, a son, Herschel, on November 9, at the Jewish General Hospital; grandson of Mr. and Mrs. J. Goroff, Garland Place, who are the godparents; and of Mr. and Mrs. K. Shtull, Villeneuve Street West, Mr. Shtull, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. S. Shuster (nee May Smith) Esplanade Avenue, a daughter, Shelley, sister of Marny, on November 10, at the Jewish General Hospital; granddaughter of Mr. and Mrs Charles Smith, Esplanade Avenue; and of A. Shuster, Jeanne Mance Street.

Born, to Mr. and Mrs. Bernard Hops (nee Ruth Boxerman), MacKenzie Avenue, a daughter, Sheila, sister of Lynne, on November 18, at the Jewish General Hospital;

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granddaughter of Mr. and Mrs. A. Boxerman, de Vimy Avenue; and of Mr. and Mrs. John Hops, Henri Julien Avenue; great-granddaughter of Mrs. Minnie Dorfman, Clark Street; and of B. Backman, de Vimy Avenue.

Born, to Mr. and Mrs. Howard Gottlieb (nee Judith Kirsch, formerly of Montreal), of Madison, Wisconsin, a son, on November 18, at the Madison General Hospital. Grandparents are Mr. and Mrs. David Kirsch, Grosvenor Avenue; and Mr. and Mrs. W. Gottlieb, of Racine, Wisconsin.

Born, to Mr. and Mrs. S. Yarrow (nee Esther Aisenthal), St. Lawrence Boulevard, a daughter, Ellen, on November 7, at the Royal Victoria Hospital. Grandparents are Mr. and Mrs. D. Aisenthal, St. Urbain Street; and Mr. and Mrs. N. Yearashevsky, St. Lawrence Boulevard.

Born, to Mr. and Mrs. Norman Shaffran (nee Ruth Solomon), Fulton Avenue, a son, Gary Richard, on November 6, at the Royal Victoria Hospital; grandson of Mr. and Mrs. M. Solomon, Solssons Avenue; and of Mr. and Mrs. I. Shaffran, Lacombe Avenue; great-grandson of L. Shaffran, Esplanade Avenue. Godparents are Mrs. W. Frank, aunt, Dupuis Avenue; and Louis Solomon, uncle, of Three Rivers, Que.

Born, to Mr. and Mrs. H. Singerman (nee Rose Lefcovitch), Melrose Avenue, a son, Steven, brother of Beverley and Allan, on November 11, at the Royal Victoria Hospital; grandson of Mr. and Mrs. I. Lefcovitch, St. Urbain Street, who are the godparents; and of Mr. and Mrs. I. Singerman, Papineau Avenue. Mr. Singerman, father, held the baby during the ceremony.

Born, to Mr. and Mrs. Maxwell Kert (nee Sonia Semenchuk), 5535 Beaucourt Avenue, a daughter, Davida Miriam, on November 20, at the Jewish General Hospital; granddaughter of Mr. and Mrs. Samuel Kert, Durocher Avenue; and Mrs. Jean Semenchuk, Frontenac Street, and the late Eugene Semenchuk.

Born, to Dr. and Mrs. Clarence Vosberg (nee Mae Edna Karsh, formerly of New York), Maplewood Avenue, a daughter, Lenore Joan, on November 10, at the Royal Victoria Hospital. Grandparents are M.. and Mrs. Abraham Karsh, of New York; and Mr. and Mrs. Harry Vosberg, Sherbrooke Street West.

Born, to Mr. and Mrs. Samuel Teller (nee Helen Biskin) St. Catherine Road, a son, Howard Allan, on November 12, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Nathan Biskin, Clark Street; and of Mr. and Mrs. Jack Teller, Wilderton Avenue, who are the godparents; great-grandson of Mrs. B. Segal, Mount Royal Avenue West. J. Zilber, St. Urbain Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Alex Shubert, (nee Pauline Cohn), Belanger Street, a son, Irwin Gerald, on November 17, at the Jewish General Hospital; grandson of Mrs. T. Cohn, of Cornwall, Ont., and the late Mr. Cohn; and of Mr. and Mrs. H. Shubert, Earnscliffe Avenue, who are the godparents.

Born, to Mr. and Mrs. Nat. Feldgaier (nee Ann Socransky), Birnam Avenue, a daughter, Barbara, sister of Hazel, on November 16, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. J. Socransky, Hutchison Street; and of Mr. and Mrs. M. Feldgaier, Birnam Avenue; great-granddaughter of Mr. and Mrs. M. Socransky, Hutchison Street; and of Mrs. T. Glazier, Kent Avenue.

Born, to Mr. and Mrs. S. Klians (nee Lily Holsberg), St. Catherine Road, a daughter, Nadine, sister of Melvin, on November 14, at Herbert Reddy Memorial Hospital; granddaughter of Mr. and Mrs. Alec Holsberg, St. Joseph Boulevard East; and of Mr. and Mrs. Daniel Klians, St. Joseph Boulevard West; great-granddaughter of Mr. and Mrs. I. Epstein, Jeanne Mance Street.

Born, to Mr. and Mrs. A. Manus (nee Freda Carpman), Van Horne Avenue, a son, Robert Alan, on November 16, at the Jewish General Hospital; grandson of Mr. and Mrs. H. Carpman, Wilder Avenue; and of Mr. and Mrs. I. Manus, Ducharme Avenue. Godparents are Dr. and Mrs. Joseph Bloom, great-uncle and aunt, Circle Road. Mr. Carpman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Hyman Shell (nee Sophie Cytrynbaum), Trans Island Avenue, a son, Brian, brother of Marc, on November 3, at the Royal Victoria Hospital; grandson of Mr. and Mrs. Joseph Cytrynbaum, Joyce Avenue, who are the godparents; and of Mrs. Rose Shell, Cote St. Luc Road, and the late M. Shell. Lewis Shell, uncle, Cote St. Luc Road, held the baby during the ceremony.

Born, to Mr. and Mrs. Norman Mazin (nee Mildred Boloten), Laurier Avenue West, a son, Jack G., brother of Gerald, on November 12, at the Jewish General Hospital; grandson of Mr. and Mrs. Harry Boloten, Esplanade Avenue; and of Mr. and Mrs. S. Mazin, Querbes Avenue; great-grandson of Mrs. M. Boloten, Casgrain Street. Godparents are Mr. and Mrs. W. Boloten, uncle and aunt, Esplanade Avenue. S. Mozen, great-uncle, Clark Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Jack Cummings (nee Norma Reitman), Cote des Neiges Road, a son, Steven Mark, on November 12, at Royal Victoria Hospital. Grandparents are Mr. and Mrs. Louis Reitman, Grosvenor Avenue; and Mr. and Mrs. Maxwell Cummings, Westmount Avenue.

Born, to Mr. and Mrs. Max E. Kirsh (nee Jean Wiseman) St. Urbain Street, a daughter, Dinah Linda, on November 19, at the Jewish General Hospital. Grandparents are Mr. and Mrs. M. Wiseman, St. Urbain Street; and Mr. and Mrs. S. Kirsh, Maplewood Avenue.

Born, to Mr. and Mrs. Arnold Issenman (nee Betty Kobayashi), 982 4th Avenue, Verdun, a daughter, Ellen Esther, sister of Joanne, on November 13, at the Jewish General Hospital; granddaughter of Mrs. M. C. Kobayashi, Sherbrooke Street West; and of Mr. and Mrs. J. Issenman. Decarie Boulevard.

Born, to Mr. and Mrs. Larry Sookman (nee Bella Rudnitsky), Ouimet Avenue, Ville St. Laurent, a daughter, Deborah Anne, on November 14, at the Jewish General Hospital; granddaughter of Mr. and Mrs. H. Rudnitsky, Jeanne Mance Street; and of Mrs. S. Sookman, St. Norbert Street, and the late B. Sookman.

Born, to Mr. and Mrs. Irving M. Solowey (nee Marie Cecilia Lyons), Van Horne Avenue, a daughter, Susan Hester, on November 17, at the Herbert Reddy Memorial Hospital; granddaughter of Mr. and Mrs. C. Lyons, of Vancouver, B. C.; and of Mrs. H. Solowey, of Edmonton, Alta.

Born, to Mr. and Mrs. Louis Gertsman (nee Betty Bernstein), St. Catherine Road, a daughter, Janice Leila, on November 10, at the Royal Victoria Hospital; granddaughter of Mr. and Mrs. A. Bernstein, Wiseman Avenue; and of Mr. and Mrs. M. Gertsman, Querbes Avenue; great-granddaughter of Mrs. E. Rajafsky, Fabre Street.

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Bank of Montreal Statement For Year Shows New Records

Reflecting the continued high level of business activity, the Bank of Montreal's 133rd annual statement, issued Monday, shows total resources at a record year-end figure of $2,190,000,000, with deposits above the two-billion level and total loans of all types close to $600 million. These facts highlight the story of the bank's operations in a year of steady growth in almost all departments.

The statement, which covers the year to October 31, retains its traditional liquid character, with total cash assets equivalent to nearly 18 per cent of all public liabilities. Quickly available resources, including cash assets, investments and call loans, amount to $1,602,000,000 — equivalent to 76 per cent of all public liabilities.

Total investments, at $1,158,000,000, are slightly lower than the previous year-end figure of $1,167,000,000, while call loans have increased by some $20 million to reach $67,000,000.

LOANS AT RECORD LEVEL

Pasing the half-billion-dollar mark for the first time in the bank's history, current loans, at $528,000,000, have risen more than $40 million above the 1949 figure, which was a record for any year-end up to that time.

Customers' liability under acceptances and letters of credit amount to $38,000,000, as compared with $28,000,000 a year ago.

Deposits, in reaching a new year-end record of $2,082,000,000, are in line with the gain reported in most phases of the bank's operations and are $43,000,000 above the figure of a year ago.

EARNINGS, TAXES UP

Profits for the year — after allowance for the depreciation of bank premises and provision for contingencies — advanced to $9,536,000, compared with $9,221,000 for 1949. Taxes of $3,594,000 — almost equal to the amount distributed in dividends to shareholders — brought the figure for net profits to $5,942,897.69.

Payments to shareholders, amounting to $3,600,000, consisted of quarterly dividends of 25 cents—making $1 per share for the year. The amount remaining after dividend payments, $2,342,897.69, was carried forward to profit and loss account. Added to the balance of $1,155,810.61 as at October 31, 1949, this leaves a balance of $3,498,708.30 in profit and loss.

U.S. Milliners To Fight Retailers On Sample Hat Fraud

The National Council of Millinery Associations will act against retailers who persist in fraudulent promotions of sample hats, according to Sam Finkelstein, executive administrator. Investigation, he said, reveals that most "sample hat" sales are a fraud on the consumer.

Mr. Finkelstein told retailers attending the council's annual convention at the Astor Hotel, in New York, that it would take twenty years of sample hat production to fill the requirements for sale merchandise advertised so far this year. What such retailers have been offering mainly, Mr. Finkelstein said, is a few sample hats, rejects, trimmed-over damaged hats and the retailers' own markdowns.

The Council is working with Better Business Bureaus to eliminate the practice. In Washington an investigation of two "sample hat" sales brought about a voluntary agreement among all retailers to refrain from such promotions unless they had legitimate samples to offer. In New York a case is pending against a retailer who is alleged to have made fraudulent claims on sample hat offerings.

In meeting with suppliers and importers who furnish millinery manufacturers with materials, the Council asked restoration of the historic 5 per cent discount on braids, ribbons, trimmings, fabrics and hat bodies as a cushion against rising costs.

It was also recommended that suppliers and importers offer new materials first to hat manufacturers rather than to non-manufacturing outlets. The question of fair dealing also was raised concerning the practice of some suppliers and importers in furnishing finished hats directly to retailers and thus becoming direct competitors with the manufacturers.

It was a wise man who said "the picture of health requires a happy frame of mind."

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LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME BEATRICE SULLIVAN, Housewife, of the City of Montreal, District of Montreal, in the Province of Quebec, will apply to the Parliament of Canada at the present session, next session, or the following ensuing session, for a Bill of Divorce from her Husband HAROLD LEES, Butcher, of the City of Verdun, In the District of Montreal, in the Province of Quebec, on the grounds of adultery and desertion.

DATED AT MONTREAL this 13th day of November 1950.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that DAME MARY VIOLA (VIOLET) TAILLON, Operator, of the City and District of Montreal, Province of Quebec, will apply to the Parliament of Canada at the present session, following, or next ensuing session for a Bill of Divorce from her husband WILLARD BREBEAU, Fitter, of the city and district of Montreal, Province of Quebec, on the grounds of adultery and desertion.

DATED AT MONTREAL this 23rd day of October 1950, A. D.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

LEGAL NOTICE

NOTICE OF APPLICATION FOR DIVORCE

NOTICE is hereby given that BERTHA ELLEN BRADLEY, housewife of the city and district of Montreal, Province of Quebec, will apply to the Parliament of Canada, at the Present session or next session or the following ensuing session for a Bill of Divorce from her husband HENRY JAMES GRANT, sales manager, of the city and district of Montreal, province of Quebec, on the grounds of desertion and adultery.

DATED AT MONTREAL, this 6th day of September 1950.

JACOBS & JACOBS,
Attorneys for Petitioner,
Radio City Building, Suite 360,
265 Craig Street West,
Montreal, Que.

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six medium-sized potatoes
two teaspoons baking powder
one small onion
one-half cup flour
one-half teaspoon salt
dash of pepper

Grate the potatoes and onions on the fine grater. Sift dry ingredients and add to first mixture and mix well. Drop from tablespoon into hot oil or fat, in pan. Fry until well browned on both sides. Drain on brown paper. These pancakes may be served plain; with sour cream; or with a mixture of cinnamon and sugar sprinkled on the top.

Mrs. I. Mauer,
3785 Dupuis Avenue, Montreal.

ONION POPPY SEED COOKIES

two large onions
two eggs
one-half cup oil
three cups flour
two teaspoons baking powder
one and one-half teaspoons sugar
three-quarters teaspoon salt
three-quarters teaspoon pepper
one-half cup poppy seeds
two tablespoons water

To beaten eggs, add oil, sugar, salt, pepper, and mix well. Sift flour and baking powder; then add poppy seeds, grated onion, and water. Mix all together. Either roll out on well-floured board, or drop from teaspoon onto cookie sheet. Bake in 425 degree oven for ten minutes.

Mrs. I. Goldman,
503 Glengarry Avenue, Toronto.

PRIZE LEMON CHEESE PIE

twelve graham crackers
one-third cup melted butter
one-third cup sugar

Crush crackers. Blend all ingredients together to make the crust and press into bottom of greased eight-inch pie tin. Then pour filling on top.

Filling

three three-ounce packages of cream cheese
one-half cup sugar
two tablespoons grated lemon peel
two tablespoons flour
two tablespoons butter
one whole egg
one-quarter cup fresh lemon juice
two-thirds cup warm milk

Cream butter and cheese, add sugar and whole egg. Mix well, add flour alternately with milk. Stir in lemon juice and peel. Put into unbaked graham cracker shell. Bake forty-five to fifty minutes in a 350-degree oven. When finished, cool. Add two tablespoons sugar to one-half cup sour cream, pour over top of pie and bake for five minutes in a 400-degree oven. Chill and serve.

Mrs. H. Raider,
5910 Hutchison Street, Montreal.

★

Sabbath Candles will be kindled on
Friday, December 1, at 4.06 p.m., E. S. T.
Friday, December 8, at 4.05 p.m., E. S. T.

★

Tebet 1, 5711, falls on Sunday, December 10, 1950

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Kipling At Scopus University

BY PROF. NORMAN BENTWICH

Among the papers of Dr. Magnes, the first Chancellor and President of the Hebrew University, I came across a record of the visit which Rudyard Kipling paid to the University in the spring of 1929, four years after its opening. On that occasion I accompanied Dr. Magnes and Mr. Kipling, and I recall the enthusiasm which the infant University aroused in the visitor. The only buildings on Mount Scopus at that time were Gray-Hill House, containing the Chemistry and Micro-Biology laboratories, the Mathematics building which bears the name of Einstein, the Arab house which was used by the Institute of Jewish Studies, and the University offices, which were in the former stables and outhouses. The building of the University and National Library were nearing completion.

But there was also the Open Air Theatre with its incomparable view, where the opening ceremony had taken place in 1925. Standing there Kipling said: "This explains the Bible phrase: 'And he spake unto the multitude'. The people must have been gathered before him in a bowl like this." Looking from the ridge of Scopus towards the City of Jerusalem below, he noted the incinerator of the Jerusalem Municipality, which was then placed in the Valley of Jehosophat, between the ridge and the City. That valley was the place of Ezekiel's vision of the dry bones, and Kipling gazing at it remarked: "Still at its old business." He went on: "A hundred years ago we should have declared Jerusalem a reservation of mankind. What priceless treasures lay buried under those huts. In 35 years the Municipal Council will be more interested in Boulevards than in anything else. You will fight them, of course, but they will win."

The University and National Library was temporarily occupying houses in the town. Kipling was impressed by the collection of books: "If your Library becomes known as the Bodleian of the Middle East, you will get things."

The supreme test for the University's future was: "will people come to you to work here in Jerusalem?" He was impressed by the way in which the University was being built up of small research institutes, then housed in scattered temporary quarters. "You are scattered over Jerusalem but that is the way things usually get going. The first few years you have constantly to ask, where such and such papers have been mislaid. I know that because my father was the principal of the Arts School in Labore while it was being built."

He commented on the Jewish genius for the abstract: "The South-Sea Islander is not troubled about God. His food dropped into his lap; but the desert people has to struggle hard for food. He questions the universe and looks for help." He was convinced of the great destiny which was before the University; "Jerusalem is the buckle of the belt of the world, the bridge between East and West. The Jews in the Middle Ages derived their science from the Arabs, and should now share their scientific knowledge with the Arabs."

Some 12,000 new immigrants will be employed in the Israeli citrus industry during the coming season — out of a total of 15,000 citrus workers. The Ministry of Labor, cooperating with the Histadrut Citrus Packers' Union, has inaugurated courses in fruit-wrapping, sorting, packing and carpentry required for crates for some 3,000 newcomers now in maabarot (temporary work settlements) and immigrant villages in 28 centers. Eighty percent of the trainees are women and youths. Those who are learning carpentry receive wages for the work they finish in class, and packers who attend evening classes will receive wages when the harvest begins. During the last citrus season, new immigrant workers were transported from their camps to the groves. With many new villages and maabarot established in citrus grove areas, transportation expenses are eliminated. Many of the immigrants are expected to remain permanently as workers in the citrus industry.

The remains of two flyers who were among the first to volunteer as pilots in the Defense Army of Israel were buried with full military honors at the war cemetery near Haifa. The pilots were Flight Lt. George Buzz Beurling, DSO, DFC, of Montreal, and Squadron Leader Leonard Cohen, who were killed on May 20, 1948, when the plane which they were to ferry to Israel during the War of Independence crashed on a test flight over Rome Airfield. Beurling was buried in the Christian section of the cemetery. Both flyers had distinguished records during World War II. They volunteered for the Israel Army shortly after the attack on Israel by the Arab States. The funeral was attended by representatives of the Army and of the Government.

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LEGAL NOTICE

On January 15th, 1951, Irma Albert Wigdor, wife of Abraham Wigdor, of the City of Montreal, will present to one of the judges of the Superior Court sitting in Room 31 of the Court House at Montreal a petition requesting the issue of letters of verification establishing:

(a) that Bertha Landsberger Albert, domiciled at Montreal, widow of the late Arnold Albert, died intestate at Montreal on April 29th 1950;

(b) that the succession of the said Bertha Landsberger Albert devolved to the said Irma Albert Wigdor for one-half, and to Nora Grace Albert and Carey Stephen Albert, both of Brooklyn, N. Y., for one-fourth each, and that these are her sole heirs.

Dated at Montreal, November 17, 1950.

HAROLD NEWMAN,
Attorney for Petitioner,
10 St. James Street West,
Montreal, Que.

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Social Notes — Toronto

Mr. and Mrs. Samuel Cohen, 58 Cheritan Avenue, will be present at the Midcentury White House conference on children and youth, in Washington, D. C., at the National Guard Armoury; and will also visit in New York, and Boston, Mass., for several days.

Mr. and Mrs. Alfred Brenner, 29 Buckingham Avenue, are back after spending several weeks on a trip to Europe.

Mr. and Mrs. Benjamin Sadowski, 10 Park Lane Avenue, will be present at the Welfare Council Conference, in Washington, D. C., and will be away for several days.

Mrs. J. Shapiro, of Los Angeles, Cal., is visiting with her son-in-law and daughter, Mr. and Mrs. Samuel Golden, Rushton Road, and her brother-in-law and sister, Mr. and Mrs. J. Sperling, Vaughan Road.

Mrs. H. Slutsky, of Buffalo, N. Y., is spending several days with her brother-in-law and sister, Mr. and Mrs. L. Smith, 8 Menin Road.

Mr. and Mrs. Allen Binstock, formerly of 165 Madison Avenue, have moved to 551 Northcliffe Boulevard.

Mr. and Mrs. Myer Bald, Eglinton Avenue West, were in New York for the marriage of their niece, Miss Gloria Fischel, daughter of Mr. and Mrs. Victor Arnold Fischel, of Scarsdale, N. Y., formerly of Montreal, Que., to Bradford G. Baruh, son of Mr. and Mrs. Harold Frederick Baruh, of San Francisco, Calif., which took place at the Hotel Plaza, Dr. Julius Mark, Senior Rabbi of Temple Emanu-El, in New York, officiating.

Mr. and Mrs. Seymour J. Gardner, of Detroit, Mich., spent several days visiting her parents, Mr. and Mrs. J. Kraft, 597 Shaw Street.

Miss Tanya Eberman, Havelock Street, spent several days in New York.

Dr. and Mrs. M. Belen (nee Molly Petegorsky), of Detroit, Mich., are visiting with her parents, Reverend and Mrs. S. Petegorsky, Euclid Avenue.

Out-of-town guests at the marriage of Miss Esther Better, daughter of Mr. and Mrs. Samuel Better, 380 Spadina Avenue, to Marvin Starr, son of Mr. and Mrs. Joseph Starr, 287 Ossington Avenue, were: Mr. and Mrs. S. Agar, Mr. and Mrs. S. Better, of Detroit, Mich.; Mr. and Mrs. George Better, of Montreal, Que.; Mr. and Mrs. Charles Meyers, and Mrs. P. Sparaga, of New York.

Out-of-town guests at the marriage of Miss Phyllis Marks, daughter of Mr. and Mrs. H. Marks, of Oshawa, to Allan Kazman, son of Mr. and Mrs. L. Kazman, Brunswick Avenue, were: Mr. and Mrs. J. Engel, Mr. and Mrs. P. Rubin, Mr. and Mrs. G. Morris, Mr. and Mrs. H. Rubin, of St. Catharines; Mr. and Mrs. E. Burns, Mr. and Mrs. S. Rotish, Mr. and Mrs. M. Marder, Mr. and Mrs. S. Horwich, Mr. and Mrs. S. Einhorn, Mr. and Mrs. M. Palter, Mr. and Mrs. O. Black, Mr. and Mrs. B. Black, Mr. and Mrs. L. Hyman, Mr. and Mrs. M. Swartz, Mr. and Mrs. L. Marks, Mr. and Mrs. J. Marks, Mr. and Mrs. H. M. Collis, Mr. and Mrs. M. Sossin, Mr. and Mrs. P. Swartz, Mr. and Mrs. T. Lavine, Mr. and Mrs. A. Cole, Mr. and Mrs. D. Kalnitsky, Mr. and Mrs. S. Topp, Mr. and Mrs. A. Greene, Mr. and Mrs. H. Greene, Mr. and Mrs. J. Appleby, Mr. and Mrs. B. Seigal, Mr. and Mrs. M. Collis, Mr. and Mrs. B. Collis, Mr. and Mrs. M. Schwartz, Mrs. P. Black, Mr. and Mrs. I. Morrison, Mr. and Mrs. S. Chester, Mr. and Mrs. S. Malcolm, Mr. and Mrs. G. Simpson, Mr. and Mrs. V. Cridland, Mr. and Mrs. M. Crozier, Mr. and Mrs. E. Wilson, of Oshawa; Mr. and Mrs. S. Cohen, Mr. and Mrs. F. Cohen, Mr. and Mrs. H. Kalmus, of Guelph; Mr. and

(Resort Advertisements on Page Ninety-Seven)

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Entertaining for Miss Sheila Hoffman, daughter of Mr. and Mrs. S. Hoffman, Aldburn Road, prior to her marriage to Jack Ender, son of Mr. and Mrs. J. Ender, Oxford Street, were: Mrs. M. Starr and daughter, Miss Frances Starr; Mrs. C. Stancer, Mesdames M. Singer, S. Singer, and L. Savlov.

Mr. and Mrs. H. Fingold, Vaughan Road, celebrated the birth of their son, Lee Edward, grandson of Mrs. L. Fingold, Dunloe Road; and of Mr. and Mrs. L. Smith, Menin Road, at a pidyen-ha-ben at the home of her parents. About seventy-five guests were present. Mrs. H. Fingold wore a black crepe dress, which had a high neckline, three-quarter-length sleeves, and full skirt. Mrs. Smith wore a blue crepe dress, fashioned with high neckline, long sleeves, and straight skirt.

Mrs. and Mrs. Max Katzman, 10 Division Street, gave a family supper in honor of their niece, Miss Carol Burstyn, daughter of Mr. and Mrs. J. Burstyn, Bathurst Street; and Herman Gotteaman, whose marriage takes place on December 17, at Hebrew Men of England Synagogue. Miss Burstyn wore a beige wool jersey dress which had a high neckline, three-quarter-length sleeves, and full skirt, with brown accessories, and corsage of white gardenias. The couple were presented with a gift of blankets by the hosts.

Entertaining Miss Ruth Betty Wine, daughter of Mr. and Mrs. Saul Wine, 248 Beatrice Street, prior to her marriage to David Liebman, son of Mr. and Mrs. Louis Liebman, 152 Everden Road, were: Mesdames H. Kash, B. Fluxgold, G. Lipman, M. Cohen, L. Libman, A. Libman, M. Cohen, T. Biderman, S. Dale, C. Levine, L. Brown, B. Leibesman, Ben. Liebman; Misses Sheila Wine and Mary Cohen; and the following group of Sinais: Mesdames R. Gaul, H. Tobe, F. Rappaport, R. Freedman, M. Shulman, I. Lightman, B. Wolfe, and C. Kaminker.

Miss Sheila Hoffman, daughter of Mr. and Mrs. Sol. Hoffman, 10 Aldburn Road, was entertained prior to her marriage to Jack Ender, son of Mr. and Mrs. Joseph Ender, 23 Oxford Street, at dinner at the Town Casino, in Buffalo, N. Y., by her uncles and aunts, Mr. and Mrs. Al. Rosenberg, and Mr. and Mrs. Samuel Billick, of Buffalo. About ten guests were present. Mrs. Hoffman wore a black faille dress, fashioned with lace yoke, short sleeves, and straight skirt. Mrs. Rosenberg wore a black gabardine sut, and Mrs. Billick wore a cocoa-coloured gabardine suit. The honouree wore a suit of black faille, with black velvet trimming, and a corsage of pink roses.

Miss Mitzi Shachter entertained at a personal shower in honour of Miss Sheila Hoffman, daughter of Mr. and Mrs. J. Hoffman, Aldburn Road, prior to her marriage to Jack Ender, son of Mr. and Mrs. J. Ender, Oxford Street. About twenty-one guests were present. The hostess wore cocoa-coloured sheer over cocoa-coloured taffeta, having a low neckline, short sleeves, and full skirt. Mrs. Hoffman wore a black lace dress, having a high neckline, short sleeves, and full skirt. The honouree wore a strapless dress of black marquisette with full skirt, and corsage of pink and white carnations. The table was decorated with a group of dolls forming a wedding procession, and lighted white tapers.

Miss Shirley Sussman, daughter of Mr. and Mrs. J. Sussman, 214 Richview Avenue, was entertained prior to her marriage to David Kozinets, son of Mr. and Mrs. J. Kozinets, Augusta Avenue, at a cocktail party given by her brother and sister-in-law, Mr. and Mrs. I. Sussman, 94 Old Forest Hill Road. About three hundred guests were present. Mrs. Sussman wore a cocoa-coloured strapless net dress, with matching stole. Mrs. J. Sussman wore a black and gold cocktail suit. Mrs. Kozinets wore a black velvet dress, fashioned with square neckline, long sleeves, and straight skirt. The honoree was in a lime-green strapless net dress, with matching stole. White chrysanthemums and white calla lilies were the table flowers.

Miss Sheila Hoffman, daughter of Mr. and Mrs. S. Hoffman, Aldburn Road, was entertained prior to her marriage to Jack Ender, son of Mr. and Mrs. J. Ender, Oxford Street, at a tea by her mother. About one hundred and twenty-five guests were present. Mrs. Hoffman received in black marquisette over pink taffeta, with a corsage of red roses. Mrs. Ender wore a powder-blue lace dress, having low neckline, short sleeves, and full skirt, with a corsage of yellow roses. The honoree wore a black strapless cocktail dress, with a corsage of pink roses. The table was decorated with a variety of flowers, and lighted tapers. Mesdames S. Billick, M. Saltzman, S. Singer, and N. Eisenberg poured.

Miss Sheila Hoffman, daughter of Mr. and Mrs. Sol. Hoffman, 10 Aldburn Road, prior to her marriage to Jack Ender, son of Mr. and Mrs. Joseph Ender, 23 Oxford Street, was entertained at a dinner party given by her aunt, Mrs. M. Hoffman, nine guests being present. Mrs. S. Hoffman wore a black crepe dress, fashioned with high neckline, short sleeves, and straight skirt, with a corsage of pink roses. Mrs. Ender wore a grey gabardine suit, and a corsage of yellow roses. Mrs. M. Hoffman wore a black lace dress, having a high neckline, short sleeves, straight skirt, with a corsage of pink roses. The honoree wore a cocoa-coloured triple-sheer dress, with V-neckline, short sleeves, and straight skirt, and a corsage of red roses.

Miss Rita Bloom, daughter of Mr. and Mrs. S. Bloom, 718 Palmerston Avenue, whose marriage to Jules Brown, son of Mr. and Mrs. W. J. Brown, 1091A Davenport Road, takes place on January 23, at Shaarei Shomayim Synagogue, was entertained at a personal shower by Misses Nancy Gold, Charlotte Seigel, and Roslyn Stulberg, at the latter's home, 631 Shaw Street, with about seventeen

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uests present. Miss Gold wore a avy-blue dress, with high neckline, hree-quarter-length sleeves, and ull skirt; Miss Seigel, a rose-coloured suit, with velvet collar and uffs; Miss Stolberg, a red corduoy skirt, with blue cashmere weater; and the honouree wore a lack taffeta dress, which had hree-quarter-length sleeves, and traight skirt. The table was decorated with lighted pink tapers and asters in a variety of shades.

Mr. and Mrs. H. C. Waisberg, 12 Nina Avenue, celebrated the bar-mitzvah of their son, Paul Joseph, brother of Jon and Stephen; grandson of Mrs. R. Dennis, 66 Walmer Road; and of Mr. and Mrs. D. Waisberg, 660 Queen Street East; who was called to the Reading of the Law at Goel Tzedec Synagogue. At a reception in the evening at 66 Walmer Road, there were one hundred and twenty-five guests. Mrs. Waisberg received them in a black taffeta cocktail dress trimmed with black velvet, and corsage of red roses. Also assisting were the grandmothers, Mrs. R. Dennis, in a blue crepe dinner dress, with corsage of Tea roses; and Mrs. D. Waisberg, in a black crepe dinner dress, with corsage of pink roses. The birthday cake was in the shape of a large open Bible. Vari-coloured fall flowers with white lighted tapers composed the table adornment.

Mrs. H. Naistein, Grace Street; Miss Bella Naistein, Palmerston Avenue; and Mrs. J. Naistein, Yarmouth Gardens, were hostesses at a luncheon at Murray House, to honour Miss Renee Naistein, daughter of Morris Naistein, 283 Palmerston Avenue, whose marriage to Harry Mervin, son of Mrs. T. Mervin, Euclid Avenue, will take place on December 23. There were about twenty-five guests. Mrs. T. Mervin, the groom-elect's mother, was in a dress of black sheer. Mrs. H. Naistein wore grey crepe; Miss Bella Naistein, black crepe; and Mrs. J. Naistein, black crepe. The honouree had on a Burgundy-coloured crepe dress, having a Chinese neckline, long sleeves, and slim skirt, with corsage of pink and white roses. Out-of-town guests were: Mrs. J. Chosid, of Haifa, Israel; Mrs. S. Nash, of Cincinnati, Ohio; Mrs. Rose Cutler, of Detroit, Mich.; and Mrs. H. Bonder, of Montreal, Que. Vari-coloured chrysanthemums, with white lighted tapers, centred the table.

Miss Rita Bloom, daughter of Mr. and Mrs. S. Bloom, 718 Palmerston Avenue, fiancee of Jules Brown, son of Mr. and Mrs. William J. Brown, 1091 Davenport Road, was entertained at a luncheon at the Mutual Club, by the groom-elect's mother. There were one hundred and forty-five guests. Mrs. Brown received, wearing a black crepe dinner gown, with high round neckline, and satin skirt, matching long-sleeved jacket, designed with beading, and mauve orchid corsage. Mrs. S. Bloom, the bride-elect's mother, was in a rust-coloured velvet cocktail dress, having a square neckline, three-quarter-length sleeves, and straight skirt, with side-drapery, and corsage of white gardenias. The honouree wore a strapless dress of coffee-coloured lace over taffeta, with full skirt, matching bolero jacket, having a Chinese neckline, and long fitted sleeves, with wristlet of mauve orchids. Miss Claire Drier poured. Pink, white, and mauve roses and asters, with white lighted tapers, decorated the table. The marriage takes place on January 23, at Shaarei Shomayim Synagogue.

Miss Mona Bogo, daughter of Mr. and Mrs. Jules Bogo, 40 Cumberland Street, whose marriage to Leo M. Brown, son of Mr. and Mrs. J. Brown, 29 Heathdale Road, will take place on December 3, at Murray House, was entertained at a tea by her mother, about two hundred guests being present. Mrs. Bogo received them in an afternoon dress of lilac-coloured lace, having a low scalloped neckline, cap sleeves, and straight skirt, with corsage of mauve orchids. Mrs. J. Brown, the groom-elect's mother assisted, wearing a black taffeta and lace afternoon dress, fashioned with V-neckline, short sleeves, and full skirt, with corsage of red roses. The honouree wore a strapless, ankle-length gown of lilac-coloured nylon-net over Swiss embroidered organdy, with corsage of white gardenias. Those also assisting were: Mesdames Farrel Cole, Irving Baker, A. Raskin, I. Milton; and Misses Jeanna Balzam, Frances Findlay, Anne Sutton, and Anna Kam. White chrysanthemums and red roses were combined with white lighted candles for decorating the table. Mesdames H. Herzog, S. Herzog, and M. Slepkov, all of St. Catharines, were guests.

Miss Bernice Freeman, daughter of Mr. and Mrs. Samuel Freeman, 263 Vaughan Road, and fiancee of Harold Langner, son of Mrs. Anna Langner, College Street, and the late Rabbi M. Langner, was entertained at a luncheon at Murray House, by her mother. Receiving one hundred and fifteen guests, Mrs. Freemon wore a green crepe afternoon dress, having a round neckline, short sleeves, and draped skirt, with corsage of Talisman roses. Mrs. A. Langner, the groom-elect's mother, wore a black crepe dress, trimmed with velvet, having a high neckline, long sleeves, and straight skirt, with corsage of pink roses. Mrs. I. Wagman, 20 Manning Avenue, the bride-elect's grandmother, also assisted, wearing a black crepe dress designed with V-neckline, long sleeves, and straight skirt, with corsage of red roses. The honouree wore a navy satin afternoon dress fashioned with round neckline, long sleeves, and full skirt, with mauve orchid corsage. Mrs. C. Lublin, of Kitchener; and Mrs. Abe Golden, of Hamilton; were guests. Vari-coloured chrysanthemums, and carnations, with white lighted tapers, made up the table centrepiece.

Cantor and Mrs. Jacob Barkin, formerly of Toronto, of Washington, D. C., celebrated the bar-mitzvah of their son, Robert Allan, brother of Penny; grandson of Mrs. Abraham Barkin, 367 Markham Street, and the late Cantor Abraham Barkin; and of L. Rosenthal, 1571 Dupont Street; who was called to the Reading of the Law at Adath Israel Congregation in Washington, where Cantor Jacob Barkin occupies the pulpit. A family dinner followed the ceremony, and a reception was held the next day at the Indian Springs Country Club, where there were over a thousand guests. Those present from Toronto were: Mrs. Abraham Barkin, and L. Rosenthal, grandparents of the bar-mitzvah; Mr. and Mrs. Leo Barkin, 299 Huron Street; Mr. and Mrs. Harry Barkin and children, Marvin, Arlene, and Frima, 54 Ridge Hill Drive; Mrs. Murray Sandler, 367 Markham Street; Jack Barkin and son, Martin, 56 Ridge Hill Drive; Leonard Barkin, 34 Ridge Hill Drive; Mr. and Mrs. Samuel Rosenthal and son, Richard, Whitmore Avenue; Mr. and Mrs. N. Rosenthal, 62 Amherst Avenue; Mr. and Mrs. H. Rosenthal, 210 Lauder Avenue; and Mr. and Mrs. J. Tator, Wembley Road.

Miss Marion Weisfield, daughter of Mr. and Mrs. Samuel Weisfield, 67 Millwood Road, fiancee of Bernard Sherman, son of Mr. and Mrs. A. Sherman, of Hamilton, was entertained at a miscellaneous shower by Mrs. I. Lewis, 479 Shaw Street, and Mrs. B. Marcus, 369 Manning Avenue, at the latter's home. There were seventy-five guests. Mrs. Weisfield, mother of the bride-elect, wore a navy-blue sheer afternoon dress, with low V-neckline, cap sleeves, and straight skirt, with toast-coloured accessories. Mrs. A. Sherman, the groom-elect's mother, was in a black velvet dress, having a low square neckline, short sleeves, and slim skirt, with grey accessories. Mrs. B. Marcus received in a black crepe beaded afternoon dress, with black accessories, and Mrs. I. Lewis, in a grey gabardine suit trimmed with beading, and black accessories. The honouree had on a strapless emerald-green ankle-length dress of lace-over-taffeta, fashioned with full skirt, and matching bolero

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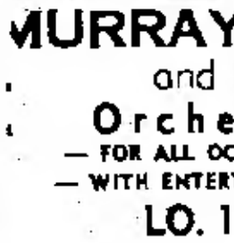
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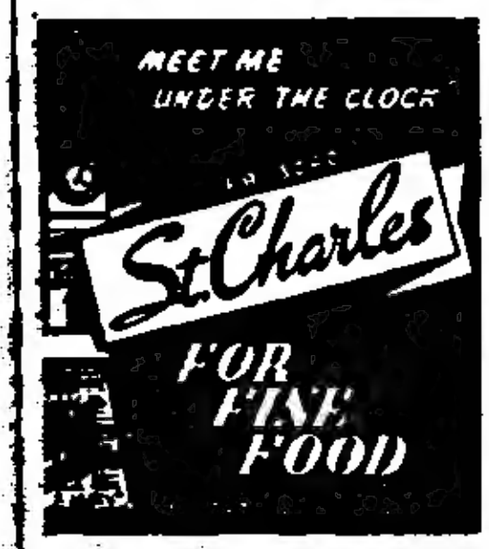

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jacket, with toast-coloured accessories. Out-of-town guests were: Miss Norma Sherman, sister of the groom-elect; Mrs. N. Katz, Mrs. William Sacrob, Miss Selma Caller, all of Hamilton; and Mrs. Aaron Roff, of St. Catharines. The marriage will take place on January 28.

Miss Bernice Blackstein, daughter of Mr. and Mrs. Samuel Blackstein, Rusholme Road, whose marriage to Harold Spring, son of Mr. and Mrs. M. Spring, Rusholme Road, takes place on April 1, at Murray House, was entertained at a luncheon at the Barclay Hotel by Mesdames P. Blackstein, M. Blackstein, and H. Banack, with eighty-five guests present. Mrs. S. Blackstein wore a cocoa-coloured dress, fashioned with V-shaped neckline, short sleeves, and full skirt, with a corsage of pink carnations. Mrs. Spring wore a hunter's green crepe dress, having a beaded collar, short sleeves, and draped skirt, with a corsage of pink carnations. Mrs. Banack wore a black crepe dress, cut with high neckline, long sleeves, and straight skirt, and a corsage of white gardenias. Mrs. P. Blackstein wore a navy-blue crepe dress, fashioned with V-shaped neckline, long sleeves, and straight skirt, with a corsage of white gardenias. Mrs. M. Blackstein wore a black crepe dress, with long sleeves, straight skirt, and a corsage of white gardenias. The honoree wore a plum-coloured crepe dress, designed with high neckline, short sleeves, and draped skirt, with a corsage of pink roses. The table was arranged with vari-coloured chrysanthemums and lighted white tapers.

Miss Mary Cohen, daughter of Mr. and Mrs. Samuel Cohen, 253 Montrose Avenue, whose marriage to Leonard Wasser, son of Mr. and Mrs. Jack Wasser, 1316 Danforth Avenue, takes place on April 15, at Shaarei Shomayim Synagogue, was entertained at dinner by the groom-elect's mother. There were one hundred and fifty guests. Mrs. Wasser received, wearing a hunter's-green faille dress designed with side V-neckline, long sleeves, and draped skirt, with green and winter-white accessories, and corsage of Tea roses. Mrs. Samuel Cohen, the bride-elect's mother, was in a royal-blue lace dress, having a shell-neckline, cap sleeves, and slim skirt with front peplum, grey and royal-blue accessories, and corsage of Tea roses. Also assisting were the groom-elect's grandmothers, Mrs. Louis Wasser, in a black lace dress, with corsage of American Beauty roses; and Mrs. Abraham Urman, in a toast-coloured crepe dress, with corsage of Tea roses; the bride-elect's sister, Mrs. Bernard Shapiro, wearing a gold lame and black velvet dress, with black accessories, and corsage of American Beauty roses. The honoree wore an ankle-length gown of pearl-grey net-striped taffeta, having a shoulder-to-shoulder neckline, short cuffed sleeves, wide grey velvet belt, and full skirt of layers of net-over-taffeta, with pink and grey accessories, and mauve orchid corsage. Pink and white chrysanthemums and carnations, with white lighted tapers, trimmed with pink ribbons, were used for the table centrepiece.

Miss Dorothy Schleiffer, daughter of Mr. and Mrs. Samuel Schleiffer, 825a College Street, whose marriage to Leonard Fox, son of Mr. and Mrs. Harry Fox, 70 Shannon Street, takes place on December 17, at Shaw Street Synagogue, was entertained at a miscellaneous shower at the Mutual Club, by her mother. There were about seventy guests. The hostess wore a black and white print crepe dress, with corsage of pink and white baby chrysanthemums. Mrs. Harry Fox, mother of the groom-elect, wore a green faille dress trimmed with velvet, and corsage of yellow chrysanthemums. Assisting were the sisters of the groom-elect: Miss Miriam Fox, in a grey tailored suit, with corsage of white and red baby chrysanthemums; and Mrs. Max H. Shecter in a tan tricotine dress, trimmed with green wool, with corsage of yellow baby chrysanthemums; also Mrs. David Simpson, sister of the bride-elect, in black net over white and black print crepe, with corsage of yellow and pink baby chrysanthemums; Mrs. B. Medline, grandmother of the groom-elect, wearing a black crepe dress, with corsage of white and pink chrysanthemums; Mrs. A. Schleiffer, sister-in-law of the bride-elect, in a navy-blue faille print dress, with corsage of yellow and pink chrysanthemums. The table was decorated with white chrysanthemums, and white and silver tapers. Mrs. A. Black, of Peterborough; and Mrs. Blima Golenzer, of Tangier, Morocco, were guests.

Mr. and Mrs. Samuel Rich. 6 Aldburn Road, celebrated the bar-mitzvah of their son, Larry; brother of Merle; grandson of Mr. and Mrs. Louis Salsman, 71 Brunswick Avenue; and of Mr. and Mrs. M. Blumenstein, 101 Howland Avenue; who was called to the Reading of the Law at Yeshiva Torath Chaim. A dinner in the synagogue had three hundred guests present. Mrs. Rich received, wearing a black net strapless gown, studded with rhinestones, a matching net stole, and mauve orchid corsage. Mrs. Louis Salsman, in a black sequinned gown, with mauve orchid corsage; and Mrs. M. Blumenstein, in a black crepe gown, trimmed with black velvet, with corsage of red roses, grandmothers of the bar-mitzvah boy, also assisted. Cantor K. Bernstein officiated at a special ceremony at the dinner at which only the grandparents, Mr. and Mrs. Louis Salsman, and Mr. and Mrs. M. Blumenstein, lit candles. Samuel Bernstein was master of ceremonies. The bar-mitzvah made a speech in English. The birthday cake was in the shape of a large open Bible. Vari-coloured chrysanthemums, and white lighted tapers were used to adorn the table. Out-of-town guests were: Mrs. L. Lecovin, Harry Powell, of Vancouver, B. C.; Mr. and Mrs. H. Blumenstein, Mr. and Mrs. H. Greenbaum, Mr. and Mrs. C. Blumenstein, of Detroit, Mich.; Mr. and Mrs. A. Rich, Mr. and Mrs. G. Kornblum, of Owen Sound; Mr. and Mrs. S. Minden, of Hamilton; Mrs. I. Gordon, of Chicago, Ill.; Hyman Rosen, of Kingston; M. Goldberg, of Montreal, Que.; Mr. and Mrs. M. Wieder, of New York; and Mr. and Mrs. K. Green, of Los Angeles, Calif.

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Mr. and Mrs. Moe Wasser, 145 Dewbourne Avenue, will celebrate the bar-mitzvah of their son, Arnold; brother of Joel and Brian; grandson of Mr. and Mrs. I. Ungerman, 171 Dewbourne Avenue; and of Mr. and Mrs. M. Wasser, 568 Manning Avenue; great-grandson of Harry Sopman, 10 Ross Street; who will be called to th Reading of the Law on Decembe 2, at Beth Sholom Synagogue There will be a dinner at the Sy nagogue the following day.

IN MEMORIAM

DEAN: in loving memory of the late Anne Dean, who passed away Kislev 19, November 29, 1942.

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BIRTHS

Born, to Mr. and Mrs. Gerald Balbier (nee Gertrude Schnittman formerly of Toronto), of Los Angeles, Calif., on November 10, a Toronto General Hospital, a son Michael Alan; grandson of Mr. and Mrs. Meyer Schnittman, 180 Palmerston Avenue; and of Mr. and Mrs. H. Balbier, of Los Angeles The godparents are Mr. and Mrs Philip Skov, 180 Palmerston Avenue. Meyer Schnittman, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. J. Lottman (nee Celia Goldman), 61 Castlefield Avenue, on Novembe 8, at Women's College Hospital, a daughter, Bonnie Diane, sister o Terry; granddaughter of Mr. and Mrs. S. Lottman, Ava Road; and of Mr. and Mrs. S. Goldman, Dublin Street.

Born, to Dr. and Mrs. B. R Zener (nee Shirley Roslyn Swartz), Yonge Street, a daughter Donna Meryl Gaye, on Novembe 2, at Toronto General Hospital granddaughter of Mr. and Mrs Moses Zener, 402 Dovercourt Road and of Mr. and Mrs. Benjamin Swartz, 2 Burton Road.

Born, to Mr. and Mrs. B. M Garr (nee Minne Frankel), of Lo Angeles, Calif., formerly of Toronto, on November 17, at Cedar of Lebanon Hospital there, a son Nathan Aaron David, brother o Ronald; grandson of Mr. and Mrs Joseph Frankel, Flanders Road and of Mr. and Mrs. S. Garr Camberwell Road, Toronto.

Born, to Mr. and Mrs. Ralph Fromer (nee Clara Bregman), 50 Crawford Street, on November 17 at the Toronto General Hospital a daughter, Beverley Mindy, sister for Brenda; granddaughter o Mr. and Mrs. L. Fromovitz, Brunswick Avenue; and of Mr. and Mrs P. Bregman, Dundas Street West

Born, to Mr. and Mrs. Lloyd Garshowitz (nee Thelma Markowitz), of Hamilton, Ont., on Nov

ember 17, in Hamilton, a daughter, Geraldine Frances, sister of Janice; granddaughter of Mr. and Mrs. S. Garshowitz, of Hamilton; and of Mr. and Mrs. Morris Markowitz, 271 Queen Street East.

Born, to Mr. and Mrs. Harry Goodman (nee Esther Kochberg), 67 Gilgorm Road, on November 14, at Toronto General Hospital, a son, Bobby Sheldon, brother of Annette; grandson of Mr. and Mrs. S. Kochberg, 22 Brunswick Avenue; and of Mr. and Mrs. S. Goodman, 476 Brunswick Avenue. S. Kochberg, grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Milton Shier (nee Shoshana Sherman), 6 Rostrevor Road, a daughter, Joy-Anne, on November 15, at Toronto General Hospital; granddaughter of Mr. and Mrs. Percy Sherman, 198 Brunswick Avenue; and of Mrs. M. Goldkind, 31 Rusholme Drive, and the late Joseph Shier.

Born, to Mr. and Mrs. S. Klebanoff (nee Elsie Weinberg), 231 Vaughan Road, on November 18, at Toronto Western Hospital, a son, Jack Lawrence; grandson of Mr. and Mrs. E. S. Klebanoff, 407 Glenayr Road; and of Mr. and Mrs. I. Weinberg, 410 Richview Avenue.

Born, to Mr. and Mrs. Richard Lichtman (nee Rose Winick), 306 Crawford Street, on November 20, at Toronto General Hospital, a daughter, Noreen Cynthia; granddaughter of Mr. and Mrs. Reuben Winick, 306 Crawford Street; and of Mr. and Mrs. Samuel Lichtman, 508 Yonge Street.

Born, to Mr. and Mrs. Bert Goodbaum (nee Geraldine Miller), 374 College Street, on November 18, at Mount Sinai Hospital, a daughter, Ellen; granddaughter of Mr. and Mrs. Louis Miller, 10 Gore Street; and of Mr. and Mrs. Joseph Goodbaum, 374 College Street.

Born, to Mr. and Mrs. A. J. Bohnen (nee Marian Petegorsky), Bathurst Street, on November 22, at the Toronto General Hospital, a son, Mark Joseph, brother of Donna Ellen; grandson of Reverend and Mrs. S. Petegorsky, Euclid Avenue; and of Mrs. M. Bohnen, Grace Street. Mr. and Mrs. David Shopsowitz, Pendrith Street, held the baby during the ceremony.

Born, to Mr. and Mrs. Wilfred Gordon (nee Balfoura Feldman), 12 Austin Crescent, at the Toronto General Hospital, on November 22, a daughter, Phyllis Lynn, sister of Jared and Daniel; granddaughter of Dr. and Mrs. Joseph Feldman, of Palm Beach, Florida; and of the late Rabbi and Mrs. Jacob Gordon, of Toronto.

• TORONTO MEETINGS •

• **HOLY BLOSSOM** Temple, Rabbi Abraham L. Feinberg: On Friday, December 1, at 8:15 p.m., sermon, "Christmas-Chanukah In The Public Schools?" Candles were kindled by Mesdames Moses Toker, Norman Borins, Lorne Greene, M. J. Hands. Hostesses at social hours were: Miss Etta V. Birkenthal, Miss Clara Kallmeyer; Mrs. Ben Geldsaler, Mrs. Jack Landsberg. Receiving the congregation were: Mesdames Roy Frankfurter, Mort Levy, Ralph Raphael; in charge of tea tables, Mesdames Irving Kriss, Harold E. Leslie, Jessie Freifeld. Active for the Student Council social event, "November Nocturne" and the Council show were: Misses Bliema Davis, Harriet Slavens, Elsa Manace, Jo-Ann Shulman, Gloria Breslin, Sharon Schor, Elaine Rossman, Carol Weinstein, Eileen Hermant, Wilma Frankel, Sharon Hands; and Elliott Levine, Ronald Turk, Gary Griesdorf, Norman Biback, Gary Gutman, Norman Griesdorf; with advisers, Joseph Goldenberg, W. Stern. Mr. and Mrs. Harry Frankel, and Mrs. Max Levine served the food, and Mr. and Mrs. Irving Saunders acted as hosts. Gifts to the library fund were by: Mrs. Ann Adman, Mr. and Mrs. Ben. Birn, Mr. and Mrs. Jack Greenbaum, Mr. and Mrs. Ben. Foster, Mr. and Mrs. Isador Fried, Mrs. Eve Manheim, Mr. and Mrs. Matthew Sapera, Mr. and Mrs. Samuel Shapiro, Mr. and Mrs. Ben. Luxenberg, Mr. and Mrs. Sydney D. Cohn, Miss Esther List, Mr. and Mrs. J. G. Gruber, Mr. and Mrs. H. Bucksteln, Mr. and Mrs. A. Pearl, Mr. and Mrs. Moe Ratney, Mr. and Mrs. S. Teacher. Gifts to the prayer book fund were by: Mr. and Mrs. C. L. Gould, Mr. and Mrs. Bert Cooper, Mr. and Mrs. Max Cooper, Mr. and Mrs. David Lieberman, Dr. and Mrs. John J. Slavens, Mr. and Mrs. Myer Bald, Mr. and Mrs. Peter Salter, Mr. and Mrs. May Weiss, Mr. and Mrs. J. H. Davis, Mr. and Mrs. Frank Gerstein, Miss Minnie Livingston, Miss Rose Livingston, Mr. and Mrs. Harry Scolnick. Flowers were placed on the altar by: Mr. and Mrs. Samuel Wise, Mr. and Mrs. D. M. Raitblatt, Mr. and Mrs. B. J. Ludwig, Mr. and Mrs. Charles James, Mr. and Mrs. Richard Tarshis.

• **BETH HAMIDRASH** Synagogue Sisterhood, 69 McCaul Street, are holding their fifth annual business men's and women's Chanukah luncheon, on Tuesday, December 5, from 11 a. m., to 2 p. m.; convener, Mrs. Hans Freed, ME. 2458; co-convener, Mrs. J. Lunenfeld, AD. 2755; ticket convener, Mrs. H. Greenberg, HU. 8127; publicity convener, Mrs. I. S. Albert, OR. 0635.

• **PRIDE OF ISRAEL** Young Women's Group held a meeting and social at the home of Mrs. M. Brass, 290 Major Street. Refreshments were served by Mesdames N. Sidlofsky, L. Warren, H. Manilla, F. Levine, J. Wilson. Mrs. S. Griesdorf, president, thanked the members for their work at the charity tea at the home of Mrs. S. Feldman, 12 Rusholme Road. $350 was raised. Receiving guests at the tea were: Mrs. S. Griesdorf and Mrs. S. Feldman. Conveners were Mesdames M. Brass, S. Eugene. At the rummage sale $75 was raised.

• **GRAND ORDER OF ISRAEL** Ladies Auxiliary social was at the home of Mrs. M. Goldhar, 158 Northcliffe Boulevard. The cohosteeses were: Mesdames A. Gertzbein, 126 Robert Street; S. Greisman, 523 Euclid Avenue; M. Carr, 670 Euclid Avenue. A rummage sale was held at 39 Davenport Road, convenership of Mrs. W. Wieser, 1120 Dundas Street West.

• **MIZRACHI WOMEN** Minnie Etlin Chapter meeting, at the home of Mrs. E. Newman, 210 Havelock Street, donated $100 to the Negev dinner; and arranged for a social at the home of Mrs. S. Rittersporn, 225 Markham Street. The raffle, donated by the hostess, was won by Mrs. B. Sniderman.

• **HAPOEL HAMIZRACHI** Yeshurun, Young Men's Division, will hold a Chanukah festival on Saturday, December 9, at 8 p. m., in Shaarei Shomayim Synagogue, to raise funds for Kfar Darom, a colony in Israel where the settlers are of Canadian and American origin. A practical memorial to Joseph "Jerry" Levin, formerly of Toronto, who was killed in the early days of the Israeli war of independence, will be established. J. Silverberg and B. Laker are in charge of arrangements. Officers of Yeshurun are: Rabbi G. Felder, chaplain; Rabbi E. Schild, president; H. P. Botnick, J. Horowitz, P. Frankel.

• **BNAI BRITH WOMEN** Chapter 434: For the paid-up members' sherry party, on Monday, December 4, at Beth Sholom Synagogue. Mrs. M. Sone is convener, and her committee is: Mesdames M. Sugar, D. Kofsky, F. Levine, with the help of S. Zackheim, A. Goldman. Mrs. Sone is also fashion show co-ordinator; Mrs. M. Lavine, is commentator; Mrs. B. Walker, pianist; and the models are: Mesdames L. Golden, R. Waxer, F. Gastman, S. Hershoran, E. Shekter, M. Fink, J. Kates, L. Ronson, A. Jacobs, A. Freeman, P. Litowitz, H. Goodfellow; Misses Gloria Weiner, Francine Sporn, Greta Title, Bernice Freedman, Betty Levine. In the "Kochleffel Chorus", directed by Mrs. S. Janikun, will be Mesdames H. Wintraub, S. Spencer, J. Caplan, M. Snider, H. Kraimer, H. Snider, I. Black, H. Barron, N. Paul, Miss Sally Myers. The president is Mrs. M. Sulman.

• **MIZRACHI WOMEN'S** Organization: Haifa Chapter meeting was at the home of Mrs. D. Cadesky, 143 Rusholme Road. Mrs. T. Mintz is president. For the annual children's matinee, on December 26, at Shaarei Shomayim Synagogue, conveners are Mrs. H. Lucatch, Mrs. S. Kling.

• **FOLKS FAREIN** Ladies Auxiliary met in the Folks Farein Building. Mrs. M. Winter is president. The annual tea will be held on Sunday, December 3, at the home of Mrs. J. Manheim, 121 Baldwin Street, between 2 p. m. and 9 p. m., convenership of: Mesdames M. Reiken, C. Blugrind, A. Kliger, F. Berlin, I. Coffler, F. Feinstein, M. Goodfellow.

• **CANADIAN JEWISH** Congress: School of Jewish Studies, sponsored by the Jewish Youth Council and the Bureau of Jewish Education, has an enrollment of students close to 300 of young people between the ages of 16 to 25. Jack Weinberger, cultural chairman of the Council, is chairman. Members of the faculty are: Mesdames V. Karney, B. Hunter, C. Gordon, D. Zoltek, E. Grant; also Dr. E. Fackenheim, S. Frankel, B. G. Keyfets, J. Burke, H. Warschauer, G. Cohen.

• **THETA DELTA MU** Club entertained at a luncheon at Simp-

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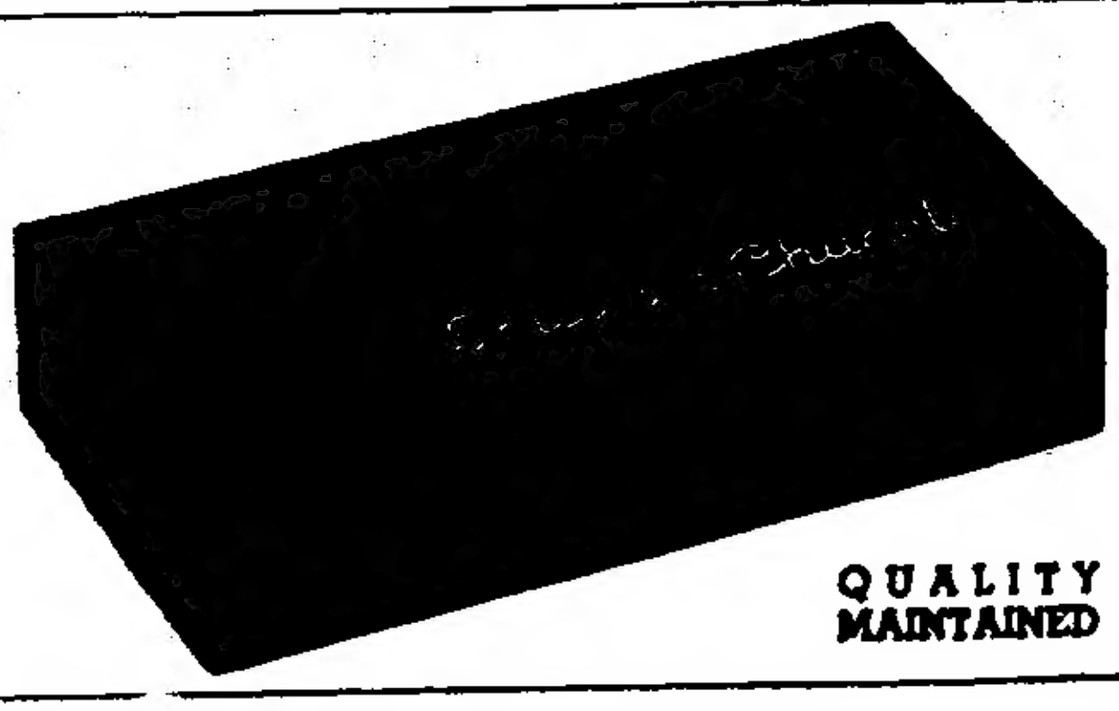

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son's Arcadian Court in honour of Miss Sheila Hoffman, daughter of Mr. and Mrs. S. Hoffman, Aldburn Road, prior to her marriage to Jack Ender, son of Mr. and Mrs. J. Ender, 23 Oxford Street. About twelve guests were present. The honouree wore a black taffeta dress, having a high neckline, short sleeves, and straight skirt, with a corsage of white roses. Mrs. Hoffman wore a grey print dress, fashioned with high neckline, short sleeves, and straight skirt, with a corsage of pink roses. Pink and white carnations were used to decorate the table.

● **PIONEER WOMEN** Club Achdut met at the home of Mrs. I. Karpe, 18 Claxton Boulevard. Mrs. I. Glick is president. Mrs. I. Marmer donated a set of towels which was raffled and won by Mrs. S. Hurwich. Mrs. I. Karpe brought in the proceeds of the tea which she held at her home in aid of the youth village in the Negev.

● **CHENSTOVER AID** Society annual senior and young men's dinner and dance at the Hebrew Men of England Synagogue, is on December 24. The chairman is Samuel Shrott; Samuel Goldenberg, president of young men; L. Sidlofsky, president of senior men.

● **HEBREW DAY SCHOOL** Mothers Association met at 9 Brunswick Avenue, with Mrs. B. Freedhoff, president, presiding. Dr. Martin A. Fischer, psychiatrist and consultant to the Ontario Hospital, was guest speaker, and held a discussion on the film shown, "Over-Dependency". Mrs. H. Phillips was in charge of serving refreshments. Mrs. M. Shoom, treasurer, reported on the tea held at the home of Mrs. H. Steiner, 37 Turner Road, convenership of Mrs. D. Eisen, Mrs. M. Black.

ENGAGEMENTS

Mr. and Mrs. Jack Shapiro, 428 Crawford Street, announce the engagement of their daughter, Cecille, to Samuel Bidner, son of Mr. and Mrs. Ben. Bidner, of Penetang, and Toronto, the marriage to take place on April 8, at Beth Sholom Synagogue.

Mr. and Mrs. B. Garfinkel, of St. Urbain Street, Montreal, Que., announce the engagement of their daughter, Sarah, to Murray Dubarsky, son of Mr. and Mrs. M. Dubarsky, Bathurst Street.

APPROACHING MARRIAGES

Mr. and Mrs. Charles Cohen announce the approaching marriage of their daughter, Anna, to Dr. Samuel Spivak, son of Mr. and Mrs. Israel Spivak, to take place on Sunday, December 10, at five o'clock, in Holy Blossom Temple, with Rabbi Abraham L. Feinberg officiating.

Mr. and Mrs. Louis Kisluk, 201 Glenayr Road, announce the approaching marriage of their daughter, Peri, to Bernard Milton Rotstein, son of Mr. and Mrs. Charles Rotstein, 1647 Bathurst Street, to take place on December 5, at eight o'clock, in Goel Tzedec Synagogue, with Rabbi Norman N. Shapiro officiating.

Mr. and Mrs. Morris Markowitz, 971 Queen Street East, announce the approaching marriage of their daughter, Jessie, to Morris Pearl, son of Mr. and Mrs. Samuel Pearl, 117 Albany Avenue, which takes place on December 3, at half-past five o'clock, at Shaarei Shomayim Synagogue, with Rabbi J. Washer officiating.

MARRIAGES

BERGER-FINE

The marriage of Goldie, daughter of Mr. and Mrs. Meyer Fine, 15 Baldwin Street, to Leonard Berger, son of Mr. and Mrs. Samuel Berger, 1971 Dufferin Street, took place on October 15, at half-past one o'clock, in the Fiesta Room of the Prince George Hotel. Rabbi David Monson officiated. The bride was given in marriage by her parents. She wore a gown composed of white lace over taffeta, having a sweetheart neckline, fitted bodice, encrusted with beading, long sleeves, and bouffant skirt. Her fingertip tulle veil was held by a feathered helmut, and she carried a bouquet of white orchids, autumn leaves, and bouvardia. Mrs. Bruce Finkler was matron of honour, wearing an ankle-length gown of cinnamon-coloured lace over taffeta, and matching-colour feather headpiece. She carried bronze chrysanthemums combined with autumn leaves. Jerry Lampert was best man. The bride's mother wore a grey crepe and lace gown, with grey hat, and corsage of pink roses and white baby chrysanthemums. The groom's mother wore an embroidered plum-coloured crepe dress, with grey hat, and corsage of carnations and Talisman roses. For the trip to Miami Beach, Florida, the bride travelled in a beige suit, with brown accessories, and corsage of white orchids. Out-of-town guests were: Mrs. A. Medlinsky, Mr. and Mrs. S. Helstein, Mr. and Mrs. Louis Ross, Mr. and Mrs. H. Skulnick, and Mr. and Mrs. M. Appel, all of New York.

LIEBMAN-WINE

The marriage of Ruth Betty, daughter of Mr. and Mrs. Saul Wine, 248 Beatrice Street, to David Liebman, son of Mr. and Mrs. Louis Liebman, 152 Everden Road, took place on Sunday, October 15, at Beth Jacob Synagogue, at half-past five o'clock. Rabbi Reuben Slonim officiated, assisted by Cantor M. Weinstock. The bride was given in marriage by her parents. She wore a white satin gown. Cut with Peter Pan collar, inset of tulle at neckline, and wide lace Bertha effect collar just below the shoulders, studded with sequins and mother-of-pearl beads, it had long sleeves, fitted pointed bodice, and full skirt extending into a long train. The bride's headdress of sequins and mother-of-pearl beads held a three-quarter-length tulle veil, and she carried a bouquet of white roses and chrysanthemums. Miss Sheila Wine was maid of honour. Wearing a canary-yellow gown, having a lace bodice, and full net skirt, with matching lace stole, and a Juliet cap, she carried a cascade of yellow roses and red chrysanthemums. The bridesmaids, gowned alike in off-the-shoulder taffeta gowns, with full skirts, were: Misses Mary Cohen, in pink; Althea Lipson, in yellow; Ruth Wiseman, in blue; and Rema Goodman, in green. They had matching Juliet caps, and carried cascades of roses tinted to blend with their gowns. Sarrie Gold was flower girl, in a white off-the-shoulder eyelet dress over pink taffeta, with beaded crown, and she carried a cascade of pink roses. Bernard Liebman was best man. The ushers were: L. Wasser, Arthur Wine, Jack Mirsky, and L. Dale. The junior groomsman was Stanley Wine, in full dress. The bride's mother wore a gown having a silver metallic top, with square-cut neckline, and green crepe skirt, and her corsage was of yellow gladioli. The groom's mother was in a strapless gown of mauve and gold net with metallic thread, which had a matching jacket, and corsage of mauve gladioli. For the trip to New York, the bride travelled in a grey flannel suit, with black velvet trimming, and black accessories. They are residing at 248 Beatrice Street. Out-of-town wedding guests were: Mr. and Mrs. Jack Liebman, of Montreal, Que.; Mr. and Mrs. H. Schumacher, Mr. and Mrs. H. Shiffman, Mr. and Mrs. S. Shiffman, of Hamilton; Mr. and Mrs. H. Wynrib, of Washington, D. C.; Mr. and Mrs. M. Lenchner, of Buffalo, N. Y.; and Mrs. J. York, of Wallingford, Conn.

KAZMAN-MARKS

The marriage of Phyllis, daughter of Mr. and Mrs. Harry Marks, of Oshawa, to Allan Kazman, son of Mr. and Mrs. Louis Kazman, 130 Brunswick Avenue, took place on Wednesday, November 22, at half-past seven o'clock, in Shaarei Shomayim Synagogue, with Rabbi Judah Washer officiating, assisted by Cantor N. Adler. The bride was given in marriage by her father. She wore a gown of white satin embroidered with pearl beads. It had a sweetheart neckline, long sleeves, fitted bodice, and bouffant skirt, ending in a long train. Her tiara of satin and pearls was arranged with a full-length tulle illusion veil, and she carried a white Bible adorned with orchids and streamers. Miss Doreen Marks, sister of the bride, was maid of honour, wearing a blue taffeta strapless gown, with matching cape, and matching taffeta headdress, and carried a taffeta muff, trimmed with flowers. The bridesmaids were gowned alike in taffeta, made with scalloped necklines and full skirts, and had matching scalloped headpieces, and carried taffeta muffs trimmed with flowers. Misses Gertrude Kazman and Helen Hyman were in rosewood taffeta; and Naomi Selznick and Sheila Papernick, in orchid-coloured taffeta. Carol Tepperman was flower girl, in an apple-green iridescent taffeta dress with matching headdress, and carried a vari-coloured nosegay of flowers. Paul Howard Ennis was best man. The ushers were: Norman Climans, Howard Freeman, Norman Kleinberg, and Abbott Berman. The bride's mother wore a cinnamon-coloured faille taffeta gown, trimmed with pink net, matching feathered hat, and corsage of pink orchids. The groom's mother wore a grey crepe gown, with tunic of matching lace, grey feathered hat, and corsage of red roses. For the trip to New York, the bride travelled in a grey suit, off-white hat, navy-blue accessories, and grey kid coat, and had a corsage of white orchids. They will reside in Toronto.

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BUCHMAN-WEINGARTEN

The marriage of Frances (Faygie), daughter of Mr. and Mrs. Abraham Weingarten, 44 Albany Avenue, to Dr. Murray W. Buchman, son of Mr. and Mrs. H. Steinberg, 4 Lakeview Avenue, took place on October 31, at six o'clock, in Beth Sholom Synagogue. Rabbi David Monson officiated, assisted by Cantor M. S. Oppenheim. The bride was given in marriage by her father. She wore a gown of white satin and lace. Fashioned with low oval neckline, lace bodice, and fitted sleeves, it had epaulettes of lace on the shoulders, and an old-fashioned hoop around the hipline of the full skirt which extended into a long train. Her embroidered tiara held a fingertip veil of tulle, bordered by lace, and she carried a cascade of white and champagne-coloured orchids. Mrs. Morry Wilson was matron of honour. In a strapless gown of champagne-coloured taffeta, with net bouffant skirt, matching stole, mitts, and headpiece, she carried a cascade of vari-coloured chrysanthemums. The flower girls wore taffeta dresses, with low round necklines, puffed sleeves, hooped skirts caught in scallops around the hemlines, and matching poke bonnets. Ellen Shapero was in apple-green; and Janis Starkman, in yellow. They carried nosegays of vari-coloured chrysanthemums. Norman Weingarten, brother of the bride, was best man. The ushers were: Albert Shapero, Mel. Newman, Ab. Shuman, Norman Millman, W. Lipson, Sydney Steinberg, Irving Siegel, and Allan Rein. The bride's mother wore a gown of champagne-coloured lace over faille, with low square neckline, short, shirred sleeves, and tiered skirt, flared in the back, and a matching-colour feathered cocktail hat, with wristlet of orchids. The groom's mother wore a grey crepe and lace gown having a V-neckline, long sleeves, and straight skirt, with peplum, hat of grey feathers, and wristlet of orchids. For the trip to Los Angeles, Calif., the bride travelled in a black velvet cocktail suit, matching hat and accessories, white beaded blouse, grey kidskin coat, and corsage of white orchids. They are residing at 1600 Bathurst Street. Out-of-town guests were: I. J. Weinrot, Mrs. R. Weide, of Los Angeles, Calif.; Mrs. F. Kahn and son, Bernard, of New York; Mr. and Mrs. L. Munash, of College Point, N. J.; Mrs. D.

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Miller, Mr. and Mrs. J. Clinton, of Detroit, Mich.; Mrs. A. Haldeman, of Jamestown, N. Y.; and Mrs. H. Greben, Mrs. A. Steinberg, Mr. and Mrs. G. Steinberg, and Mr. and Mrs. Jack Steinberg, of Hamilton.

HORENFELDT-CHINSKY

The marriage of Vivian Dolly, daughter of Mrs. Lillian Chinsky, 114 Roxton Road, and the late Abraham Chinsky, to Norman J. Horenfeldt, son of Mr. and Mrs. J. Horenfeldt, 541 Palmerston Boulevard, took place on November 5, at half-past three o'clock, in D'Arcy Talmud Torah. Rabbi David Ochs and Rabbi Judah Washer officiated. The bride was given in marriage by her mother and her brother, Carl King. She wore a blue lace ankle-length strapless gown, with matching jacket. Her fingertip veil was held by a lace halo designed with seed pearl beads and she carried a white prayer book adorned with streamers of orchids and rosebuds. Miss Marcia Horenfeldt, sister of the groom, was maid of honour in a strapless gown of pink net over taffeta, with matching jacket, and she carried a nosegay of Talisman roses. Jack Chinsky, brother of the bride, was best man. The bride's mother wore a coffee-coloured afternoon dress; the groom's mother, a grey metallic afternoon dress. For the trip to Florida, the bride left in a cinnamon-coloured gabardine suit, with matching accessories, and corsage of white orchids. The couple will reside at 114 Roxton Road. Out-of-town wedding guests were, Mrs. A. Kornfield and daughter, Sue, of Peekskill, N. Y.; Mr. and Mrs. J. Halbershtatt, of Bronx, N. Y.; Mrs. Harry Korman and daughter, Sheila, of Union, N. J.; Mr. and Mrs. M. Chapman, of Owen Sound.

RAIDER-WEINSTEIN

The marriage of Thelma, daughter of Mr. and Mrs. Samuel Weinstein, 189 Crawford Street, to Benjamin Raider, son of Mr. and Mrs. Kalman Raider, 35 Borden Street, took place on Sunday, October 15, at half-past five o'clock, in Shaarei Shomayim Synagogue. Rabbi Judah Washer officiated, assisted by Cantor Nathan T. Adler. The bride was given in marriage by her father. She wore a gown of white satin, designed with deep cut V-effect to waistline, inset with lace making a Peter Pan collar, long, pointed, satin sleeves, and full satin skirt, extending into a long train and forming a coat-effect in front to show a wide panel of lace. Her full-length tulle-illusion veil was draped to a lace Juliet cap trimmed with pearl beads and she carried a bouquet of white orchids and stephanotis. Miss Vivian Chinsky, who has since been married to Norman Horenfeldt, was maid of honour, in a turquoise-blue satin gown, with low sweetheart neckline, and skirt hooped in a draped effect. She had a sequinned crown and cascade of bronze-coloured chrysanthemums. Miss Sheila Raider was junior bridesmaid. Her gown was of yellow taffeta, and she had a metallic cap, and bouquet of vari-coloured chrysanthemums. The flower girl was Anna Belle Raider, in a pink taffeta dress, with matching bonnet, and basket of rose petals. Leo Raider was best man. The ushers were. Bernard Weinstein, Donald Rosenberg, Norman Trachter, Paul Poteck, Hy. Balsky, Simpson Waverman, Ruben Kaman, Ben. Sherkin, Jerry Switzer, Joseph Warner, Jack Pinkus, and Jack Crangle. The bride's mother wore a pink lace gown, with pink velvet hat, and corsage of pink and red roses. The groom's mother was in a royal-blue lace gown, with matching feathered hat, and corsage of blue-tinted and red roses. For the trip to New York; Detroit, Mich.; and Windsor, the bride travelled in a plum-coloured gabardine suit, with black accessories, grey Persian lamb coat, and corsage of mauve orchids. The couple are residing at 35 Borden Street for the present. Mr. and Mrs. H. Laure, J. Breskin, of Montreal, Que.; H. Singer, of New York; and Mr. and Mrs. L. Lubin, of Kitchener, were guests.

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Mark Linder, playwright, actor and producer, died in New York, apparently of a heart attack, as he was alighting from a bus en route to his home at 1684 Nelson Avenue, the Bronx. His age was 69. Mr. Linder was born in New York and started his stage carcer at the age of eight. He had written more than 100 plays for the stage, the motion pictures and lately for television. He was perhaps best known for his connection with the play "Diamond Lil".

When "Diamond Lil" was originally produced, at the Royale Theatre in New York, it was billed as having been written by Mae West, and "suggested by Mark Linder," who played the part of "Jim" in it. Mr. Linder, however, had maintained that he actually wrote the play and that it was originally called "Chatham Square". There were lawsuits over it, but Mr. Linder was never established as the author, although his widow, Mrs. Tilly Lindner Linder, said only recently "of course he wrote it."

His play "Triplets," billed as "a domestic comedy," was produced at the Masque Theatre in New York in 1932. He also wrote a play called "Room 349," based on the murder of Arnold Rothstein, the gambler. In 1936 the comedy "Summer Wives," on which he collaborated with Dolph Singer, was produced at the Mansfield Theatre. Recently Mr. Linder had been working on a comedy called "Six Wacs and a Gob."

Besides his wife, he leaves three brothers, Jack, who was the original producer of "Diamond Lil"; Charles, and Isadore; also three sisters, Mrs. Sadie Tanner, Mrs. Pauline Kindler, and Mrs. Annie Kramer.

Ex-Serviceman Yehoshua Miron-Michrovsky, who composed "Tze'ena" as a private in the 2nd Company Buffs (Palestinians) in the autumn of 1941, arrived in New York to press royalty claims. The song, for which Yehiel Hagiz wrote the lyrics, became an overnight smash hit in the U.S. when Pete Seeger and his "Weavers" introduced it in New York. By now it has been recorded by 12 companies and produced as a short in Radio City Music Hall. Several agencies in the U. S. claim sole rights to the song, but the Federal Courts have handed down no decision as yet. Mr. Miron is now deputy-director of the Music Department of the Ministry of Education. He was graduated from the Warsaw Academy of Music before going to Palestine, late in 1939.

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